

Community Bank of Nevada .....	Las Vegas .....	Nevada
Ensign Federal Credit Union .....	Las Vegas .....	Nevada
Northern Nevada Bank .....	Reno .....	Nevada

**Federal Home Loan Bank of Seattle—District 12**

Hawaii USA Federal Credit Union .....	Honolulu .....	Hawaii
Idaho Banking Company .....	Boise .....	Idaho
Farmers National Bank .....	Buhl .....	Idaho
Citizens State Bank .....	Hamilton .....	Montana
Valley Bank of Kalispell .....	Kalispell .....	Montana
Mountain West Bank of Kalispell, N.A. ....	Kalispell .....	Montana
First National Bank of Montana, Inc. ....	Libby .....	Montana
First Technology Credit Union .....	Beaverton .....	Oregon
Bank of the Cascades .....	Bend .....	Oregon
Siuslaw Bank .....	Eugene .....	Oregon
Portland Area Community Employees CU ..	Portland .....	Oregon
Umpqua Bank .....	Roseburg .....	Oregon
Clackamas County Bank .....	Sandy .....	Oregon
Lewiston State Bank .....	Lewiston .....	Utah
First National Bank of Morgan .....	Morgan .....	Utah
Goldenwest Credit Union .....	Ogden .....	Utah
Bank of Utah .....	Ogden .....	Utah
Western Community Bank .....	Orem .....	Utah
American Bank of Commerce .....	Provo .....	Utah
Escrow Bank USA .....	Salt Lake City .....	Utah
First Utah Bank .....	Salt Lake City .....	Utah
Heritage Bank .....	St. George .....	Utah
North County Bank .....	Arlington .....	Washington
Industrial Credit of Whatcom County .....	Bellingham .....	Washington
Cashmere Valley Bank .....	Cashmere .....	Washington
Mt. Rainier National Bank .....	Enumclaw .....	Washington
EverTrust Bank .....	Everett .....	Washington
Northwest Plus Credit Union .....	Everett .....	Washington
Rainier Pacific Bank .....	Fife .....	Washington
First Savings Bank of Renton .....	Renton .....	Washington
Watermark Credit Union .....	Seattle .....	Washington
Verity Credit Union .....	Seattle .....	Washington
First Heritage Bank .....	Snohomish .....	Washington
Horizon Credit Union .....	Spokane .....	Washington
American National Bank .....	Cheyenne .....	Wyoming
Warren Federal Credit Union .....	Cheyenne .....	Wyoming
State Bank of Green River .....	Green River .....	Wyoming
Bank of Jackson Hole .....	Jackson .....	Wyoming
Central Bank & Trust .....	Lander .....	Wyoming
North Side State Bank .....	Rock Springs .....	Wyoming
Sheridan State Bank .....	Sheridan .....	Wyoming
First Federal Savings Bank .....	Sheridan .....	Wyoming

**II. Public Comments**

To encourage the submission of public comments on the community support performance of Bank members, on or before October 31, 2005, each Bank will notify its Advisory Council and nonprofit housing developers, community groups, and other interested parties in its district of the members selected for community support review in the 2004–05 seventh quarter review cycle. 12 CFR 944.2(b)(2)(ii). In reviewing a member for community support compliance, the Finance Board will consider any public comments it has received concerning the member. 12 CFR 944.2(d). To ensure consideration by the Finance Board, comments concerning the community support performance of members selected for the 2004–05 seventh quarter review cycle must be delivered to the Finance Board

on or before the November 28, 2005 deadline for submission of Community Support Statements.

Dated: October 5, 2005.  
**John P. Kennedy,**  
*General Counsel.*  
 [FR Doc. 05–20351 Filed 10–13–05; 8:45 am]  
**BILLING CODE 6725–01–P**

**FEDERAL RESERVE SYSTEM**

**Change in Bank Control Notices; Acquisition of Shares of Bank or Bank Holding Companies**

The notificants listed below have applied under the Change in Bank Control Act (12 U.S.C. 1817(j)) and § 225.41 of the Board’s Regulation Y (12 CFR 225.41) to acquire a bank or bank holding company. The factors that are

considered in acting on the notices are set forth in paragraph 7 of the Act (12 U.S.C. 1817(j)(7)).

The notices are available for immediate inspection at the Federal Reserve Bank indicated. The notices also will be available for inspection at the office of the Board of Governors. Interested persons may express their views in writing to the Reserve Bank indicated for that notice or to the offices of the Board of Governors. Comments must be received not later than October 31, 2005.

**A. Federal Reserve Bank of Chicago**  
 (Patrick M. Wilder, Assistant Vice President) 230 South LaSalle Street, Chicago, Illinois 60690-1414:

1. *James Jay Johnson*, Sutherland, Iowa; to acquire voting shares of R & J Financial Corporation, Elma, Iowa, and thereby indirectly acquire voting shares

of Peoples Savings Bank, Charles City, Iowa.

Board of Governors of the Federal Reserve System, October 11, 2005.

**Robert deV. Frierson,**

*Deputy Secretary of the Board.*

[FR Doc. E5-5650 Filed 10-13-05; 8:45 am]

BILLING CODE 6210-01-S

## FEDERAL RESERVE SYSTEM

### Formations of, Acquisitions by, and Mergers of Bank Holding Companies

The companies listed in this notice have applied to the Board for approval, pursuant to the Bank Holding Company Act of 1956 (12 U.S.C. 1841 *et seq.*) (BHC Act), Regulation Y (12 CFR part 225), and all other applicable statutes and regulations to become a bank holding company and/or to acquire the assets or the ownership of, control of, or the power to vote shares of a bank or bank holding company and all of the banks and nonbanking companies owned by the bank holding company, including the companies listed below.

