

# Notices

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This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

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## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Mendocino Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Mendocino County Resource Advisory Committee (RAC) will meet September 16, 2005 in Willits, California. Agenda items to be covered include: (1) Approval of minutes, (2) Public Comment, (3) Sub-committees (4) Discussion—items of interest (5) Discussion/approval of projects, (6) next agenda items and meeting date.

**DATES:** The meeting will be held on September 16, 2005, from 9 a.m. to 12 noon.

**ADDRESSES:** The meeting will be held at the Mendocino County Museum, located at 400 E. Commercial St., Willits, California.

**FOR FURTHER INFORMATION CONTACT:** Roberta Hurt, Committee Coordinator, USDA, Mendocino National Forest, Covelo Ranger District, 78150 Covelo Road, Covelo, CA 95428. (707) 983-8503; e-mail [rhurt@fs.fed.us](mailto:rhurt@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. Persons who wish to bring matters to the attention of the Committee may file written statements with the Committee staff by September 12, 2005. Public will have the opportunity to address the Committee at the meeting.

Dated: August 24, 2005.

**Blaine Baker,**

*Designated Federal Official.*

[FR Doc. 05-17495 Filed 9-1-05; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Wrangell-Petersburg Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meetings.

**SUMMARY:** The Wrangell-Petersburg Resource Advisory Committee (RAC) has scheduled its next two regular meetings. The first meeting will be via teleconference and will take place Saturday, September 24, 2005 from 10 a.m. until 4 p.m. The second meeting will take place on Friday, October 21, 2005 from 8 a.m. until 5:30 p.m. (or until the conclusion of public testimony) and on Saturday, October 22, 2005 from 8 a.m. until 9 a.m. This meeting will take place in Wrangell, Alaska. The purpose of the September meeting is to review project funding proposals that are received by September 15 pursuant to Title II, Public Law 106-393, H.R. 2389, the Secure Rural Schools and Community Self-Determination Act of 2000, also called the "Payments to States" Act. This meeting will identify any additional information needed for the committee to fully consider the proposals. It is expected that election for a committee chairperson will also occur at this meeting. The purpose of the October meeting is to review and discuss in greater detail proposals received for funding, and potentially make funding recommendations for specific projects. Public testimony regarding the proposals will also be taken at the October meeting.

**DATES:** The first meeting is a teleconference to be held Saturday, September 24, 2005 from 10 a.m. until 4 p.m. The second meeting will be held Friday, October 21, from 8 a.m. until 5:30 p.m. and on Saturday, October 22, 2005, from 8 a.m. until 9 a.m.

**ADDRESSES:** The September meeting will be via teleconference. Interested parties may participate at either the Wrangell Ranger District office (525 Bennett Street, Wrangell, Alaska) or the Petersburg Ranger District office (12 North Nordic Drive, Petersburg, Alaska), or may contact the local offices for a toll free telephone number to access the meeting from any location. The October meeting will be held at the James and

Elsie Nolan Center, 1096 Outer Drive, Wrangell, Alaska.

**FOR FURTHER INFORMATION CONTACT:**

Patty Grantham, Petersburg District Ranger, P.O. Box 1328, Petersburg, AK 99833, phone (907) 772-3871, e-mail [pgrantham@fs.fed.us](mailto:pgrantham@fs.fed.us), or Bill Messmer, Acting Wrangell District Ranger, P.O. Box 51, Wrangell, AK 99833, e-mail [bmessmer@fs.fed.us](mailto:bmessmer@fs.fed.us). Toll-free conference calling is available for each of these meetings; please call or email for specific information. For further information on RAC history, operations, and the application process, a Web site is available at <http://www.fs.fed.us/payments>. Once in the Web site, follow the links to the Wrangell-Petersburg Resource Advisory Committee.

**SUPPLEMENTARY INFORMATION:** This meeting will focus on the review and discussion of proposals received by the RAC for funding under Title II of the Payments to States legislation (Pub. L. 106-393). New proposals (initial reading) may be discussed at these meetings. The committee may make recommendations for project funding at the October meeting. A field trip to review proposals proximate to the Wrangell, Alaska area may take place in conjunction with the October meeting. Both meetings are open to the public. Public input opportunity will be provided and individuals will have the opportunity to address the committee at that time.

Dated: August 22, 2005.

**Forrest Cole,**

*Forest Supervisor.*

[FR Doc. 05-17526 Filed 9-1-05; 8:45 am]

**BILLING CODE 3410-11-M**

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## DEPARTMENT OF AGRICULTURE

### Forest Service

**RIN 0596-AC12**

#### Grazing Permit Administration Handbook (FSH 2209.13), Chapters 10 (Term Grazing Permits) and 20 (Grazing Agreements)

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice; correction.

**SUMMARY:** The Forest Service published on August 19, 2005 (70 FR 48663), a notice of issuance of an interim directive and proposed directives to Forest Service Handbook (FSH) 2209.13,

chapter 10—Term Grazing permits and chapter 20—Grazing Agreements. The notice contained an incorrect World Wide Web/Internet address. In addition, language was mistakenly included in the proposed direction that incorrectly indicated restrictions of the base property and livestock ownership requirements.

