

**ACTION:** Notice of Federal Advisory Committee meeting.

**SUMMARY:** The notice announces the date, time, location, and agenda for the next meeting of the Department of Homeland Security Data Privacy and Integrity Advisory Committee. This meeting will include a partially closed session.

**DATES:** This meeting will be held on Wednesday, September 28, 2005, in Bellingham, Washington.

**ADDRESSES:** The Department of Homeland Security Data Privacy and Integrity Advisory Committee meeting will be held in the Ballroom at the Hotel Bellwether, One Bellwether Way, Bellingham, Washington, 98225. If you wish to submit comments, you must do so by September 20, 2005. Comments must be identified by DHS-2005-0061 and may be submitted by one of the following methods:

- *EPA Federal Partner EDOCKET Web site:* <http://www.epa.gov/feddoCKET>. Follow instructions for submitting comments on the Web site.

- *E-mail:* [PrivacyCommittee@dhs.gov](mailto:PrivacyCommittee@dhs.gov). Include docket number in the subject line of the message.

- *Fax:* 571-227-4171.

- *Mail:* Ms. Rebecca J. Richards, Executive Director, Data Privacy and Integrity Advisory Committee, Department of Homeland Security, Arlington, VA 22202.

**Instructions:** All submissions received must include the Department of Homeland Security and DHS-2005-0061, the docket number for this action. All comments received will be posted without change to <http://www.epa.gov/feddoCKET>, including any personal information provided.

**Docket:** For access to the docket to read background documents or comments received, go to <http://www.epa.gov/feddoCKET>. You may also access the Federal eRulemaking Portal at <http://www.regulations.gov>.

**ADDRESSES:** Persons who are unable to attend or speak at the meeting may submit comments at any time.

- *E-mail:* [PrivacyCommittee@dhs.gov](mailto:PrivacyCommittee@dhs.gov).
- *Fax:* (571) 227-4171.

- *Mail:* Rebecca J. Richards, Executive Director, Data Privacy and Integrity Advisory Committee, Department of Homeland Security, Arlington, VA 22202.

All comments received will be posted without change to <http://www.dhs.gov/privacy>, including any personal information provided.

**FOR FURTHER INFORMATION CONTACT:**

Nuala O'Connor Kelly, Chief Privacy Officer, or Rebecca J. Richards,

Executive Director, Data Privacy and Integrity Advisory Committee, Department of Homeland Security, Arlington, VA 22202 by telephone (571) 227-3813, by facsimile (571) 227-4171, or by e-mail [PrivacyCommittee@dhs.gov](mailto:PrivacyCommittee@dhs.gov).

**SUPPLEMENTARY INFORMATION:** The Department of Homeland Security (DHS) Data Privacy and Integrity Advisory Committee (Committee) will be meeting on Wednesday, September 28, 2005, in the Ballroom at the Hotel Bellwether, One Bellwether Way, Bellingham, Washington, 98225. The meeting will begin at 8:30 a.m. and continue until 5 p.m. Although most of the meeting is open to the public, there will be a closed session between 12:30 p.m. and 2 p.m., during which Committee members will receive a sensitive briefing regarding screening programs proposed for the Transportation Security Administration's Secure Flight Program.

In the morning, the Committee will receive a report from the Chief Privacy Officer of DHS, the Federal Privacy Commissioner of Canada, and the Assistant Administrator for the Secure Flight program of the Transportation Security Administration (TSA). Reports from two of the four subcommittees, and a panel presentation about the use of radio frequency identification technology, will conclude the morning session. In the afternoon, the remaining two subcommittees will report to the Committee, and there will be a panel discussion about risk-based analysis and privacy from privacy and technology experts.

Public comments will be accepted during the meeting, between 4:30 p.m. and 5 p.m.. All those who wish to testify during this time may register in advance or sign-up on the day of the meeting. In order to allow as many people as possible to testify, witnesses should limit their remarks to three minutes. Due to limited seating, any member of the public who wishes to attend the public session should provide his or her name no later than 12 p.m. E.S.T., Friday, September 23, 2005, to Rebecca J. Richards via email at [PrivacyCommittee@dhs.gov](mailto:PrivacyCommittee@dhs.gov), or via telephone at (571) 227-3813.

