

# Notices

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This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

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## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Ravalli County Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Ravalli County Resource Advisory Committee will be meeting to discuss 2005 projects elected monitors. The meeting is being held pursuant to the authorities in the Federal Advisory Committee Act (Pub. L. 92-463) and under the Secure Rural Schools and Community Self-Determination Act of 2000 (Pub. L. 106-393). The meeting is open to the public.

**DATES:** The meeting will be held on October 25, 2005, 6:30 p.m.

**ADDRESSES:** The meeting will be held at the Ravalli County Administration Building, 215 S. 4th Street, Hamilton, Montana. Send written comments to Dan Ritter, District Manager, Stevensville Ranger District, 88 Main Street, Stevensville, MT 59870, by facsimile (406) 777-7423, or electronically to [dritter@fs.fed.us](mailto:dritter@fs.fed.us).

**FOR FURTHER INFORMATION CONTACT:** Dan Ritter, Stevensville District Ranger and Designated Federal Officer, Phone: (406) 777-5461.

Dated: October 18, 2005.

**David T. Bull,**

*Forest Supervisor.*

[FR Doc. 05-21257 Filed 10-24-05; 8:45am]

**BILLING CODE 3410-11-M**

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## DEPARTMENT OF AGRICULTURE

### Rural Telephone Bank

#### Sunshine Act; Meetings

**AGENCY:** Rural Telephone Bank, USDA.

**ACTION:** Staff Briefing for the Board of Directors.

**TIME AND DATE:** 2 p.m., Wednesday, November 2, 2005.

**PLACE:** Conference Room 104-A, Jamie L. Whitten Federal Building, U.S. Department of Agriculture, 12th & Jefferson Drive, SW., Washington, DC.

**STATUS:** Open.

**MATTERS TO BE DISCUSSED:** The following matters have been placed on the Staff briefing for the Board of Directors meeting agenda:

1. Reduction in FY2005 class C stock dividend rate due to statutory restrictions.

2. Update on liquidation of the bank.

3. Administrative and other issues.

**ACTION:** Stockholders' meeting.

**TIME AND DATE:** 9 a.m., Thursday, November 3, 2005.

**PLACE:** Conference Room 107-A, Jamie L. Whitten Federal Building, U.S. Department of Agriculture, 12th & Jefferson Drive, SW., Washington, DC.

**STATUS:** Open.

**MATTERS TO BE CONSIDERED:** The following matters have been placed on the agenda for the stockholders' meeting:

1. Call to order.

2. Establishment of a quorum.

3. Action on Minutes of the November 14, 2003, stockholders' meeting.

4. Secretary's Report on loans approved, FY 2005.

5. Treasurer's Report.

6. Status report on liquidation of the Bank.

7. New business.

8. Adjournment.

**ACTION:** Board of Directors meeting.

**TIME AND DATE:** Immediately following stockholders' meeting, Thursday, November 3, 2005.

**PLACE:** Conference Room 107-A, Jamie L. Whitten Federal Building, U.S. Department of Agriculture, 12th & Jefferson Drive, SW., Washington, DC.

**STATUS:** Open.

**MATTERS TO BE CONSIDERED:** The following matters have been placed on the agenda for the Board of Directors meeting (Items 3 through 5 will only be necessary if a quorum is not established in the stockholders' meeting and these items are not addressed previously.):

1. Call to order.

2. Action on Minutes of the August 4, 2005, board meeting.

3. Secretary's Report on loans approved, FY 2005.

4. Treasurer's Report.

5. Status report on liquidation of the Bank.

6. Consideration of resolution to reduce FY2005 class C stock dividend rate due to statutory restrictions.

7. Establishment of meeting dates for 2006.

8. Adjournment.

**CONTACT PERSON FOR MORE INFORMATION:** Jonathan Claffey, Acting Assistant Governor, Rural Telephone Bank, (202) 720-9554.

Dated: October 21, 2005.

**Curtis Anderson,**

*Acting Governor, Rural Telephone Bank.*

[FR Doc. 05-21383 Filed 10-21-05; 2:03 pm]

**BILLING CODE 3410-15-P**

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## APPALACHIAN STATES LOW-LEVEL RADIOACTIVE WASTE COMMISSION

### Annual Meeting

**TIME AND DATE:** 10 a.m.-12:30 p.m. November 4, 2005.

**PLACE:** Harrisburg Hilton and Towers, One North Second Street, Harrisburg, PA 17101.

**STATUS:** Most of the meeting will be open to the public. If there is a need for an executive session (closed to the public), it will be announced at the meeting.

**MATTERS TO BE CONSIDERED:** *Portions Open to the Public:* The primary purpose of this meeting is to (1) review the independent auditors' report of Commission's financial statements for fiscal year 2004-2005; (2) review the Low-Level Radioactive Waste (LLRW) generation information for 2004; (3) consider a proposal budget for fiscal year 2006-2007; (4) review recent national developments regarding LLRW management and disposal; (5) discuss the need for a survey of LLRW generators in the Compact; and (6) elect the Commission's Officers.

**PORTIONS CLOSED TO THE PUBLIC:** Executive Session, if deemed necessary, will be announced at the meeting.

**CONTACT PERSON FOR MORE INFORMATION:** Richard R. Janati, Pennsylvania Staff member on the Commission, at 717-787-2163.

**Richard R. Janati,**

*PA Staff Member on the Commission.*

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