The applications listed below, as well as other related filings required by the Board, are available for immediate inspection at the Federal Reserve Bank indicated. The application also will be available for inspection at the offices of the Board of Governors. Interested persons may express their views in writing on the standards enumerated in the BHC Act (12 U.S.C. 1842(c)). If the proposal also involves the acquisition of a nonbanking company, the review also includes whether the acquisition of the nonbanking company complies with the standards in section 4 of the BHC Act (12 U.S.C. 1843). Unless otherwise noted, nonbanking activities will be conducted throughout the United States. Additional information on all bank holding companies may be obtained from the National Information Center Web site at [www.ffiec.gov/nic/](http://www.ffiec.gov/nic/).

Unless otherwise noted, comments regarding each of these applications must be received at the Reserve Bank indicated or the offices of the Board of Governors not later than November 10, 2005.

**A. Federal Reserve Bank of Kansas City** (Donna J. Ward, Assistant Vice President) 925 Grand Avenue, Kansas City, Missouri 64198-0001:

1. *Collegiate Peaks Bancorp, Inc.*, Denver, Colorado; to become a bank holding company by acquiring 100 percent of the voting shares of Collegiate Peaks Bank, Buena Vista, Colorado.

2. *First Financial Bancshares, Inc.*, Lawrence, Kansas; to become a bank holding company by acquiring 100

percent of the voting shares of The Lawrence Bank, Lawrence, Kansas.

Board of Governors of the Federal Reserve System, October 11, 2005.

**Robert deV. Frierson,**

*Deputy Secretary of the Board.*

[FR Doc. E5-5649 Filed 10-13-05; 8:45 am]

BILLING CODE 6210-01-S

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Meeting of the Secretary's Advisory Committee on Human Research Protections

**AGENCY:** Department of Health and Human Services, Office of the Secretary.

**ACTION:** Notice.

**SUMMARY:** Pursuant to section 10(a) of the Federal Advisory Committee Act, (5 U.S.C. Appendix 2), notice is hereby given that the Secretary's Advisory Committee on Human Research Protections (SACHRP) will hold its ninth meeting. The meeting will be open to the public.

**DATES:** The meeting will be held on Tuesday, November 1, 2005, from 8:30 a.m. to 5 p.m. and on Wednesday, November 2, 2005, from 8:30 a.m. until 4:30 p.m..

**ADDRESSES:** The Radisson Hotel Old Town Alexandria, 901 North Fairfax Street, Alexandria, Virginia 22314.

**FOR FURTHER INFORMATION CONTACT:** Bernard Schwetz, D.V.M., Ph.D., Director, Office for Human Research Protections (OHRP), or Catherine Slatinshek, Executive Director, Secretary's Advisory Committee on Human Research Protections; Department of Health and Human Services, 1101 Wootton Parkway, Suite 200, Rockville, MD 20852; (240) 453-6900; fax: (240) 453-6909; e-mail address: [sachrp@osophs.dhhs.gov](mailto:sachrp@osophs.dhhs.gov).

**SUPPLEMENTARY INFORMATION:** Under the authority of 42 U.S.C. 217a, section 222 of the Public Health Service Act, as amended, SACHRP was established to provide expert advice and recommendations to the Secretary of Health and Human Services and the Assistant Secretary for Health on issues and topics pertaining to or associated with the protection of human research subjects.

On November 1, 2005, SACHRP will receive and discuss preliminary reports from its two subcommittees: the Subpart A Subcommittee which is developing recommendations regarding the application of subpart A of 45 CFR part 46 in the current research environment, and the Subcommittee on Research

Involving Children which is developing recommendations regarding the Department of Health and Human Services (HHS) regulations and policies for research involving children. The subcommittees were established by SACHRP at its October 4-5, 2004, meeting and at its inaugural meeting on July 22, 2003, respectively. In addition, the Committee will receive a report on progress to date from the Federal Adverse Event Task Force.

On November 2, 2005, the Committee will receive presentations on several topics including an update from the Institute of Medicine concerning work on a report on research involving prisoners; an update on the joint reviews of research involving children that have been conducted by the Food and Drug Administration (FDA) and OHRP under the provisions of FDA regulations at 21 CFR 50.54 and HHS regulations at 45 CFR 46.407; and a series of presentations from ex-officio members to identify future priorities for consideration by the Committee.

Public attendance at the meeting is limited to space available. Individuals who plan to attend the meeting and need special assistance, such as sign language interpretation or other reasonable accommodations, should notify the designated contact persons. Members of the public will have the opportunity to provide comments on both days of the meeting. Public comment will be limited to five minutes per speaker. Any members of the public who wish to have printed materials distributed to SACHRP members for this scheduled meeting should submit materials to the Executive Director, SACHRP, prior to the close of business Wednesday, October 26, 2005. Information about SACHRP and the draft meeting agenda will be posted on the SACHRP Web site at: <http://ohrp.osophs.dhhs.gov/sachrp/sachrp.htm>.

Dated: October 7, 2005.

**Bernard A. Schwetz,**

*Director, Office for Human Research Protections, Executive Secretary, Secretary's Advisory Committee on Human Research Protections.*

[FR Doc. 05-20589 Filed 10-13-05; 8:45 am]

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