

application packages and commercialization plans must be returned to Naval Air Warfare Center Aircraft Division, Business Development Office, Office of Research and Technology Applications, Building 304, Room 107, 22541 Millstone Road, Patuxent River, MD 20670.

The Navy, in its decisions concerning the granting of licenses, will give special consideration to existing licensee's, small business firms, and consortia involving small business firms. The Navy intends to ensure that its licensed inventions are broadly commercialized throughout the United States.

PCT applications may be filed for each of the patents as noted above. The Navy intends that licensees interested in a license in territories outside of the United States will assume foreign prosecution and pay the cost of such prosecution.

**Authority:** 35 U.S.C. 207, 37 CFR 404.

Dated: August 3, 2005.

**I.C. Le Moyne Jr.,**

*Lieutenant, Judge Advocate General's Corps, U.S. Navy, Alternate Federal Register Liaison Officer.*

[FR Doc. 05-15807 Filed 8-9-05; 8:45 am]

**BILLING CODE 3810-FF-P**

## DEPARTMENT OF EDUCATION

### Notice of Proposed Information Collection Requests

**AGENCY:** Department of Education.

**ACTION:** Correction Notice.

**SUMMARY:** On August 5, 2005, the Department of Education published a notice in the **Federal Register** (Page 45372, Column 2) for the information collection, "Program for International Student Assessment (PISA)." Because of a 60-day comment period waiver by the Office of Management and Budget (OMB), the 60-day comment period is hereby corrected to 30 days. Interested persons are invited to submit their comments by September 9, 2005. The Leader, Information Management Case Services Team, Regulatory Information Management Services, Office of the Chief Information Officer, hereby issues a correction notice as required by the Paperwork Reduction Act of 1995.

Dated: August 5, 2005.

**Angela C. Arrington,**

*Information Management Case Services Team, Regulatory Information Management Services, Office of the Chief Information Officer.*

[FR Doc. 05-15810 Filed 8-9-05; 8:45 am]

**BILLING CODE 4000-01-P**

## DEPARTMENT OF EDUCATION

### Submission for OMB Review; Comment Request

**AGENCY:** Department of Education.

**SUMMARY:** The Leader, Information Management Case Services Team, Regulatory Information Management Services, Office of the Chief Information Officer invites comments on the submission for OMB review as required by the Paperwork Reduction Act of 1995.

**DATES:** Interested persons are invited to submit comments on or before September 30, 2005.

**ADDRESSES:** Written comments should be addressed to the Office of Information and Regulatory Affairs, Attention: Carolyn Lovett, Desk Officer, Department of Education, Office of Management and Budget, 725 17th Street, NW., Room 10235, New Executive Office Building, Washington, DC 20503 or faxed to (202) 395-6974.

**SUPPLEMENTARY INFORMATION:** Section 3506 of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35) requires that the Office of Management and Budget (OMB) provide interested Federal agencies and the public an early opportunity to comment on information collection requests. OMB may amend or waive the requirement for public consultation to the extent that public participation in the approval process would defeat the purpose of the information collection, violate State or Federal law, or substantially interfere with any agency's ability to perform its statutory obligations. The Leader, Information Management Case Services Team, Regulatory Information Management Services, Office of the Chief Information Officer, publishes that notice containing proposed information collection requests prior to submission of these requests to OMB. Each proposed information collection, grouped by office, contains the following: (1) Type of review requested, e.g. new, revision, extension, existing or reinstatement; (2) title; (3) summary of the collection; (4) description of the need for, and proposed use of, the information; (5) respondents and frequency of collection; and (6) reporting and/or recordkeeping burden. OMB invites public comment.

Dated: August 4, 2005.

**Angela C. Arrington,**

*Leader, Information Management Case Services Team, Regulatory Information Management Services, Office of the Chief Information Officer.*

### Institute of Education Sciences

*Type of Review:* New.

*Title:* Impact Evaluation of Mandatory-Random Student Drug Testing: Baseline Data Collection Instruments.

