

# Notices

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This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## ADVISORY COUNCIL ON HISTORIC PRESERVATION

### Notice of Meeting

**AGENCY:** Advisory Council on Historic Preservation.

**SUMMARY:** Notice is hereby given that the Advisory Council on Historic Preservation (ACHP) will meet on Friday, August 5, 2005. The meeting will be held in the Grand Orrington Ballroom, Second Floor, Hotel Orrington, 710 Orrington Avenue, Evanston, Illinois, beginning at 12:15 p.m.

The ACHP was established by the National Historic Preservation Act of 1966 (16 U.S.C. 470 *et seq.*) to advise the President and Congress on national historic preservation policy and to comment upon Federal, federally assisted, and federally licensed undertakings having an effect upon properties listed in or eligible for inclusion in the National Register of Historic Places. The ACHP's members are the Architect of the Capitol; the Secretaries of the Interior, Agriculture, Defense, and Transportation; the Administrators of the Environmental Protection Agency and General Services Administration; the Chairman of the National Trust for Historic Preservation; the President of the National Conference of State Historic Preservation Officers; a Governor; a Mayor; a Native American; and eight non-Federal members appointed by the President.

The agenda for the meeting includes the following:

- I. Chairman's Welcome
- II. Chairman's Awards Presentation
- III. Consideration of Actions to Address Historic Preservation Issues in the Base Realignment and Closure Process
- IV. Report of the Preservation Initiatives Committee
  - A. Heritage Tourism Initiative
  - B. Historic Preservation Tax Issues
  - C. National Heritage Areas Legislation

- V. Report of the Federal Agency Programs Committee
  - A. ACHP Report to the President Under Executive Order 13287
  - B. Section 106 Case Update
- VI. Report of the Communications, Education, and Outreach Committee
  - A. Preserve America Presidential Awards for 2006
  - B. 40th Anniversary of the NHPA and the ACHP
- VII. Report of the Native American Advisory Group
- VIII. Report of the Archaeology Task Force
- IX. Report of the Affordable Housing and Historic Preservation Task Force
- X. Preserve America Program Status Report
- XI. Chairman's Report
  - A. ACHP Alumni Foundation
  - B. Legislative Issues
    1. ACHP Reauthorization Legislation
    2. ACHP FY 2006 Appropriation
- XII. Executive Director's Report
- XIII. New Business
- XIV. Adjourn

**Note:** The meetings of the ACHP are open to the public. If you need special accommodations due to a disability, please contact the Advisory Council on Historic Preservation, 1100 Pennsylvania Avenue, NW., Washington, DC, 202-606-8503, at least seven (7) days prior to the meeting.

#### FOR FURTHER INFORMATION CONTACT:

Additional information concerning the meeting is available from the Executive Director, Advisory Council on Historic Preservation, 1100 Pennsylvania Avenue, NW., #809, Washington, DC 20004.

Dated: July 27, 2005.

**John M. Fowler,**

*Executive Director.*

[FR Doc. 05-15174 Filed 8-1-05; 8:45 am]

**BILLING CODE 4310-10-M**

## DEPARTMENT OF AGRICULTURE

### Submission for OMB Review; Comment Request

July 28, 2005.

The Department of Agriculture has submitted the following information collection requirement(s) to OMB for review and clearance under the Paperwork Reduction Act of 1995, Public Law 104-13. Comments

regarding (a) whether the collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (b) the accuracy of the agency's estimate of burden including the validity of the methodology and assumptions used; (c) ways to enhance the quality, utility and clarity of the information to be collected; (d) ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology should be addressed to: Desk Officer for Agriculture, Office of Information and Regulatory Affairs, Office of Management and Budget (OMB),

*OIRA\_Submission@OMB.EOP.GOV* or fax (202) 395-5806 and to Departmental Clearance Office, USDA, OCIO, Mail Stop 7602, Washington, DC 20250-7602. Comments regarding these information collections are best assured of having their full effect if received within 30 days of this notification. Copies of the submission(s) may be obtained by calling (202) 720-8958.

An agency may not conduct or sponsor a collection of information unless the collection of information displays a currently valid OMB control number and the agency informs potential persons who are to respond to the collection of information that such persons are not required to respond to the collection of information unless it displays a currently valid OMB control number.

### Animal and Plant Health Inspection Service

*Title:* Domestic Quarantines.

*OMB Control Number:* 0579-0088.

*Summary of Collection:* Under the Plant Protection Act (7 U.S.C. 7701-7772) the Secretary of Agriculture is authorized to prohibit or restrict the importation, entry, or movement of plants and plant pests to prevent the introduction of plant pests into the United States or their dissemination within the United States. Plant Protection and Quarantine, a program within USDA's Animal and Plant Health Inspection Service, (APHIS) is responsible for implementing this Act and does so through the enforcement of its domestic quarantine regulations