Photo identification will be required for entry on the day of the meeting to verify those individuals who have registered for the public session, and everyone who plans to attend should be present and seated by 8:15 a.m., or 1:45 p.m., if only attending the afternoon session. Registration information required for attendance will be used for verification purposes on the day of the

meeting. Attendance information, including names of members of the public attending, may be made public as part of the official meeting minutes.

Persons with disabilities who require special assistance should indicate this in their admittance request and are encouraged to identify anticipated special needs as early as possible.

Although every effort will be made to accommodate all members of the public, seating is limited and will be allocated on a first-come, first-served basis.

**Basis for Closure**

In accordance with Section 10(d) of the Federal Advisory Committee Act, Public Law 92-463, as amended, 86 Stat. 770, the Secretary of Homeland Security has determined that a portion of this Privacy Advisory Committee meeting, as referenced above, is excluded from the Open Meetings requirement pursuant to the authority contained in 5 U.S.C. 552b(c)(9)(B).

Dated: September 9, 2005.

**Nuala O'Connor Kelly,**  
Chief Privacy Officer.

[FR Doc. 05-18264 Filed 9-12-05; 8:45 am]

**BILLING CODE 4410-10-P**

**DEPARTMENT OF HOMELAND SECURITY**

**Coast Guard**

[CGD07-05-115]

**Announcement of Public Hearing Regarding the Shakett Creek Pedestrian Bridge, Nokomis, FL Formerly Known as the Shakett Creek Railroad Bridge**

**AGENCY:** Coast Guard, DHS.

**ACTION:** Notice of public hearing.

**SUMMARY:** The U.S. Coast Guard will hold a public hearing at the Venice High School, 1 Indian Avenue, Venice, Florida 34285 to provide the Shakett Creek Pedestrian Bridge owner, waterway users and other interested persons the opportunity to offer evidence and be heard as to whether any alterations of the Shakett Creek Pedestrian Bridge in Nokomis, Florida are necessary to provide reasonably free, safe and unobstructed passage for waterborne traffic.

**DATES:** The public hearing will be held at 7 p.m., October 12, 2005.

**ADDRESSES:** The hearing will be held at the Venice High School, 1 Indian Avenue, Venice, Florida 34285. Written comments may be submitted to Commander (obr), Seventh Coast Guard District, 909 SE 1st Avenue, Room 432,

Miami, Florida 33131-3050.

Commander (obr) maintains the public docket and comments and material received from the public will become part of docket [CGD07-05-115] and will be available for inspection or copying at the above address between 8 a.m. and 4:30 p.m., Monday through Friday, except Federal holidays.

**FOR FURTHER INFORMATION CONTACT:** Mr. Barry Dragon, Seventh Coast Guard District, Bridge Branch, telephone number 305-415-6743.

**SUPPLEMENTARY INFORMATION:** The Coast Guard has received numerous comments from the public stating the Shakett Creek Pedestrian Bridge is unreasonably obstructive to navigation. The Coast Guard is conducting a detailed investigation in light of these comments. A public hearing is a required part of the detailed investigation process. All interested parties will have an opportunity to be heard and to present evidence as to whether any alteration of this bridge is needed and, if so, what alterations are needed, giving due consideration to the necessities of free and unobstructed water navigation.

Written statements and exhibits may be submitted in place of or in addition to oral statements and will be made part of the hearing record. Such written statements and exhibits may be delivered at the hearing or mailed to Chief, Bridge Operations Section, Seventh District Bridge Branch 909 SE 1st Avenue, Room 432, Miami, Florida 33131-3050.

Dated: August 30, 2005.

**W.E. Justice,**

*Captain, U.S. Coast Guard, Commander, Seventh Coast Guard District, Acting.*

[FR Doc. 05-18148 Filed 9-12-05; 8:45 am]

**BILLING CODE 4910-15-P**

## DEPARTMENT OF HOMELAND SECURITY

### Coast Guard

[USCG-2005-22418]

#### Towing Safety Advisory Committee

**AGENCY:** Coast Guard, DHS.

**ACTION:** Notice of teleconference meeting.

**SUMMARY:** The Licensing Implementation Working Group of the Towing Safety Advisory Committee (TSAC) will meet to discuss matters relating to specific issues of towing safety. The meeting will be open to the public.