*Frequency:* On occasion.

*Affected Public:* State, local, or tribal gov't, SEAs or LEAs; Individuals or household.

*Reporting and Recordkeeping Hour Burden:*

Responses: 6,000.

Burden Hours: 3,000.

*Abstract:* Initial data collection for an impact evaluation of a Department program that provides grants to districts to implement student drug testing.

Requests for copies of the information collection submission for OMB review may be accessed from <http://edicsweb.ed.gov>, by selecting the "Browse Pending Collections" link and by clicking on link number 2757. When you access the information collection, click on "Download Attachments" to view. Written requests for information should be addressed to U.S. Department of Education, 400 Maryland Avenue, SW., Potomac Center, 9th Floor, Washington, DC 20202-4700. Requests may also be electronically mailed to the Internet address [OCIO\\_RIMG@ed.gov](mailto:OCIO_RIMG@ed.gov) or faxed to 202-245-6623. Please specify the complete title of the information collection when making your request.

Comments regarding burden and/or the collection activity requirements should be directed to Bennie Jessup at her e-mail address, [Bennie.Jessup@ed.gov](mailto:Bennie.Jessup@ed.gov). Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339.

[FR Doc. 05-15811 Filed 8-9-05; 8:45 am]

**BILLING CODE 4000-01-P**

## DEPARTMENT OF EDUCATION

### Office of Special Education and Rehabilitative Services, Rehabilitation Act of 1973, as Amended

**ACTION:** Notice of a public meeting; correction.

**SUMMARY:** On July 26, 2005, we published in the **Federal Register** (70 FR 43132) a notice announcing plans to hold a public meeting to seek comments and suggestions about the Rehabilitation

Services Administration's (RSA's) monitoring process.

On page 43132, third column, under **ADDRESSES**, the location of the meeting is corrected to read, "The meeting will be held at the Marriott Wardman Park Hotel, 2660 Woodley Rd., NW., Washington, DC 20008."

**FOR FURTHER INFORMATION CONTACT:**

David Esquith, Rehabilitation Services Administration, Office of Special Education and Rehabilitative Services, U.S. Department of Education, 400 Maryland Avenue, SW., room 5175, Potomac Center Plaza, Washington, DC 20202. Telephone: (202) 245-7336.

If you use a telecommunications device for the deaf (TDD), you may call the Federal Relay Service (FRS) at 1-800-877-8339.

**SUPPLEMENTARY INFORMATION:**

**Background**

On July 26, 2005 RSA published a notice in the **Federal Register** (70 FR 43132) announcing a public meeting to provide an opportunity for stakeholders in the vocational rehabilitation process to provide RSA with their input on the RSA monitoring process.

In order to accommodate the participation of more individuals and to offer more rooms to participants from out of town at a reduced rate, RSA has changed the location of the meeting to the Marriott Wardman Park Hotel.

Individuals who wish to register for the public meeting should do so at the following Web site: <http://www.dtiassociates.com/rsamonitoring>.

Individuals who need accommodations for a disability in order to attend the meetings (i.e., interpreting services, assistive listening devices, or material in alternative formats) should notify the contact person listed under **FOR FURTHER INFORMATION CONTACT**. The meeting locations will be accessible to individuals with disabilities.

*Electronic Access to this Document:* You may view this document, as well as all other documents this Department published in the **Federal Register**, in text or Adobe Portable Document Format (PDF) on the Internet at the following site: <http://www.ed.gov/news/fedregister>.

To use PDF you must have Adobe Acrobat Reader, which is available free at this site. If you have questions about using PDF, call the U.S. Government Printing Office (GPO), toll free, at 1-888-293-6498; or in the Washington, DC, area at (202) 512-1530.

**Note:** The official version of this document is the document published in the **Federal Register**. Free Internet access to the official edition of the **Federal Register** and the Code

of Federal Regulations is available on GPO Access at: <http://www.gpoaccess.gov/nara/index.html>.

Dated: August 5, 2005.

