EPA's accident prevention regulations, 40 CFR part 68.

The United Stated Department of Justice will receive for a period of thirty (30) days from the date of this publication comments relating to the Consent Decree. Comments should be addressed to the Assistant Attorney General, Environment and Natural Resources Division, PO Box 7611, U.S. Department of Justice, Washington, DC 20044–7611, and should refer to *United States* v. *Motiva Enterprises LLC*, D.J. Ref. No. 90–5–1–1–07551.

The Consent Decree may be examined during the public comment period on the following Department of Justice Web site: http://www.usdoj.gov/enrd/ open.html. A copy of the Consent Decree may also be obtained by mail from the Consent Decree Library, PO box 7611, U.S. Department of Justice, Washington, DC 20044-7611 or by faxing or e-mailing a request to Tonio Fleetwood (tonia.fleetwood@usdoj.gov), fax number (202) 514-0097, phone confirmation number (202) 514-1547. If requesting from the Consent Decree Library a full copy of the Consent Decree including its attachments, please enclose a check in the amount of \$37.50 (25 cents per page reproduction cost) payable to the U.S. Treasury. If requesting a copy of the Consent Decree without its attachments, please enclose a check in the amount of \$18.75 payable to the U.S. Treasury.

#### Bob Brook,

Assistant Section Chief, Environmental Enforcement Section, Environment and Natural Resources Division.

[FR Doc. 05–19088 Filed 9–23–05; 8:45am]

BILLING CODE 4410-15-M

#### **DEPARTMENT OF JUSTICE**

# Office of Justice Programs

[Docket No. OJP (OJP) 1421]

## Meeting of the Public Safety Officer Medal of Valor Review Board

**AGENCY:** Office of Justice Programs (OJP), Justice.

**ACTION:** Notice of meeting.

**SUMMARY:** The Department of Justice, Office of Justice Programs, is announcing a meeting of the Public Safety Officer Medal of Valor Review Board.

**DATES:** Thursday, October 13, 2005, 9 a.m. to 5 p.m., and Friday, October 14, 2005, 9 a.m. to 5 p.m.

ADDRESSES: The meeting will take place at the Sheraton Burlington Hotel and Conference Center, 870 Williston Road, Burlington, Vermont, 05403, telephone: 802–865–6600.

# FOR FURTHER INFORMATION CONTACT:

Michelle Shaw, Policy Advisor, Bureau of Justice Assistance, Office of Justice Programs, 810 7th Street, NW., Washington, DC 20531, by telephone at (202) 514–9354, or by e-mail at michelle.a.shaw@usdoj.gov.

SUPPLEMENTARY INFORMATION: The President of the United States awards the Public Safety Officer Medal of Valor for valor by a Public Safety Officer. The Public Safety Officer Medal of Valor Review Board is authorized to carry out its advisory function under 42 U.S.C. 15202. The purpose of this meeting is to review applications for the 2005 Medal of Valor Awards and to discuss upcoming activities related thereto.

This meeting will be open to the public and registrations will be accepted on a space available basis. Members of the public who wish to attend the meeting must register at least five (5) days in advance of the meeting by contacting Ms. Shaw. Prior registration will be required in order to attending the meeting. All attendees will be required to sign in at the meeting registration desk. Please bring photo identification and allow extra time prior to the meeting. Anyone requiring special accommodations should contact Ms. Shaw at least five (5) days in advance of the meeting.

Dated: September 20, 2005.

#### Domingo S. Herraiz,

Director, Bureau of Justice Assistance. [FR Doc. 05–19095 Filed 9–23–05; 8:45 am]

# MERIT SYSTEMS PROTECTION BOARD

Membership of the Merit Systems Protection Board's Senior Executive Service Performance Review Board

**AGENCY:** Merit Systems Protection Board.

**ACTION:** Notice.

**SUMMARY:** Notice is hereby given of the members of the Performance Review Board.

#### FOR FURTHER INFORMATION CONTACT:

Janice Bradley, HR Director, Finance and Administrative Management, Merit Systems Protection Board, 1615 M Street, NW., Washington, DC 20419.

**SUPPLEMENTARY INFORMATION:** The Merit Systems Protection Board is publishing the names of the new and current members of the Performance Review Board (PRB) as required by 5 U.S.C.

4314(c)(4). Deborah Miron, William Boulden and Martha Schneider will serve as members. Martha Schneider will serve as Chair of the PRB. Gail T. Lovelace will serve as a new member.

#### Bentlev M. Roberts, Jr.,

Clerk of the Board.
[FR Doc. 05–19104 Filed 9–23–05; 8:45 am]
BILLING CODE 7400–01–P

# NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

[Notice: 05-144]

#### **Notice of Information Collection**

**AGENCY:** National Aeronautics and Space Administration (NASA).

**ACTION:** Notice of information collection.

**SUMMARY:** The National Aeronautics and Space Administration, as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to take this opportunity to comment on proposed and/or continuing information collections, as required by the Paperwork Reduction Act of 1995 (Pub. L. 104–13, 44 U.S.C. 3506(c)(2)(A)).

**DATES:** All comments should be submitted within 60 calendar days from the date of this publication.

ADDRESSES: All comments should be addressed to Mr. Walter Kit, Office of the Chief Information Officer, Mail Suite 6M70, National Aeronautics and Space Administration, Washington, DC 20546–0001.

### FOR FURTHER INFORMATION CONTACT:

Requests for additional information or copies of the information collection instrument(s) and instructions should be directed to Mr. Walter Kit, Office of the Chief Information Officer, NASA Headquarters, 300 E Street SW., Mail Suite 6M70, Washington, DC 20546, (202) 358–1350, walter.kit-1@nasa.gov.

## SUPPLEMENTARY INFORMATION:

#### I. Abstract

The NASA Contractor Financial Management Reporting System is the basic financial medium for contractor reporting of estimated and incurred costs, providing essential data for projecting costs and hours to ensure that contractor performance is realistically planned and supported by dollar and labor resources. The data provided by these reports is an integral part of the Agency's accrual accounting and costbased budgeting systems required under 31 U.S.C. 3512.