

**FOR FURTHER INFORMATION CONTACT:**

William E. Murphie, Deputy Designated Federal Officer, Department of Energy Portsmouth/Paducah Project Office, 1017 Majestic Drive, Suite 200, Lexington, Kentucky 40513, (859) 219-4001.

**SUPPLEMENTARY INFORMATION: Purpose of**

*the Board:* The purpose of the Board is to make recommendations to DOE in the areas of environmental restoration, waste management and related activities.

**Tentative Agenda**

- 5:30 p.m.  
Informal Discussion
- 6 p.m.  
Call to Order  
Introductions  
Review of Agenda  
Approval of August Minutes  
Election of Chair-Elect
- 6:15 p.m.  
Deputy Designated Federal Officer's Comments
- 6:35 p.m.  
Federal Coordinator's Comments
- 6:40 p.m.  
Ex-officios' Comments
- 6:50 p.m.  
Public Comments and Questions
- 7 p.m.  
Task Forces/Presentations
- Waste Disposition Task Force
  - Water Quality Task Force
  - Long Range Strategy/Stewardship Task Force
  - Community Outreach Task Force
- 8 p.m.  
Public Comments and Questions
- 8:10 p.m.  
Break
- 8:20 p.m.  
Administrative Issues
- Budget Review
  - Review of Workplan
  - Review of Next Agenda
- 8:30 p.m.  
Review of Action Items
- 8:35 p.m.  
Subcommittee Reports
- Executive Committee—Chairs Meeting Templates
- 8:50 p.m.  
Final Comments
- 9 p.m.  
Adjourn

*Public Participation:* The meeting is open to the public. Written statements may be filed with the Board either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact David Dollins at the address listed below or by telephone at (270) 441-6819. Requests must be received five days prior to the meeting and reasonable provision will be made to

include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Individuals wishing to make public comment will be provided a maximum of five minutes to present their comments.

*Minutes:* The minutes of this meeting will be available for public review and copying at the U.S. Department of Energy's Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, SW., Washington, DC 20585 between 9 a.m. and 4 p.m., Monday-Friday, except Federal holidays. Minutes will also be available at the Department of Energy's Environmental Information Center and Reading Room at 115 Memorial Drive, Barkley Centre, Paducah, Kentucky between 8 a.m. and 5 p.m., on Monday thru Friday or by writing to David Dollins, Department of Energy, Paducah Site Office, Post Office Box 1410, MS-103, Paducah, Kentucky 42001 or by calling him at (270) 441-6819.

Issued at Washington, DC on August 24, 2005.

**Rachel M. Samuel,**

*Deputy Advisory Committee Management Officer.*

[FR Doc. 05-17107 Filed 8-26-05; 8:45 am]

**BILLING CODE 6450-01-P**

**DEPARTMENT OF ENERGY****Environmental Management Site-Specific Advisory Board, Idaho National Laboratory**

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EMSSAB), Idaho National Laboratory. The Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) requires that public notice of this meeting be announced in the **Federal Register**.

**DATES:** Monday, September 19, 2005, 8 a.m.-6 p.m., Tuesday, September 20, 2005, 8 a.m.-5 p.m.

Opportunities for public participation will be held Monday, September 19, from 12:15 to 12:30 p.m. and 5:45 to 6 p.m.; and on Tuesday, September 20, from 11:45 a.m. to 12 p.m. and 4 to 4:15 p.m. Additional time may be made available for public comment during the presentations.

These times are subject to change as the meeting progresses, depending on the extent of comment offered. Please

check with the meeting facilitator to confirm these times.

**ADDRESSES:** Ameritel Inn, 645 Lindsay Boulevard, Idaho Falls, ID 83402.

**FOR FURTHER INFORMATION CONTACT:**

Shannon A. Brennan, Federal Coordinator, Department of Energy, NE-ID Idaho Operations Office, 1955 Fremont Avenue, MS-1216, Idaho Falls, ID 83401. Phone (208) 526-3993; Fax (208) 526-1926 or e-mail:

*Shannon.Brennan@nuclear.energy.gov* or visit the Board's Internet home page at: <http://www.ida.net/users/cab>.

**SUPPLEMENTARY INFORMATION: Purpose of**

*the Board:* The purpose of the Board is to make recommendations to DOE in the areas of environmental restoration, waste management, and related activities.

*Tentative Topics* (agenda topics may change up to the day of the meeting; please contact Shannon A. Brennan for the most current agenda):

- Status of the closure of the Tank Farm—including characteristics of the Idaho tank waste, plans for cleaning and closure of the tanks, the performance assessment, the sodium bearing waste treatment plan, and plans for disposition of the sodium bearing waste
- Status of the Radioactive Waste Management Complex cleanup
- Receive a presentation addressing retrieval, treatment, and disposal of remote-handled transuranic waste, including an explanation of what it is, where it came from, and related issues

*Public Participation:* The meeting is open to the public. Written statements may be filed with the Board either before or after the meeting. Individuals who wish to make oral presentations pertaining to agenda items should contact Shannon A. Brennan at the address or telephone number listed above. The request must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Individuals wishing to make public comment will be provided a maximum of five minutes to present their comments.

*Minutes:* The minutes of this meeting will be available for public review and copying at the U.S. Department of Energy's Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, SW., Washington, DC 20585 between 9 a.m. and 4 p.m., Monday through Friday, except Federal holidays. Minutes will also be available by writing to Shannon A. Brennan, Federal

Coordinator, at the address and phone number listed above.

