

**DATES:** Written comments must be submitted by August 31, 2005. If comments are received after that date, we will consider them to the extent practicable.

**ADDRESSES:** Written comments on the draft strategic plan may be submitted to the Corporation by any of the following methods:

1. Electronically via the Corporation's e-mail address system to: [strategicplan@cns.gov](mailto:strategicplan@cns.gov).

2. By fax to 202-606-3464, Attention: CNCS Strategic Plan Coordinator, Office of Research and Policy Development, 1201 New York Avenue, NW., Suite 10900, Washington, DC.

3. By hand delivery or courier to the Corporation's mailroom at room 8410 at the address given in paragraph (2) above, between 9 a.m. and 4 p.m., Monday through Friday, except Federal holidays.

4. By mail sent to: Corporation for National and Community Service, Attention: Strategic Plan Coordinator, Office of Research and Policy Development, 1201 New York Avenue, NW., Suite 10900, Washington, DC 20525.

Due to continued delays in the Corporation's receipt of mail, we strongly encourage responses via e-mail, fax, and hand or courier delivery. Additionally, comments may be expressed during scheduled conference calls described below. This notice may be requested in alternative format for the visually impaired.

**FOR FURTHER INFORMATION CONTACT:** LaMonica Shelton; Corporation for National and Community Service, 1201 New York Avenue, NW., Washington, DC 20525; (202) 606-6743. For additional information about the conference calls, please refer to our Web site <http://www.NationalService.gov> or contact Angela Martin at 202-606-6711 or [amartin@cns.gov](mailto:amartin@cns.gov). The TDD/TTY number is 202-606-3472.

**SUPPLEMENTARY INFORMATION:** GPRA requires Federal agencies to establish a strategic plan covering not less than a 5-year period, and to solicit the views and suggestions of those entities potentially affected by or interested in the plan. This notice represents one in a series of consultations seeking input from a variety of sources on the Corporation's draft strategic plan. The draft strategic plan is available on the Corporation's Web site at <http://www.NationalService.gov>. The draft plan includes the Corporation's mission statement and a description of strategic goals and implementation steps. The Corporation's annual operating plans and budgets are designed to implement

the strategic plan. We would like to receive input from a wide range of organizations, public bodies, and other stakeholders. We especially encourage the views and suggestions of organizations sponsoring national service programs, state commissions on national and community service, state and local education agencies, other state and local government entities, other volunteer and service organizations, and Members of Congress. The Corporation also encourages comments from current and former participants in Corporation-funded national service programs and has sought the input of our own employees.

Please consider the following questions in providing your input:

- Does the document express the spirit and history of service while also explaining why Corporation-funded national service programs are critical today?
- Are the focus areas appropriate cross-program priorities for the agency for the next five years?
- Under the focus areas, have we identified strong strategies and targets?
- Will this Strategic Plan help you in your future planning?

**Public Comment.** It is the policy of the Corporation to encourage stakeholders in our programs and other interested parties to comment on the draft strategic plan. This policy is intended to provide a means for gathering a collection of opinions and perspectives that will enable us to make more informed decisions on matters that affect the future of our national service programs. In addition to written comments, which may be submitted in the manner set out above in the **ADDRESSES** section, input also may be provided by participating in one of our conference calls.

**Conference Calls.** During the month of August, the Corporation is planning three conference calls for the purpose of obtaining comments on the draft strategic plan. Please check our Web site at <http://www.NationalService.gov> for further information on dates, times, and other information regarding these conference calls, or contact Angela Martin at 202-606-6711 or [amartin@cns.gov](mailto:amartin@cns.gov).

As you comment, please provide the rationale for any suggestions and identify whether you base your suggestions on participation in, or direct observation of, national service programs and activities conducted and supported by the Corporation. We anticipate publishing the final Strategic Plan for 2005-2010 in the fall of 2005, and making it available on our Web site at that time.

Dated: July 28, 2005.