**FOR FURTHER INFORMATION CONTACT:**

Ralph Giffen, Rangeland Management Staff, USDA Forest Service, (202) 205-1455.

*Correction:* In the **Federal Register** issue of August 19, 2005, 70 FR 48663-48664, in the third column, correct the **ADDRESSES** caption to read:

**ADDRESSES:** Interim Directive no. 2209.13-2005-3 (Chapter 10); and Interim Directive no. 2209.13-2005-4 (Chapter 20) are available on the World Wide Web/Internet at <http://www.fs.fed.us/im/directives>. The proposed directives can be found on the Forest Service's Rangeland Management Web site at <http://www.fs.fed.us/rangelands>. Paper copies can be requested by writing to the USDA Forest Service, Attn: Director, Rangeland Management Staff, Mail Stop 1103, 1400 Independence Ave., SW., Washington, DC 20250-1153. Also send written comments by mail to that same address; by electronic mail to [RgeID@fs.fed.us](mailto:RgeID@fs.fed.us); or by facsimile to (202) 205-1096. If comments are sent by electronic means or by facsimile, the public is requested not to send duplicate comments via regular mail.

All comments, including names and addresses when provided, are placed in the record and available for public inspection and copying. The agency cannot confirm receipt of comments.

The public may inspect comments received on these proposed directives in the Rangeland Management Staff, 3rd Floor, South Wing, Yates Building, 14th and Independence Avenues, Southwest, Washington, DC, between the hours of 8:30 a.m. and 4 p.m. Those wishing to inspect comments are encouraged to call ahead to (202) 205-1460 to facilitate entry into the building

Dated: August 30, 2005.

**Frederick R. Norbury,**

*Associate Deputy Chief.*

[FR Doc. 05-17548 Filed 9-1-05; 8:45 am]

**BILLING CODE 3410-11-P**

**DEPARTMENT OF AGRICULTURE**

**National Agricultural Statistics Service**

**Notice of Intent To Revise and Extend a Currently Approved Information Collection**

**AGENCY:** National Agricultural Statistics Service, USDA.

**ACTION:** Notice and request for comments.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995 (Pub. L. 104-13) and Office of Management and Budget regulations at 5 CFR part 1320 (60 FR 44978, August 29, 1995), this notice announces the intention of the National Agricultural Statistics Service (NASS) to revise and extend a currently approved information collection, the Agricultural Labor Survey.

**DATES:** Comments on this notice must be received by November 1, 2005 to be assured of consideration.

**ADDRESSES:** Comments may be mailed to Ginny McBride, NASS Clearance Officer, U.S. Department of Agriculture, Room 5336—South, 1400 Independence Avenue, SW., Washington, DC 20250-2024 or sent electronically to [gmcbride@nass.usda.gov](mailto:gmcbride@nass.usda.gov).

**FOR FURTHER INFORMATION CONTACT:**

Carol House, Associate Administrator, National Agricultural Statistics Service, U.S. Department of Agriculture, (202) 720-4333 or Linda Hutton, Chief, Environmental, Economics, and Demographics Branch, National Agricultural Statistics Service, U.S. Department of Agriculture, (202) 720-6146.

**SUPPLEMENTARY INFORMATION:**

*Title:* Agricultural Labor Survey.

*OMB Number:* 0535-0109.

*Expiration Date of Approval:* February 28, 2006.

*Type of Request:* Intent to Revise and Extend an Information Collection.

*Abstract:* The primary objective of the National Agricultural Statistics Service is to prepare and issue State and national estimates of crop and livestock production, disposition, and prices. The Agricultural Labor Survey provides statistics on the number of agricultural workers, hours worked, and wage rates. Number of workers and hours worked are used to estimate agricultural productivity; wage rates are used in the administration of the "H-2A" Program and for setting Adverse Effect Wage Rates. Survey data are also used to carry out provisions of the Agricultural Adjustment Act. NASS intends to request that the Agricultural Labor

Survey be approved for another 3 years, with one program change. The number and average hours worked of self-employed and unpaid agricultural workers will be collected each quarter for Hawaii only and the annual averages will be published.

These data will be collected under the authority of 7 U.S.C. 2204(a). Individually identifiable data collected under this authority are governed by Section 1770 of the Food Security Act of 1985, 7 U.S.C. 2276, which requires USDA to afford strict confidentiality to non-aggregated data provided by respondents.

*Estimate of Burden:* This information collection comprises 4 individual surveys, two of which are conducted annually and two which are conducted quarterly, for an estimated total of 71,700 responses. Public reporting burden for this collection of information is estimated to average 9 minutes per response.

*Respondents:* Farms and businesses.

*Estimated Number of Respondents:* 12,200.

*Estimated Total Annual Burden on Respondents:* 10,755 hours.

Copies of this information collection and related instructions can be obtained without charge from Ginny McBride, NASS Clearance Officer, at (202) 720-5778.

*Comments:* Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (b) the accuracy of the agency's estimate of the burden of the proposed collection of information including the validity of the methodology and assumptions used; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology. All responses to this notice will become a matter of public record and be summarized in the request for OMB approval.

Signed at Washington, DC, August 15, 2005.

**Carol House,**

*Associate Administrator.*

[FR Doc. 05-17477 Filed 9-1-05; 8:45 am]

**BILLING CODE 3410-20-P**