

Dated: September 13, 2005.

**Rebecca W. Watson,**

*Assistant Secretary—Land and Minerals Management.*

[FR Doc. 05-19646 Filed 9-29-05; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before September 17, 2005. Pursuant to § 60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St., NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St., NW., 8th Floor, Washington, DC 20005; or by fax, (202) 371-6447. Written or faxed comments should be submitted by October 17, 2005.

**Beth L. Savage,**

*Acting Chief, National Register/National Historic Landmarks Program.*

## COLORADO

### Fremont County

South Canon High School, 1020 Park Ave., Canon City, 05001183

## MISSOURI

### Jackson County

Kansas City Police Station Number 4, (Railroad Related Historic Commercial and Industrial Resources in Kansas City, Missouri MPS), 115 W. 19th St., Kansas City, 05001184

## OHIO

### Fulton County

Goll Homestead, 26093 Township Rd. F, Archbold, 05001185

### Hamilton County

Oesterlein Machine Company—Fashion Frocks, Inc. Complex, 3301 Colerain Av. and 1326 Monmouth Av., Cincinnati, 05001186

### Stark County

Rochester Square Historic District, 6 & 10 Lintner Ct., NW.; 14, 207, 212, 222, 228 & 232 Center St., W., Navarre, 05001187

## SOUTH DAKOTA

### Deuel County

Hoffman Barn, 16937 482 Av., Revillo, 05001188

### Hamlin County

First National Bank of Norden, 503 Main Av., Lake Norden, 05001189

### Lawrence County

Saint Onge State Bank, 214 Center St., Saint Onge, 05001190

Tomahawk Lake Country Club, US 385, Deadwood, 05001191

## TEXAS

### Bell County

Temple Commercial Historic District, Roughly bounded by French Av., 3rd St., Av. D & 6th St., Temple, 05001192

### Williamson County

Taylor Downtown Historic District, Roughly bounded by 5th, Washburn, 1st & Vance Sts., Taylor, 05001193

## UTAH

### Davis County

Bountiful Historic District, Roughly bounded by 200 W., 500 S., 400 E., & 400 N., Bountiful, 05001194

## WISCONSIN

### Price County

Wisconsin Concrete Park, WI 13 S., Worcester, 05001195

[FR Doc. 05-19524 Filed 9-29-05; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before September 3, 2005. Pursuant to § 60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St. NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th floor, Washington DC 20005; or by fax, 202-371-6447. Written

or faxed comments should be submitted by October 17, 2005.

**John W. Roberts,**

*Acting Chief, National Register/National Historic Landmarks Program.*

## COLORADO

### Morgan County

German Evangelical Immanuel Congregational Church, 209 Everett St., Brush, 05001161

## MISSOURI

### Shannon County

Alton Club, Gravel road, 1.5 mi. W of MO 19 and 12 Mi. N of Eminence, Eminence, 05001162

### St. Louis Independent City

Hamilton Place Historic District, 5900-6000 blks of Enright, Cates, and Clemens, St. Louis (Independent City), 05001164  
Measuregraph Company Building, 4245 Forest Park Blvd., St. Louis (Independent City), 05001163

## OKLAHOMA

### Cherokee County

Logan, Leonard M., House, 531 Summit, Tahlequah, 05001165

## TEXAS

### Travis County

West Line Historic District, Roughly bounded by Baylor St., W. Fifth and Sixth Sts., MoPac Expressway, Austin, 05001166

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## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before September 10, 2005. Pursuant to § 60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St. NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th floor, Washington, DC 20005; or by fax, 202-371-6447. Written

or faxed comments should be submitted by October 17, 2005.

**John W. Roberts,**

*Acting Chief, National Register/National Historic Landmarks Program.*

**ARKANSAS**

**Faulkner County**

Lee, Carl and Esther, House, (Mixed Masonry Buildings of Silas Owens, Sr. MPS) 17493 US 65S, Damascus, 05001170

Tyler—Southerland House, (Mixed Masonry Buildings of Silas Owens, Sr. MPS) 36 Southerland, Conway, 05001168

Ward, Earl and Mildred, House, (Mixed Masonry Buildings of Silas Owens, Sr. MPS) 1157 Mitchell St., Conway, 05001169

Webb, Joe and Nina, House, (Mixed Masonry Buildings of Silas Owens, Sr. MPS) 2945 Prince, Conway, 05001171

**Washington County**

Prairie Grove Battlefield (Boundary Increase II), N of US 62, E of Prairie Grove, Prairie Grove, 05001167

**COLORADO**

**Montrose County**

North Rim Road, Black Canyon of the Gunnison National Park, Black Canyon of the Gunnison National Park, Crawford, 05001181

**GEORGIA**

**Bartow County**

ATCO—Goodyear Mill and Mill Village Historic District, Roughly bounded by Sugar Valley Rd., Cassville rd. and Pettit Creek, Wingfoot Trail and Litchfield St., Cartersville, 05001172

**MAINE**

**Androscoggin County**

Keystone Mineral Springs, Keystone Rd., Poland, 05001175

**Cumberland County**

Battery Steele, Florida Ave., Peaks Island, Portland, 05001176

Lakeside Grange #63, Main St., jct. of Main St. and Lincoln St., Harrison, 05001173