Issued at Washington, DC, on August 24, 2005.

**Rachel Samuel,**

*Deputy Advisory Committee Management Officer.*

[FR Doc. 05-17108 Filed 8-26-05; 8:45 am]

**BILLING CODE 6450-01-P**

## DEPARTMENT OF ENERGY

### Environmental Management Site-Specific Advisory Board, Savannah River

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EMSSAB), Savannah River. The Federal Advisory Committee Act (Pub. L. No. 92-463, 86 Stat. 770) requires that public notice of this meeting be announced in the **Federal Register**.

**DATES:** Monday, September 26, 2005, 1 p.m.–6 p.m.

Tuesday, September 27, 2005, 8:30 a.m.–4 p.m.

**ADDRESSES:** Holiday Inn Coliseum at the University of South Carolina, 630 Assembly Street, Columbia, SC 29201.

**FOR FURTHER INFORMATION CONTACT:** Gerri Flemming, Closure Project Office, Department of Energy Savannah River Operations Office, P.O. Box A, Aiken, SC 29802; Phone: (803) 952-7886.

**SUPPLEMENTARY INFORMATION:** *Purpose of the Board:* The purpose of the Board is to make recommendations to DOE in the areas of environmental restoration, waste management, and related activities.

#### Tentative Agenda

*Monday, September 26, 2005*

1 p.m.  
Combined Committee Session.

5:15 p.m.  
Adjourn.

5:15 p.m.  
Executive Committee Meeting.

6 p.m.  
Adjourn.

*Tuesday, September 27, 2005*

8:30 a.m.  
Approval of Minutes, Agency Updates.

9 a.m.  
Public Comment Session.

9:15 a.m.  
Chair and Facilitator Update.

9:45 a.m.  
Waste Management Committee

Report.

11:45 a.m.

Public Comments.

12 p.m.

Lunch Break.

1 p.m.

National Nuclear Security Administration.

1:30 p.m.

Facilities Disposition & Site Remediation Committee Report.

2 p.m.

Strategic and Legacy Management Committee Report.

2:45 p.m.

Nuclear Materials Committee Report.

3:30 p.m.

Administrative Committee Report.

3:50 p.m.

Public Comments.

4 p.m.

Adjourn.

If needed, time will be allotted after public comments for items added to the agenda, and administrative details. A final agenda will be available at the meeting Monday, September 26, 2005.

**Public Participation:** The meeting is open to the public. Written statements may be filed with the Board either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Gerri Flemming's office at the address or telephone listed above. Requests must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct business. Individuals wishing to make public comment will be provided a maximum of five minutes to present their comments.

**Minutes:** The minutes of this meeting will be available for public review and copying at the U.S. Department of Energy's Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, SW., Washington, DC 20585 between 9 a.m. and 4 p.m., Monday through Friday, except Federal holidays. Minutes will also be available by writing to Gerri Flemming, Department of Energy Savannah River Operations Office, P.O. Box A, Aiken, SC 29802, or by calling her at (803) 952-7886.

Issued at Washington, DC, on August 24, 2005.

**Rachel M. Samuel,**

*Deputy Advisory Committee Management Officer.*

[FR Doc. 05-17109 Filed 8-26-05; 8:45 am]

**BILLING CODE 6450-01-P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

#### Combined Notice of Filings #1

August 23, 2005.

Take notice that the Commission received the following electric rate filings.

**Docket Numbers:** ER97-2904-006.

**Applicants:** Lake Benton Power Partners, LLC.

**Description:** Lake Benton Power Partners, LLC submits its triennial market power review in support of its market-based rate authority and request for market-based rate authority for sales of ancillary services.

**Filed Date:** 07/28/2005.

**Accession Number:** 20050801-0020.

**Comment Date:** 5 p.m. eastern time on Friday, September 2, 2005.

**Docket Numbers:** ER98-4515-003.

**Applicants:** Cadillac Renewable Energy LLC.

**Description:** Cadillac Renewable Energy LLC submits its updated market power study and an amendment to its market-based rate tariff.

**Filed Date:** 07/28/2005.

**Accession Number:** 20050804-0011.

**Comment Date:** 5 p.m. eastern time on Friday, September 2, 2005.

**Docket Numbers:** ER99-1228-004.

**Applicants:** Storm Lake Power Partners II, LLC.

**Description:** Storm Lake Power Partners II, LLC submits its triennial market power review and a request for market-based rate authority for sales of ancillary services.

**Filed Date:** 07/28/2005.

**Accession Number:** 20050801-0019.

**Comment Date:** 5 p.m. eastern time on Friday, September 2, 2005.

**Docket Numbers:** ER01-2398-010.

**Applicants:** Liberty Electric Power, LLC.

**Description:** Liberty Electric Power, LLC supplements its 7/7/05 compliance filing as amended on 7/20/05 and tenders for filing a revised tariff sheet designated as FERC Electric Tariff, First Revised Volume No. 1, Substitute Original Sheet No. 2.

**Filed Date:** 08/18/2005.

**Accession Number:** 20050822-0079.

**Comment Date:** 5 p.m. eastern time on Thursday, September 08, 2005.

**Docket Numbers:** ER02-1695-002.

**Applicants:** Cabazon Power Partners LLC.

**Description:** Cabazon Power Partners LLC submits notice of change status and motion to withdraw its qualifying status.