

**SUMMARY:** This notice amends the Notice of Realty Action for Competitive Sale of Public Lands in Clark County, Nevada; Termination of Recreation and Public Purposes Classification and Segregation; Withdrawal of the formerly classified lands by the Southern Nevada Public Land Management Act printed in the **Federal Register**: Vol. 70, No. 159 Thursday, August 18, 2005. The number of parcels being offered for sale is corrected to read, 87 parcels. This sale includes parcel N-78217 which was omitted from the original notice.

Under the section entitled **DATES**, the correct acres for the proposed SNPLMA sale in the Las Vegas Valley is 3,197.00 acres.

Under the section entitled **SUPPLEMENTARY INFORMATION**, the following corrections are made:

The first sentence after the legal descriptions is corrected to read "87 parcels". In the first and second sentences after the legal descriptions, all references to the North Las Vegas "parcel" should read "parcels", and the second sentence is to also include (N-78217 and N-79580).

In the second full paragraph after the legal descriptions, regarding BLM reservation/conveyance of the mineral interests, N-78217 is added to the parcels referenced.

Under the section entitled "Terms and Conditions of Sale", the following corrections are made:

No. 7. should read, "Unless otherwise stated herein, maps delineating the individual proposed sale parcels and current appraisals for each parcel are available for public review at the BLM LVFO."

No. 8. (a), should read, "Parcels N-78217 and N-79580 will be put up for purchase and sale together at the oral auction. A sealed bid for these parcels will not be accepted. If these parcels are not sold at the oral auction, they will *not* be offered later on an online Internet auction."

No. 11., the last sentence should read, "For parcels N-78217 and N-79580, arrangements may be made for Electronic Fund Transfer (EFT) of the required, combined 20 percent deposit for both parcels by notifying BLM no later than October 31, 2005 of your intent to use EFT."

No. 14., second sentence should read, "For parcels N-78217 and N-79580 each prospective bidder will be required to present a certified check, postal money order, bank draft, or cashier's check made payable in U.S. dollars to the Bureau of Land Management for an amount of money which shall be no less than 20 percent of the combined federally approved FMV for both

designated parcels, in order to be eligible to bid on them."

Under the section entitled "Additional Information", the following corrections are made:

Paragraph one, the second sentence should read, "Unsold parcels, with the exception of parcels N-78217 and N-79580, may be offered for sale in a future online Internet auction."

Paragraph three should read, "*Parcel N-78217*. Potential bidders for parcels N-78217 and N-79580 should be aware of the content of a document entitled, "A Conservation Agreement for the Management of Special Resources on the Bureau of Land Management Parcels Nominated for Disposal by the City of North Las Vegas" entered into by BLM, the U.S. Fish and Wildlife Service, the Nevada Division of Forestry and the City of North Las Vegas (the "Conservation Agreement"). Under the Conservation Agreement, BLM retains ownership of approximately 300 acres partially surrounded by parcel N-78217 for protection and preservation of certain special plant and paleontological resources. BLM makes no warranty or representation that this Conservation Agreement is the full extent of federal or state requirements that may impact parcel N-78217.

Dated: August 29, 2005.

**Juan Palma,**

*Field Manager.*

[FR Doc. 05-18198 Filed 9-12-05; 8:45 am]

**BILLING CODE 4310-HC-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before August 20, 2005. Pursuant to section 60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St., NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St., NW., 8th floor, Washington, DC 20005; or by fax, 202-371-6447. Written

or faxed comments should be submitted by September 28, 2005.

**John W. Roberts,**

*Acting Chief, National Register/National Historic Landmarks Program.*

### ARIZONA

#### Mohave County

Oatman Drug Company Building, 1 Main St., Oatman, 05001064

### ARKANSAS

#### Boone County

Duncan House, 610 W. Central Ave., Harrison, 05001065

#### Cleburne County

Cleburne County Farm Cemetery, SE. corner jct. Plantation Dr. E., & Deer Run, Heber Springs, 05001066

#### Cleveland County

Old U.S. 79, Kingsland Segment, (Arkansas Highway History and Architecture MPS) Cty. Rd. 22 between U.S. 79 & Kight Rd., Kingsland, 05001067

#### Drew County

Jerome Elementary School No. 22, N. Louisiana Blvd., Jerome, 05001068

#### Faulkner County

Ealy, Richard and Mettie, House, (Mixed Masonry Buildings of Silas Owens, Sr. MPS) 280 Solomon Grove Rd., Twin Groves, 05001069

Garrison, Dennis and Christine, House, (Mixed Masonry Buildings of Silas Owens, Sr. MPS) 105 Garrison Rd., Greenbrier, 05001070

Merritt House, (Mixed Masonry Buildings of Silas Owens, Sr. MPS) 139 N. Broadview, Greenbrier, 05001071

Robins, Reuben W., House, 508 Locust St., Conway, 05001072

#### Franklin County

Singleton Family Cemetery, AR 22, Charelston, 05001074

#### Hot Spring County

Malvern Rosenwald School, 836 Acme St., Malvern, 05001075

#### Jefferson County

Lone Star Baptist Church, 620 Sheridan Rd., Redfield, 05001076

Watson, John Brown, Memorial Library Building, 1200 N. University Dr., Pine Bluff, 05001073

#### Nevada County

Prescott City Jail, Alley behind City Hall at 118 W. Elm St., Prescott, 05001077

#### Ouachita County

Arkansas Highway 57 Bridge, (Historic Bridges of Arkansas MPS) AR 57 over Union Pacific RR., Stephens, 05001078

#### Pike County

Shelton—Lockeby House, Springhill Church Rd., Murfreesboro, 05001079

**Poinsett County**

Judd Hill Cotton Gin, (Cotton and Rice Farm History and Architecture in the Arkansas Delta MPS) AR 214 E. of Bridgewood Rd., Judd Hill, 05001080