**Frank R. Trinity,**

*General Counsel.*

[FR Doc. 05-15261 Filed 8-2-05; 8:45 am]

**BILLING CODE 6050--SS-P**

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## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Submission for OMB Review; Comment Request

**ACTION:** Notice.

The Department of Defense has submitted to OMB for clearance, the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

**DATES:** Consideration will be given to all comments received by September 2, 2005.

**Title and OMB Number:** Secretary of Defense Biennial Review of Defense Agencies and DoD Field Activities; OMB Number 0704-0422.

**Type of Request:** Extension.

**Number of Respondents:** 3,000.

**Responses Per Respondent:** 1.

**Annual Responses:** 3,000.

**Average Burden Per Response:** 15 minutes.

**Annual Burden Hours:** 750.

**Needs and Uses:** Section 192(c) of Title 10, U.S.C., requires that the Secretary of Defense review the services and supplies provided by each Defense Agency and DoD Field Activity. The purposes of the Biennial Review are to ensure the continuing need for each Agency and Field Activity and to ensure that the services and supplies provided by each entity is accomplished in a more effective, economical, or efficient manner than by the Military Departments. A standard organizational customer survey process serves as the principal data-gathering methodology in the Biennial Review. As such, it provides valuable information to senior officials in the Department regarding the levels of satisfaction held by the organizational customers of the approximately 27 Defense Agencies and DoD Field Activities covered by the Biennial Review.

**Affected Public:** Individuals or households; business or other for-profit; not-for-profit institutions; and State, local or tribal governments.

**Frequency:** Biennially.

**Respondent's Obligation:** Voluntary.

**OMB Desk Officer:** Mr. Lewis Oleinick.

Written comments and recommendations on the proposed

information collection should be sent to Mr. Oleinick at the Office of Management and Budget, Desk Officer for DoD, Room 10236, New Executive Office Building, Washington, DC 20503.  
*DOD Clearance Officer:* Ms. Patricia Toppings.

Written requests for copies of the information collection proposal should be sent to Ms. Toppings, WHS/ESD/ Information Management Division, 1225 South Clark Street, Suite 504, Arlington, VA 22202-4326.

Dated: July 27, 2005.

**Patricia L. Toppings,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 05-15289 Filed 8-2-05; 8:45 am]

**BILLING CODE 5001-06-M**

## DEPARTMENT OF DEFENSE

### Notice of the Defense Acquisition Performance Assessment Project Meetings

**AGENCY:** Department of Defense.

**ACTION:** Notice.

**SUMMARY:** Pursuant to the Federal Advisory Committee Act (FACA), Public Law 96-463, notice is hereby given that the Defense Acquisition Performance Assessment (DAPA) Project will hold meetings at the Anteon Conference Center, 1560 Wilson Blvd., Suite 400, Arlington, VA 22209, on the dates as stated below. In accordance with Federal Advisory Committee Act of 1972, as amended, it has been determined that designated Project meetings will be confidential and/or proprietary in nature pursuant to 5 U.S.C. 552b(c)(4) and will be closed to the public.

This notice is being published in less than the 15 calendar days required by law (August 10-11, 2005, meeting) due to administrative oversight in publishing.

**Purpose:** The Panel will meet on the dates as stated below. Any interested citizens are encouraged to attend the meetings open to the public, subject to the availability of space.

**DATES:** August 10, 2005, 9 a.m.-4 p.m. (open to public); August 11, 2005, 8 a.m.-5 p.m. (closed to public); August 17, 2005, 9 a.m.-3 p.m. (open to the public); August 18, 2005, 8 a.m.-5 p.m. (closed to the public); August 23, 2005, 9 a.m.-1 p.m. (open to public); August 24, 2005, 8 a.m.-5 p.m. (closed to public); September 8 & 9, 2005, 8 a.m.-5 p.m. (closed to public); September 15, 2005, 9 a.m.-4 p.m. (open to public); September 16, 2005, 8 a.m.-5 p.m. (closed to public).

