

Service (NOS), National Oceanic and Atmospheric Administration, Department of Commerce (DOC).

**ACTION:** Notice and request for applications.

**SUMMARY:** The Channel Islands National Marine Sanctuary (CINMS) is seeking applicants for the following vacant seats on its Sanctuary Advisory Council (Council): Education and Chumash Community. Applicants are chosen based upon their particular expertise and experience in relation to the seat for which they are applying; community and professional affiliations; philosophy regarding the protection and management of marine resources; and possibly the length of residence in the area affected by the Sanctuary.

Applicants who are chosen as members should expect to serve 2-year terms, pursuant to the Council's Charter.

**DATES:** Applications are due by October 28, 2005.

**ADDRESSES:** Application kits may be obtained from Jacklyn Kelly, Channel Islands National Marine Sanctuary, 113 Harbor Way, Suite 150, Santa Barbara, CA 93019-2315. Completed applications should be sent to the same address.

**FOR FURTHER INFORMATION CONTACT:** Jacklyn Kelly, Channel Islands National Marine Sanctuary, 113 Harbor Way, Suite 150, Santa Barbara, CA 93109-2315, 805-966-7107, extension 371, [jacklyn.kelly@noaa.gov](mailto:jacklyn.kelly@noaa.gov).

**SUPPLEMENTARY INFORMATION:** The CINMS Advisory Council was originally established in December 1998 and has a broad representation consisting of 21 members, including ten government agency representatives and eleven members from the general public. The Council functions in an advisory capacity to the Sanctuary Manager. The Council works in concert with the Sanctuary Manager by keeping him or her informed about issues of concern throughout the Sanctuary, offering recommendations on specific issues, and aiding the Manager in achieving the goals of the Sanctuary program. Specifically, the Council's objectives are to provide advice on: (1) Protecting natural and cultural resources, and identifying and evaluating emergent or critical issues involving Sanctuary use or resources; (2) Identifying and realizing the Sanctuary's research objectives; (3) Identifying and realizing educational opportunities to increase the public knowledge and stewardship of the Sanctuary environment; and (4) Assisting to develop an informed constituency to increase awareness and understanding of the purpose and value

of the Sanctuary and the National Marine Sanctuary Program.

**Authority:** 16 U.S.C. Sections 1431, *et seq.* (Federal Domestic Assistance Catalog Number 11.429 Marine Sanctuary Program)

Dated: August 31, 2005.

**Daniel J. Basta,**

*Director, National Marine Sanctuary Program, National Ocean Services, National Oceanic and Atmospheric Administration.*

[FR Doc. 05-17803 Filed 9-7-05; 8:45 am]

**BILLING CODE 3510-NK-M**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 083005D]

#### Mid-Atlantic Fishery Management Council (MAFMC); Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The Mid-Atlantic and New England Fishery Management Councils' Spiny Dogfish Monitoring Committee will hold a public meeting.

**DATES:** The meeting will be held on Thursday, September 22, 2005, from 10 a.m. to 4 p.m.

**ADDRESSES:** The meeting will be held at the Crowne Plaza at the Crossings, 801 Greenwich Ave, Warwick, RI 02886; telephone: (401) 732-6000.

*Council address:* Mid-Atlantic Fishery Management Council, 300 S. New Street, Room 2115, Dover, DE 19904.

**FOR FURTHER INFORMATION CONTACT:** Daniel T. Furlong, Executive Director, Mid-Atlantic Fishery Management Council, 300 S. New Street, Room 2115, Dover, DE 19904; telephone: 302-674-2331 ext. 19.

**SUPPLEMENTARY INFORMATION:** The purpose of this meeting is to develop recommendations regarding management measures, including quotas and trip limits, for the Councils for the 2006/07 fishing year specifications for spiny dogfish.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been

notified of the Council's intent to take final action to address the emergency.

### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Jan Saunders at the Mid-Atlantic Council Office (302) 674-2331 ext: 18) at least 5 days prior to the meeting date.

Dated: September 2, 2005.

**Emily Menashes,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. E5-4887 Filed 9-7-05; 8:45 am]

**BILLING CODE 3510-22-S**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D.083005C]

#### Mid-Atlantic Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The Trawl Survey Advisory Panel, composed of representatives from the Northeast Fisheries Science Center (NEFSC), the Mid-Atlantic Fishery Management Council (MAFMC), the New England Fishery Management Council (NEFMC), and several independent scientific researchers, will hold a public meeting.

**DATES:** The meeting will be held on Thursday, September 22, 2005, from 8 a.m. to 5 p.m.

**ADDRESSES:** The meeting will be held at the Hilton Garden Inn, One Thuber Street, Warwick, RI 02886; telephone: (401) 734-9600.

*Council address:* Mid-Atlantic Fishery Management Council; 300 S. New Street, Room 2115, Dover, DE 19904.

**FOR FURTHER INFORMATION CONTACT:** Daniel T. Furlong, Executive Director, Mid-Atlantic Fishery Management Council; 300 S. New Street, Room 2115, Dover, DE 19904, telephone: (302) 674-2331, ext. 19.

**SUPPLEMENTARY INFORMATION:** The purpose of this meeting is to review the results of the spring flume tank tests, prepare for the October Northeast Fisheries Science Center's experimental trawl survey cruise, and begin to thoroughly evaluate the protocols for the new survey.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the MAFMC's intent to take final action to address the emergency.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Jan Saunders at the Mid-Atlantic Council office (see **ADDRESSES**) at least 5 days prior to the meeting date.

