

recommendations, Scientific and Statistical Committee (SSC) recommendations, Federal recommendations and committee recommendations on Final Reef Fish Amendment 18A/EA, which addresses the grouper fishery and make recommendations to Council. The Committee will review Public Hearing Draft Reef Fish Amendment 26 for a red snapper individual fishing quota (IFQ) program and may modify their preferred alternatives for management measures for public hearings. The Committee will then review the Final Red Grouper Regulatory Amendment and make recommendations to Council.

1:30 p.m. – 5:30 p.m. – The joint Reef Fish/Shrimp Management Committees will review Red Snapper Management Scenarios based on the data provided by the new red snapper stock assessment conducted under the Southeast Data, Assessment and Review (SEDAR) process, which yields a peer-reviewed assessment. The Committees will review a scoping document for a Regulatory Amendment on bycatch reduction device (BRD) certification criterion and certification of new BRDs. The Committees will then review a scoping document for a joint Reef Fish/Shrimp amendment targeted at reducing shrimp trawl by-catch; bycatch in the directed reef fish fishery; and effort limitation alternatives for the shrimp fishery.

*Tuesday, September 13, 2005*

8 a.m. – 9 a.m. – The joint Reef Fish/Shrimp Committees will reconvene to complete their work.

9 a.m. – 9:30 a.m. – The Mackerel Management Committee will meet to discuss setting a control date for the Spanish mackerel fisheries.

9:30 a.m. – 10 a.m. – The Budget/Personnel Committee will meet to review the Council's CY 2006 Operating Budget.

10 a.m. – 11:30 a.m. – The Migratory Species Management Committee will hear a presentation on a proposed highly migratory species (HMS) amendment.

*Wednesday, September 14, 2005*

8:30 a.m. – 10 a.m. – The Administrative Policy Committee will meet to review current SSC Operations. They will also discuss the possibility of holding a Joint SSC/Council meeting and a Joint AP/Council Meeting. The Committee will then consider a 2-year term for Council Chair and Vice-Chair, and discuss the pros and cons of limiting Council meetings to 4 or 5 per year.

Although other non-emergency issues not on the agendas may come before the

Council and Committees for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act (Magnuson-Stevens Act), those issues may not be the subject of formal action during these meetings. Actions of the Council and Committees will be restricted to those issues specifically identified in the agendas and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take action to address the emergency. The established times for addressing items on the agenda may be adjusted as necessary to accommodate the timely completion of discussion relevant to the agenda items. In order to further allow for such adjustments and completion of all items on the agenda, the meeting may be extended from, or completed prior to the date established in this notice.

#### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Dawn Aring at the Council (see **ADDRESSES**) by September 1, 2005.

Dated: August 24, 2005.

**Alan D. Risenhoover,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. E5-4719 Filed 8-29-05; 8:45 am]

**BILLING CODE 3510-22-S**

### CORPORATION FOR NATIONAL AND COMMUNITY SERVICE

#### Meeting With Interested Individuals for Comment on Communications and Marketing Campaign Concepts for Baby Boomers

**AGENCY:** Corporation for National and Community Service.

**ACTION:** Notice of meeting.

**SUMMARY:** The Corporation for National and Community Service will hold a meeting to discuss the development of its proposed communications and marketing campaign concepts targeted at baby boomers. The mission of the Corporation for National and Community Service is to provide opportunities for Americans to engage in service that addresses our nation's educational, public safety, environmental and other human needs. As part of this mission, the Corporation is developing a marketing campaign targeted at baby boomers, as this

audience moves towards retirement and is faced with an increase in free time. The intent of the marketing campaign will be to recruit baby boomers to various Corporation programs, as well as to volunteer service in general. In holding meetings to discuss the Corporation's draft campaign concepts for baby boomers, we are interested in receiving comments from individuals born between the years of 1946 and 1964.

**DATES:** Discussions will be tentatively scheduled on the following dates, in the following locations: Boston, Massachusetts on September 9, 2005; Seattle, Washington on September 12, 2005; and Detroit, Michigan on September 14, 2005.

**ADDRESSES:** For information on meeting times and locations, please contact Shannon Maynard, Office of Public Affairs, Corporation for National and Community Service, by email at [smaynard@cns.gov](mailto:smaynard@cns.gov) or by phone at (202) 606-6713.

**FOR FURTHER INFORMATION CONTACT:** Shannon Maynard, Office of Public Affairs, Corporation for National and Community Service, by e-mail at [smaynard@cns.gov](mailto:smaynard@cns.gov) or by phone at (202) 606-6713.

Dated: August 23, 2005.

**Sandy Scott,**

*Acting Director, Office of Public Affairs.*

[FR Doc. 05-17168 Filed 8-29-05; 8:45 am]

**BILLING CODE 6050-SS-P**

### DEPARTMENT OF EDUCATION

#### Privacy Act of 1974; System of Records

**AGENCY:** Program and Analytic Studies, Policy and Program Studies Service, Department of Education.

**ACTION:** Notice of a New System of Records.

**SUMMARY:** In accordance with the Privacy Act of 1974, as amended (Privacy Act), 5 United States Code (U.S.C.) 552a, the Department of Education (Department) publishes this notice of a new system of records entitled "The Graduate Fellowship Programs Participants Study (18-17-01)." This system will contain information about graduate students who received financial support between the years 1997-1999 through one or more of the following fellowship programs sponsored by the Office of Postsecondary Education (OPE): the Foreign Language and Area Studies Fellowship Program (FLAS), the Fulbright-Hays Doctoral Dissertation