**John H. Hager,**

*Assistant Secretary for Special Education and Rehabilitative Services.*

[FR Doc. 05-15785 Filed 8-9-05; 8:45 am]

**BILLING CODE 4000-01-P**

**ELECTION ASSISTANCE COMMISSION**

**Sunshine Act Notice**

**AGENCY:** United States Election Assistance Commission.

**ACTION:** Notice of public meeting agenda.

**DATES AND TIME:** Tuesday, August 23, 2005, 10 a.m.-12 noon.

**PLACE:** Adam's Mark Hotel, 1550 Court Place, Denver, CO 80202, (303) 893-3333.

**AGENDA:** The Commission will receive updates on the following items: Title II Requirements Payments; public comments received regarding the proposed Voluntary Voting System Guidelines; and updates on other administrative matters. The Commission will receive presentations on the Voting System Certification and Laboratory Accreditation Processes.

This meeting will be open to the public.

**PERSON TO CONTACT FOR INFORMATION:** Bryan Whitener, telephone: (202) 566-3100.

**Thomas R. Wilkey,**

*Executive Director, U.S. Election Assistance Commission.*

[FR Doc. 05-15972 Filed 8-8-05; 3:17 pm]

**BILLING CODE 6820-UF-M**

**ELECTION ASSISTANCE COMMISSION**

**Sunshine Act Notice**

**AGENCY:** United States Election Assistance Commission.

**ACTION:** Notice of public hearing agenda.

**DATE AND TIME:** Tuesday, August 23, 2005, 1-5 p.m.

**PLACE:** Adam's Mark Hotel, 1550 Court Place, Denver, CO 80202, (303) 893-3333.

**AGENDA:** The Commission will conduct a public hearing on the proposed voluntary voting system guidelines. The Commission will receive presentations regarding the proposed guidelines from local election officials, community interest groups and accessibility specialists.

EAC will provide a public comment period to receive comments from the public regarding the voluntary voting system guidelines. Members of the public who wish to speak should contact EAC via e-mail at [testimony@eac.gov](mailto:testimony@eac.gov), or via mail addressed to the U.S. Election Assistance Commission 1225 New York Ave, NW., Suite 1100, Washington, DC 20005, or by fax at (202) 566-3127. Comments will be strictly limited to 3 minutes per person or organization to assure that all constituent or stakeholder groups are represented. All speakers will be contacted prior to the hearing. EAC also encourages members of the public to submit written testimony via e-mail, mail or fax. All public comments will be taken in writing via e-mail at [testimony@eac.gov](mailto:testimony@eac.gov), or via mail addressed to the U.S. Election Assistance Commission 1225 New York Ave, NW., Suite 1100, Washington, DC 20005, or by fax at (202) 566-3127.

This hearing will be open to the public.

**PERSON TO CONTACT FOR INFORMATION:** Bryan Whitener, telephone: (202) 566-3100.

**Thomas R. Wilkey,**

*Executive Director, U.S. Election Assistance Commission.*

[FR Doc. 05-15973 Filed 8-8-05; 3:17 pm]

**BILLING CODE 6820-KF-M**

**DEPARTMENT OF ENERGY**

**Federal Energy Regulatory Commission**

[Docket No. RP99-509-002]

**Granite State Gas Transmission, Inc.; Notice of Negotiated Rate**

August 2, 2005.

Take notice that on July 22, 2005, Granite State Gas Transmission, Inc. (Granite State) tendered for filing as part of its FERC Gas Tariff, Third Revised Volume No. 1, the following revised tariff sheets, with a proposed effective date of August 21, 2005:

First Revised Sheet No. 339A, Original Sheet No. 339B.

Granite State hereby states that it is submitting tariff sheets to reflect the principal elements of a negotiated rate agreement entered into between Granite State and Bay State Gas Company for transportation service under Rate Schedule FT-NN.

Any person desiring to intervene or to protest this filing must file in accordance with Rules 211 and 214 of the Commission's Rules of Practice and