**Hancock County**

Garland Farm, 1029 ME 3, Bar Harbor, 05001174

**MINNESOTA**

**Cook County**

Grand Portage National Monument, Off US 61 within the area of the Grand Portage Indian Reservation, Grand Portage, 05001180

**MISSOURI**

**Madison County**

St. Louis, Iron Mountain and Southern Railroad Depot, Allen St., 150 ft. No of Jct. of Allen and Kelly Sts., Fredericktown, 05001178

**MONTANA**

**Park County**

Hepburn, John, Place, 626 E. River Rd., Emigrant, 05001177

**New Mexico**

**Santa Fe County**

Kelly, Daniel T., House, (Buildings Designed by John Gaw Meem MPS) 531 E. Palace Ave., Santa Fe, 05001182

**OREGON**

**Multnomah County**

Harrison Court Apartments, 1834 SW. 5th Ave., Portland, 05001179

[FR Doc. 05-19526 Filed 9-29-05; 8:45 am]

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**DEPARTMENT OF THE INTERIOR**

**Bureau of Reclamation**

**Colorado River Reservoir Operations: Development of Lower Basin Shortage Guidelines and Coordinated Management Strategies for Lake Powell and Lake Mead Under Low Reservoir Conditions**

**AGENCY:** Bureau of Reclamation, Interior.

**ACTION:** Notice of intent to prepare an environmental impact statement (EIS) and notice to solicit comments and hold public scoping meetings on the development of Lower Basin shortage guidelines and coordinated management strategies for the operation of Lake Powell and Lake Mead under low reservoir conditions.

**SUMMARY:** Pursuant to the National Environmental Policy Act (NEPA), the Bureau of Reclamation (Reclamation) proposes to conduct public scoping meetings and prepare an EIS for the development of Lower Colorado River Basin Shortage Guidelines and Coordinated Management Strategies for Operation of Lake Powell and Lake Mead Under Low Reservoir Conditions. The Secretary of the Interior (Secretary) has directed Reclamation to develop additional Colorado River management strategies to address operations of Lake Powell and Lake Mead under low reservoir conditions.

The proposed action is to develop these guidelines and strategies. Through the NEPA process initiated by this **Federal Register** notice, Reclamation is considering development of: (1) Specific guidelines that will identify those circumstances under which the Department of the Interior (Department) would reduce annual water deliveries from Lake Mead to the Lower Basin States below the 7.5 million acre-foot

(maf) Lower Basin apportionment and the manner in which those deliveries would be reduced, and (2) coordinated management strategies for the operation of Lake Powell and Lake Mead.

Alternatives to be analyzed in the EIS have not been developed at this time and will be developed through the NEPA process, including through the upcoming EIS scoping meetings.

**DATES AND ADDRESSES:** Four public meetings will be held to solicit comments on the scope of specific shortage guidelines and other coordinated management strategies and the issues and alternatives that should be analyzed. Oral and written comments will be accepted at the public meetings to be held at the following locations:

- Tuesday, November 1, 2005—6 p.m. to 8 p.m., Hilton Salt Lake City Center, Topaz Room, 255 South West Temple, Salt Lake City, Utah.
- Wednesday, November 2, 2005—6 p.m. to 8 p.m., Adam's Mark Hotel, Tower Court D, 1550 Court Place, Denver, Colorado.

- Thursday, November 3, 2005—6 p.m. to 8 p.m., Arizona Department of Water Resources, Third Floor, Conference Rooms A&B, 500 North Third Street, Phoenix, Arizona.

- Tuesday, November 8, 2005—6 p.m. to 8 p.m., Henderson Convention Center, Grand Ballroom, 200 South Water Street, Henderson, Nevada.

Written comments on the proposed development of these strategies may be sent by close of business on *Wednesday, November 30, 2005*, to: Regional Director, Bureau of Reclamation, Lower Colorado Region, Attention: BCOO-1000, PO Box 61470, Boulder City, Nevada 89006-1470, faxogram at (702) 293-8156, or e-mail at [strategies@lc.usbr.gov](mailto:strategies@lc.usbr.gov); and/or Regional Director, Bureau of Reclamation, Upper Colorado Region, Attention: UC-402, 125 South State Street, Salt Lake City, Utah 84318-1147, faxogram at (801) 524-3858, or e-mail at [strategies@uc.usbr.gov](mailto:strategies@uc.usbr.gov).

**FOR FURTHER INFORMATION CONTACT:**

Terrance J. Fulp, PhD., at (702) 293-8500 or e-mail at [strategies@lc.usbr.gov](mailto:strategies@lc.usbr.gov); and/or Randall Peterson at (801) 524-3633 or e-mail at [strategies@uc.usbr.gov](mailto:strategies@uc.usbr.gov). If special assistance is required regarding accommodations for attendance at any of the public meetings, please call Nan Yoder at (702) 293-8495, faxogram at (702) 293-8156, or e-mail at [nyoder@lc.usbr.gov](mailto:nyoder@lc.usbr.gov) no less than 5 working days prior to the applicable meeting(s).

**SUPPLEMENTARY INFORMATION:** In recent years the Colorado River Basin experienced the worst five-year drought