**DATES:** The Licensing Implementation Working Group will meet via teleconference on Friday, September 16, 2005 from 10:30 a.m. to approximately 12 noon EDT. Written material and requests to make oral presentations should reach the TSAC working group Chairperson on or before September 14, 2005.

**ADDRESSES:** The Working Group will meet via conference call only. Contact Ms. Jennifer Carpenter, working group Chairperson, or her assistant, Ms. Amy Hewett at 703-841-9300 for the conference call telephone number and access code. Send written material and requests to make oral presentations to Ms. Jennifer Carpenter; American Waterways Operators; 801 North Quincy Street, Suite 200; Arlington, VA 22209 or [jcarpenter@vesselalliance.com](mailto:jcarpenter@vesselalliance.com). This notice and related documents are available on the Internet at <http://dms.dot.gov> under the docket number USCG-2005-22418.

**FOR FURTHER INFORMATION CONTACT:** For general TSAC information you may also contact Mr. Gerald Miente, Assistant Executive Director of TSAC, telephone 202-267-0214, fax 202-267-4570, or e-mail [gmiente@comdt.uscg.mil](mailto:gmiente@comdt.uscg.mil). If you plan to participate in this meeting, please notify both Mr. Miente and either Ms. Carpenter or Ms. Hewett by September 14, 2005.

**SUPPLEMENTARY INFORMATION:** Notice of these meetings is given under the Federal Advisory Committee Act, 5 U.S.C. App. 2 (Pub. L. 92-463, 86 Stat. 770, as amended).

#### Agenda of Working Group Meeting

The agenda for the Licensing Working Group tentatively includes the following items:

- (1) Time frame flexibility—
  - Credit apprentice mate/steersman time at higher rate if individual is carried as an extra person;
  - Model course;
- (2) Combine inland and Western Rivers routes;
- (3) Ability to upgrade from tonnage-limited Master of Towing Vessels to Master of Towing Vessels without tonnage limitation;
- (4) Require towing endorsement for Master of Steam or Motor Vessels of Not More Than 500 Gross Tons. (Current regs allow Master 500 to operate towing vessels if he/she has either a towing endorsement or a completed Towing Officer's Assessment Record (TOAR);
- (5) Clarify how Master of Towing Vessels can obtain a Standards of Training, Certification and Watchkeeping (STCW) certificate if needed;

(6) Reconcile apparent discrepancies between licensing regulations and Navigation and Vessel Inspection Circular (NVIC) 4-01, *Licensing and Manning for Officers of Towing Vessels*, regarding TOAR format;

(7) Clarify TOAR requirements for harbor tug operators. Can certain items be marked "Not Applicable" (N/A)?;

(8) Reconsider elements that may prolong time needed to complete a TOAR (e.g., operate in high water, high wind);

(9) Work with the Coast Guard to develop a communications plan aimed at mariners; and

(10) Proposed changes to NVIC 4-01. A letter proposing changes is available in the docket; the NVIC can be found on-line at: <http://www.uscg.mil/hq/g-m/nvic/index00.htm#2001>.

#### Procedural

The meeting is open to the public. Please note that the meeting may close early if all business is finished. At the Chair's discretion, members of the public may make oral presentations during the meeting. If you would like to make an oral presentation at the meeting, please notify the working group Chairperson (as provided above in **ADDRESSES**) no later than September 14, 2005. Written material for distribution at the meeting should reach the Chairperson no later than September 14, 2005.

#### Information on Services for Individuals With Disabilities

For information on facilities or services for individuals with disabilities or to request special assistance at the meeting, contact Ms. Carpenter or Ms. Hewett at the number listed in **ADDRESSES** as soon as possible.

Dated: September 8, 2005.

**R.J. Petow,**

*Captain, U.S. Coast Guard, Acting Director of Standards, Marine Safety, Security and Environmental Protection.*

[FR Doc. 05-18147 Filed 9-12-05; 8:45 am]

**BILLING CODE 4910-15-P**

## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

[FEMA-3214-EM]

#### Alabama; Emergency and Related Determinations

**AGENCY:** Federal Emergency Management Agency, Emergency Preparedness and Response Directorate, Department of Homeland Security.