Dated: September 2, 2005.

**Emily Menashes,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. E5-4888 Filed 9-7-05; 8:45 am]

**BILLING CODE 3510-22-S**

## COMMODITY FUTURES TRADING COMMISSION

### Sunshine Act Meetings

**TIME AND DATE:** 11 a.m., Wednesday, September 21, 2005.

**PLACE:** 1155 21st St., NW., Washington, DC, 9th Floor Commission Conference Room.

**STATUS:** Closed.

**MATTERS TO BE CONSIDERED:** Derivatives Clearing Organization Review.

**CONTACT PERSON FOR MORE INFORMATION:** Jean A. Webb, 202-418-5100.

**Jean A. Webb,**

*Secretary of the Commission.*

[FR Doc. 05-17901 Filed 9-6-05; 11:08 am]

**BILLING CODE 6351-01-M**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Notice of Availability of the Mobile Sensors Environmental Assessment and Draft Finding of No Significant Impact

**AGENCY:** Missile Defense Agency, Department of Defense.

**ACTION:** Notice of availability and request for comments.

**SUMMARY:** The Missile Defense Agency (MDA) has completed an environmental

ASSESSMENT (EA) in accordance with the National Environmental Policy Act (NEPA) of 1969 and the Council on Environmental Quality regulations implementing NEPA, Department of Defense Instruction 4715.9, Environmental Planning and Analysis, and the applicable service regulations that implement these laws and regulations. Based on this analysis, MDA determined that the proposed activities would not result in a significant impact to the environment and prepared a Draft Finding of No Significant Impact (FONSI). Therefore, further NEPA analysis in the form of an Environmental Impact Statement (EIS) is not required.

**DATES:** The public review and comment period for this EA and draft FONSI begins with the publication of this notice in the **Federal Register**. All comments on this EA and draft FONSI must be received by the MDA no later than September 23, 2005.

A downloadable electronic version of the EA and Draft FONSI are available on the MDA Internet site: <http://www.mda.mil/mdalink/html/enviro.html>.

**ADDRESSES:** Written comments regarding the EA and Draft FONSI should be submitted to Mobile Sensors EA, c/o ICF Consulting, 9300 Lee Highway, Fairfax, VA 22031; via toll-free fax 1-877-851-5451; or via E-mail: [Mobile-sensors-qa@ICFConsulting.com](mailto:Mobile-sensors-qa@ICFConsulting.com).

**SUPPLEMENTARY INFORMATION:** The EA analyzes the potential environmental consequences of using mobile land-based sensors (*i.e.*, radar, telemetry, command and control, and optical systems) and the use of airborne sensor systems (High Altitude Observatory [HALO] I and II, and Widebody Airborne Sensor Platform [WASP]). This EA considers impacts associated with the proposed use of land-based mobile sensors and airborne sensor systems on targets of opportunity.

Dated: September 1, 2005.

**L.M. Bynum,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 05-17788 Filed 9-7-05; 8:45 am]

**BILLING CODE 5001-06-M**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Nationwide TRICARE Demonstration Project

**AGENCY:** Office of the Secretary of Defense for Health/TRICARE Management Activity, DoD.

**ACTION:** Notice extending deadline for Demonstration Project.

**SUMMARY:** On November 5, 2001, the Department of Defense (DoD) published a notice of a Nationwide TRICARE Demonstration Project (66 FR 55928-55930). On October 1, 2004, the Department of Defense (DoD) published a notice (69 FR 58895) to extend the Demonstration through October 31, 2005. The Demonstration is also referred to as the Operation Noble Eagle/Enduring Freedom Reservist and National Guard Benefits Demonstration. This notice is to advise interested parties of the continuation of the Demonstration in which the DoD Military Health System addresses unreasonable impediments to the continuity of healthcare encountered by certain family members of Reservists and National Guardsmen called to active duty in support of a federal/contingency operation. The Demonstration scheduled to end on October 31, 2005, is now extended through October 31, 2007.

**FOR FURTHER INFORMATION CONTACT:**

Office of the Assistance Secretary of Defense for Health Affairs, TRICARE Management Activity, TRICARE Operations Directorate at (703) 681-0039.

**SUPPLEMENTARY INFORMATION:**

Continuing levels of about 170,000 Reserve Component members activated in support of Noble Eagle/Operation Enduring Freedom and Operation Iraqi Freedom in FY 2005 warrants the continuation of the Demonstration to support the healthcare needs and morale of family members of activated reservists and guardsmen. The National Defense Authorization Act of 2005 amended existing statutes that will enable the Secretary of Defense to provide these benefits permanently by regulation. The Demonstration needs to be extended to provide sufficient time for the rule-making process to establish the new regulation. The impact if the Demonstration is not extended, before permanent regulation is promulgated, includes higher out-of-pocket costs and potential inability to continue to use the same provider for ongoing care. There are three separate components to the demonstration. First, those who participate in TRICARE Standard will not be responsible for paying the TRICARE Standard deductible. By law, the TRICARE Standard deductible for active duty dependents is \$150 per individual, \$300 per family (\$50/\$150 for E-4's and below). The second component extends TRICARE payments up to 115 percent of the TRICARE