### Agenda (August 10, 2005, open session)

0900-0915 DAPA Director:  
 Introduction of Military Services Project Officers and DAPA Status Report.  
 0915-0930 Panel Chairman:  
 Acquisition Big "A" ~little "a".  
 0930-1030 "Perspective from the Aerospace Assn".  
 1030-1130 Views from Industry.  
 1130-1200 Q&A.  
 1200-1215 Break.  
 1215-1315 Working Lunch/Views from Industry (Cont).  
 1315-1330 Break.  
 1330-1545 Views from Industry (Cont).  
 1545-1600 Break.  
 1600-1630 Q&A.  
 1630-1700 DAPA Chair, Wrap-up.  
*Location:* Anteon Conference Center, 1560 Wilson Blvd., Suite 400, Arlington VA 22209.

**FOR FURTHER INFORMATION CONTACT:** Any member of the public wishing further information concerning this meeting or wishing to submit comments must contact: Lt. Col. Rene Bergeron, Assistant Director of Staff, Defense Acquisition Performance Assessment Project, 1670 Air Force Pentagon, Rm 4E886, Washington, DC 20330-1670. Telephone: (703) 697-1361. DSN: 225-1361. Fax: (703) 693-4303.  
*rene.bergeron@pentagon.af.mil.*

Interested persons may submit a written statement for consideration by the Panel, preferably via e-mail. Statements to the Panel must be directed to the point of contact listed above, received no later than 5 p.m., September 7, 2005.

Dated: August 1, 2005.

**Jeannette Owings-Ballard,**

*OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 05-15455 Filed 8-1-05; 1:42 pm]

**BILLING CODE 5001-06-P**

## DEPARTMENT OF DEFENSE

### Defense Threat Reduction Agency; Privacy Act of 1974; Systems of Records

**AGENCY:** Defense Threat Reduction Agency, DOD.

**ACTION:** Notice to Amend a System of Records; HDTRA 011-Inspector General Investigation Files.

**SUMMARY:** The Defense Threat Reduction Agency is amending a system of records notice to its existing inventory of record systems subject to the Privacy Act of 1974 (5 U.S.C. 552a), as amended.

**DATES:** This proposed action will be effective without further notice on

September 2, 2005 unless comments are received that would result in a contrary determination.

**ADDRESSES:** Send comments to the General Counsel, Defense Threat Reduction Agency, 8725 John J. Kingman Road, Fort Belvoir, VA 22060-6201.

**FOR FURTHER INFORMATION CONTACT:** Ms. Brenda Carter at (703) 325-1205.

**SUPPLEMENTARY INFORMATION:** The Defense Threat Reduction Agency notices for systems of records subject to the Privacy Act of 1974 (5 U.S.C. 552a), as amended, have been published in the **Federal Register** and are available from the address above.

The specific changes to the record system being amended are set forth below followed by the notice, as amended, published in its entirety. The proposed amendment is not within the purview of subsection (r) of the Privacy Act of 1974, (5 U.S.C. 552a), as amended, which requires the submission of a new or altered system report.

Dated: July 15, 2005.

**Jeannette Owings-Ballard,**

*OSD Federal Register Liaison Officer, Department of Defense.*

### HDTRA 011

#### SYSTEM NAME:

Inspector General Investigation Files (December 14, 1998, 63 FR 68736).

#### CHANGES:

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#### SYSTEM LOCATION:

Delete entry and replace with "Office of the Inspector General, Defense Threat Reduction Agency, 8725 John J. Kingman Road, Fort Belvoir, VA 22060-6201."

\* \* \* \* \*

#### AUTHORITY FOR MAINTENANCE OF THE SYSTEM:

Delete entry and replace with "5 U.S.C. Appendix 4, Ethics in Government; 10 U.S.C. 141, Inspector General; DTRA 5505.2, DTRA Inspector General (IG) Inquiry and Investigation Procedures; The Inspector General Act of 1978 (5 U.S.C. Appendix 3); and E.O. 9397 (SSN)."

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#### SAFEGUARDS:

Delete "Commanding Officer, or Officer-in-Charge" and replace with "Director"

#### RETENTION AND DISPOSAL:

Delete entry and replace with "Requests for assistance and/or complaints acted on by the Inspector