

have practical utility; (b) evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used; (c) enhance the quality, utility, and clarity of the information to be collected; and (d) minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses. Comments should be received within 60 days of the date of this notice.

**ADDRESSES:** Interested persons should submit written comments to: Chief, Records Management Section, Information Resources Management Branch, Information Technology Services Division, Federal Emergency Management Agency, Emergency Preparedness and Response Directorate, Department of Homeland Security, 500 C Street, SW., Room 316, Washington, DC 20472.

**FOR FURTHER INFORMATION CONTACT:** Ms. Terry Gladhill, Program Analyst, National Fire Academy, (301) 447-1239 for additional information. You may contact the Records Management Section at (202) 646-3347 or e-mail address: *FEMA-Information-Collections@dhs.gov*.

Dated: September 26, 2005.

**Darcy Bingham,**

*Branch Chief, Information Resources Management Branch, Information Technology Services Division.*

[FR Doc. 05-19579 Filed 9-29-05; 8:45 am]

**BILLING CODE 9110-17-P**

## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

#### Agency Information Collection Activities: Submission for OMB Review; Comment Request

**AGENCY:** Federal Emergency Management Agency, Emergency Preparedness and Response Directorate, U.S. Department of Homeland Security.

**ACTION:** Notice and request for comments.

**SUMMARY:** The Federal Emergency Management Agency has submitted the following proposed information collection to the Office of Management and Budget for review and clearance in accordance with the requirements of the

Paperwork Reduction Act of 1995 (44 U.S.C. 3507). This submission adds complete details on a mail survey to be administered in the Newport, IN site.

**Title:** Chemical Stockpile Emergency Preparedness Program (CSEPP) Evaluation and Customer Satisfaction Survey.

**Type of Information Collection:** Revision of a currently approved collection.

**OMB Number:** OMB 1660-0057.

**Abstract:** Consistent with performance measurement requirements set forth by the Government Performance Results Act, the Chemical Stockpile Emergency Preparedness Program (CSEPP) will continue collecting data from state, local and tribal governments, individuals, and businesses residing in immediate or surrounding areas of eight chemical stockpile sites. The study will: assess outreach program effectiveness, measure/monitor customer satisfaction, and identify weaknesses and strengths of individual sites.

**Affected Public:** Individuals (residents), Businesses, State, local, and Tribal Governments.

**Number of Respondents:** 7,757 residents, businesses and government officials.

**Estimated Time per Respondent:** 15 minutes.

**Estimated Total Annual Burden Hours:** 1,910.

**Frequency of Response:** Once annually.

**Comments:** Interested persons are invited to submit written comments on the proposed information collection to: Desk Officer for the Federal Emergency Management Agency, Emergency Preparedness & Response Directorate, U.S. Department of Homeland Security, facsimile number (202) 395-7285 within 30 days of the date of this notice.

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information or copies of the information collection should be made to the Chief, Records Management Section, Information Resources Management Branch, Information Technology Services Division, Federal Emergency Management Agency, Emergency Preparedness and Response Directorate, Department of Homeland Security 500 C Street, SW., Room 316, Washington, DC 20472. Facsimile number (202) 646-3347, or e-mail address *FEMA-Information-Collections@dhs.gov*.

Dated: September 21, 2005.

**Darcy Bingham,**

*Division Director, Information Resources Management Division, Information Technology Services Directorate.*

[FR Doc. 05-19639 Filed 9-29-05; 8:45 am]

**BILLING CODE 9110-13-P**

## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

#### Agency Information Collection Activities: Submission for OMB Review; Comment Request

**AGENCY:** Federal Emergency Management Agency, Emergency Preparedness and Response Directorate, Department of Homeland Security.

**ACTION:** Notice and request for comments.

**SUMMARY:** The Federal Emergency Management Agency (FEMA) has submitted the following information collection to the Office of Management and Budget (OMB) for review and clearance in accordance with the requirements of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35). The submission describes the nature of the information collection, the categories of respondents, the estimated burden (i.e., the time, effort and resources used by respondents to respond) and cost, and includes the actual data collection instruments FEMA will use.

**Title:** Write-Your-Own (WYO) Program.

**OMB Number:** 1660-0020.

**Abstract:** Under the Write Your Own (WYO) Program, private sector insurance companies may offer flood insurance to eligible property owners. The Federal Government is guarantor of flood insurance coverage for WYO companies, issued under the WYO arrangements. In order to maintain adequate financial control over Federal funds, the NFIP requires that WYO companies submit a monthly financial report. The NFIP examines the data to ensure that policyholders funds are accounted for and appropriately expended.

**Affected Public:** Business or Other For-Profit.

**Number of Respondents:** 97.

**Estimated Time per Respondent:** .59 hours (35 minutes).

**Estimated Total Annual Burden Hours:** 687.

**Frequency of Response:** 12.

**Comments:** Interested persons are invited to submit written comments on