**Union County**

Scotland Cemetery, U.S. 167, 3 mi. W. of Junction City, Junction City, 05001081

**Van Buren County**

Chrisco, Melvin, House, (Mixed Masonry Buildings of Silas Owens, Sr. MPS) 237 Alvin Brown Rd., Damascus, 05001082

**White County**

Herring Building, (White County MPS) 601-603 E. 1st. St., McRae, 05001083

**CALIFORNIA****Humboldt County**

Cottrell, John A., House, 1228 C St., Eureka, 05001084

**Imperial County**

Calexico Public Library, (California Carnegie Libraries MPS) 420 Heber Ave., Calexico, 05001085

**Santa Clara County**

Ainsley, John Colpitts, House No. 3, 300 Grant St., Campbell, 05001086

**COLORADO****Denver County**

Doud, John and Elvira, House, 750 Lafayette St., Denver, 05001087  
First Baptist Church of Denver, 230 E. 14th Av.—1373 Grant St., Denver, 05001088

**FLORIDA****Broward County**

Williams House, 119 Rose Dr., Fort Lauderdale, 05001089

**MISSOURI****Cape Girardeau County**

Kage School, 3110 Kage Rd., Cape Girardeau, 05001090  
Old Lorimer Cemetery, 500 N. Fountain, Cape Girardeau, 05001091  
St. Vincent's College Building, 201 Morgan Oak St., Cape Girardeau, 05001092

**St. Louis Independent City**

Crunden, Frederick M., Branch Library, 1506 E. 14th St., St. Louis, 05001093  
Moon Brothers Carriage Company Building, 1706 Delmar Blvd., St. Louis, 05001094  
Washington Metropolitan African Methodist Episcopal Zion Church, 613 N. Garrison Ave., St. Louis, 05001095

**NEW MEXICO****Taos County**

Couse, Eanger Irving, House and Studio—Sharp, Joseph Henry, Studios, 146 Kit Carson Rd., Taos, 05001096

**NORTH CAROLINA****Ashe County**

Worth's Chapel, 175 Three Top Rd., Creston, 05001097

**PUERTO RICO****Ponce Municipality**

Casa de la Masacre, Marina St. No. 32, Ponce, 05001098

**SOUTH CAROLINA**

Bamberg County, Bamberg City Hall, 3069 Main Hwy, Bamberg, 05001099

**Greenville County**

Cannon Building, 100 N. Main St., Fountain Inn, 05001100

**Marion County**

Dillard Barn, (Flue-Cured Tobacco Production Properties TR) 719 Virginia Dr., Mullins, 05001101

**Richland County**

Columbia Township Auditorium, (Segregation in Columbia, South Carolina MPS) 1703 Taylor St., Columbia, 05001104  
Harden Street Substation, (Segregation in Columbia, South Carolina MPS) 1901 Harden St., Columbia, 05001103  
Williams, A.P., Funeral Home, (Segregation in Columbia, South Carolina MPS) 1808 Washington St., Columbia, 05001102

**TEXAS****Marion County**

Stilley—Young House, 405 Moseley St., Jefferson, 05001105

**UTAH****Cache County**

McMurdie—White Farmstead, 395 W. 9000 S., Paradise, 05001106

**Salt Lake County**

First Security Bank Building, 405 S. Main St., Salt Lake City, 05001107

**VIRGINIA****Richmond Independent City**

Jackson Ward Historic District (Boundary Increase), 1/2-17 E. Marshall St.; 0-24 W. Marshall St., Richmond, 05001108

**WISCONSIN****Milwaukee County**

Nohl, Mary L., Art Environment, 7328 N. Beach Rd., Fox Point, 05001109

[FR Doc. 05-18041 Filed 9-12-05; 8:45 am]

**BILLING CODE 4312-51-P**

**DEPARTMENT OF THE INTERIOR****National Park Service****National Register of Historic Places; Notification of Pending Nominations and Related Actions**

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before August 27, 2005. Pursuant to section 60.13 of 36 CFR part 60 written comments concerning the significance of these properties under

the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St. NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th floor, Washington DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by September 28, 2005.

**John W. Roberts,**

*Acting Chief, National Register/National Historic Landmarks Program.*

**AMERICAN SAMOA****Eastern District**

Satala Cemetery, W of Satala, Lalopua, 05001110

**ARIZONA****Cochise County**

Evergreen Cemetery, Old Douglas Rd., Bisbee, 05001111

**CALIFORNIA****Monterey County**

Marsh, G.T., and Sons, 599 Fremont St., Monterey, 05001113

**San Diego County**

Salk Institute for Biological Studies, 10010 N. Torrey Pines Rd., San Diego, 05001114

**San Francisco County**

Veterans Affairs Medical Center—San Francisco, California, 4150 Clement St., San Francisco, 05001112

**COLORADO****Larimer County**

Swanson, Gustav and Annie, Farm, 1932 N. CO 287, Bethoud, 05001116

**FLORIDA****Alachua County**

Shady Grove Primitive Baptist Church, 804 S.W. Fifth St., Gainesville, 05001115

**Miami-Dade County**

Cadillac Hotel, 3925 Collins Ave, Miami Beach, 05001117

**Sarasota County**

Maine Colony Historic District, Bounded by Swift Rd. Ashton Rd., Portland Wy. and Grafton St., Sarasota, 05001118

**MISSOURI****Jackson County**

Old Town Historic District (Boundary Increase II), 136 Main St., Kansas City, 05001119

St. Louis Independent City, Tiffany Neighborhood Historic District (Boundary Decrease), Roughly bounded by 39th St., Lafayette Ave., Vandeventer Ave. and Folsom Ave., St. Louis (Independent City), 05001120