

2. SRC Roll Call and Confirmation of Quorum.
3. SRC Chair and Superintendent's Welcome and Introductions.
4. Review and Approve Agenda.
5. Review and adopt minutes from last meeting.
6. Status of SRC Membership—Election of Chair and Vice Chair.
7. Commission Member Reports.
8. Superintendent and NPS Staff Reports.
9. Federal Subsistence Board Update.
10. New Business.
11. Agency and Public Comments.
12. SRC Work Session. Prepare correspondence and hunting program recommendations.
13. Set time and place of next SRC meeting.
14. Adjournment.

**Marcia Blaszak,**  
Regional Director.

[FR Doc. 05-21220 Filed 10-24-05; 8:45 am]

**BILLING CODE 4312-HK-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Preservation Technology and Training Board—National Center for Preservation Technology and Training: Meeting

**AGENCY:** National Park Service, U.S. Department of the Interior.

**ACTION:** Notice.

**SUMMARY:** Notice is hereby given in accordance with the Federal Advisory Committee Act (FACA) (5 U.S.C. Appendix (1988)), that the Preservation Technology and Training Board (Board) of the National Center for Preservation Technology and Training, National Park Service will meet on Monday, October 31, 2005, in Santa Fe, New Mexico. The Board was established by Congress to provide leadership, policy advice, and professional oversight to the National Park Service's National Center for Preservation Technology and Training (National Center) in compliance with section 404 of the National Historic Preservation Act of 1966, as amended, (16 U.S.C. 470x-2(e)).

The Board will meet in the De Vargas Room of the Hotel St. Francis at 210 Don Gaspar Avenue, Santa Fe, New Mexico 87501—telephone (505) 983-5700. The meeting will begin at 9 a.m. and end no later than 5 p.m.

The Board's meeting agenda will include: National Center response to hurricanes Katrina and Rita; review and comment on National Center

operational priorities for FY 2006; status of FY 2006 National Center budget and initiatives; development and launch of the Lee H. Nelson Prize in Historic Preservation Technology; proposed Wingspread Conference on Sustainability in Preservation; and Board workgroup reports.

The Board meeting is open to the public. Facilities and space for accommodating members of the public are limited, however, and persons will be accommodated on a first come, first served basis. Any member of the public may file a written statement concerning any of the matters to be discussed by the Board.

Persons wishing more information concerning this meeting, or who wish to submit written statements, may contact: Mr. John A. Burns, Acting Assistant Associate Director, Heritage Preservation Assistance Programs, National Park Service, U.S. Department of the Interior, 1849 C Street, NW., Room 2250 MIB, Washington, DC 20240—telephone (202) 354-2118. Increased security in the Washington, DC area may cause delays in the delivery of the U.S. Mail or commercial delivery to government office buildings. In addition to U.S. Mail or commercial delivery, written comments may be sent by fax to Mr. Burns at (202) 371-6473.

Minutes of the meeting will be available for public inspection no later than 90 days after the meeting at the office of the Acting Assistant Associate Director, Heritage Preservation Assistance Programs, National Park Service, U.S. Department of the Interior, 1849 C Street, NW., Room 2250 MIB, Washington, DC 20240—telephone (202) 354-2118.

Dated: October 3, 2005.

**John A. Burns,**

*Acting Assistant Associate Director, Heritage Preservation Assistance Programs, National Park Service.*

[FR Doc. 05-21221 Filed 10-24-05; 8:45am]

**BILLING CODE 4312-52-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before October 8, 2005. Pursuant to § 60.13 of 36 CFR part 60 written comments concerning the significance of these properties under

the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St. NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th floor, Washington, DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by November 9, 2005.

**John W. Roberts,**

*Acting Chief, National Register/National Historic Landmarks Program.*

### Guam

#### Guam County

Asan Patriots of World War II Memorial, 142 Nino Perdido Dr., Asan, 05001242  
Marine Drive Monument, Marine Dr., Hagatna, 05001243

### Illinois

#### Champaign County

Alpha Phi Fraternity House—Beta Alpha Chapter, (Fraternity and Sorority Houses at the Urbana—Champaign Campus of the University of Illinois MPS) 508 E. Amory Ave., Champaign, 05001250

Georgian, The, 1005 S. Sixth St., Champaign, 05001260

#### Cook County

Anderson—Carlson Building, 2044-48 W. Farwell Ave., Chicago, 05001259

Pacesetter Gardens Historic District, 13604-13736 S. Lowe Ave., Riverdale, 05001252

Rogers Park Manor Bungalow Historic District, (Chicago Bungalows MPS) Roughly bounded by W. Lunt Ave., N. Western Ave., both sides of W. Farwell Ave. and N. California Ave., Chicago, 05001258

#### Jackson County

Murphysboro Elks Lodge, 1329 Walnut St., Murphysboro, 05001255

#### Lake County

Linn, Howard and Lucy, House, 555 Shoreacres Dr., Lake Bluff, 05001257

Swift, Louis F., House, 255 E. Foster Place, Lake Forest, 05001256

#### Peoria County

International Harvester Building, 1301-1309 Southwest Washington St., Peoria, 05001254

#### Randolph County

Shiloh College, 13043 Walnut St., Shiloh Hill, 05001251

#### Will County

Downtown Peotone Historic District, Roughly N. First St. and both sides of N. Second St., roughly bounded by the alley S of Main and N by North St., Peotone, 05001253