

**SSS-23**

*Title:* Claim Documentation Form—Divinity Student.

*Purpose:* Used to document a claim for classification as a divinity student.

*Respondents:* Registrants who are divinity students.

*Frequency:* One-time.

*Burden:* The reporting burden is 20 minutes or less per individual.

**SSS-24**

*Title:* Claim Documentation Form—Hardship to Dependents.

*Purpose:* Is used to document a claim for classification on the basis of the hardship induction will cause a registrant's dependent(s).

*Respondents:* Registrants whose induction will cause hardship on their dependent(s).

*Frequency:* This form is normally used one-time.

*Burden:* The reporting burden is 30 minutes or less per individual.

**SSS-25**

*Title:* Claim Documentation Form—Minister of Religion.

*Purpose:* Is used to document claims for classification as a regular or duly ordained minister.

*Respondents:* Registrants who are regular or duly ordained ministers.

*Frequency:* One-time.

*Burden:* The reporting burden is 20 minutes or less per individual.

**SSS-26**

*Title:* Claim Documentation Form—Alien or Dual National.

*Purpose:* Is used to document a registrant's claim for classification as an Alien, Dual National or Treaty Alien.

*Respondents:* Registrants who wish to be classified as an Alien, Dual National or Treaty Alien.

*Frequency:* One-time.

*Burden:* The reporting burden is 20 minutes or less per individual.

**SSS-27**

*Title:* Claim Documentation Form—Postponement of Induction.

*Purpose:* Is used to document a claim for the postponement of induction.

*Respondents:* Registrants whose present status warrants postponement of induction.

*Frequency:* This form is normally used one-time.

*Burden:* The reporting burden is ten minutes or less per individual.

**SSS-109**

*Title:* Student Certificate.

*Purpose:* Is used to substantiate a claim for postponement of induction because the subject registrant is a student.

*Respondents:* Registrants who are attending school but have not graduated.

*Frequency:* The certificate is normally used one-time.

*Burden:* The reporting burden is six minutes or less per individual.

**SSS-130**

*Title:* Application by Alien for Relief from Training and Service in the Armed Forces of the United States.

*Purpose:* Is used to request relief from training and service based on being a national of a country with which an applicable treaty is in effect, *i.e.*, "Treaty Alien."

*Respondents:* Those registrants who are "Treaty Aliens" and desire not to serve in the Armed Forces of the United States.

*Frequency:* One-time.

*Burden:* The reporting burden is five minutes or less per individual.

Copies of the above identified forms can be obtained upon written request to Selective Service System, Reports Clearance Officer, 1515 Wilson Boulevard, Arlington, Virginia 22209-2425.

Written comments and recommendations for the proposed extension of clearance of the form(s) should be sent within 60 days of publication of this notice to Selective Service System, Reports Clearance Officer, 1515 Wilson Boulevard, Arlington, Virginia 22209-2425.

A copy of the comments should be sent to the Office of Information and Regulatory Affairs, Attention: Desk Officer, Selective Service System, Office of Management and Budget, New Executive Office Building, Room 3235, Washington, DC 20503.

Dated: June 27, 2005.

**William A. Chatfield,**

*Director.*

[FR Doc. 05-14658 Filed 7-25-05; 8:45 am]

**BILLING CODE 8015-01-M**

**SMALL BUSINESS ADMINISTRATION****Data Collection Available for Public Comments and Recommendations**

**ACTION:** Notice and request for comments.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, this notice announces the Small Business Administration's intentions to request approval on a new and/or currently approved information collection.

**DATES:** Submit comments on or before September 26, 2005.

**ADDRESSES:** Send all comments regarding whether this information collection is necessary for the proper performance of the function of the agency, whether the burden estimates are accurate, and if there are ways to minimize the estimated burden and enhance the quality of the collection, to Bruce Purdy, Financial Analyst, Office of Financial Assistance, Small Business Administration, 409 3rd Street SW., Suite 8300, Washington, DC 20416.

**FOR FURTHER INFORMATION CONTACT:** Bruce Purdy, Financial Analyst, 202-205-7532 [bruce.purdy@sba.gov](mailto:bruce.purdy@sba.gov). Curtis B. Rich, Management Analyst, 202-205-7030 [curtis.rich@sba.sba](mailto:curtis.rich@sba.sba).

**SUPPLEMENTARY INFORMATION:**

*Title:* "PRIME (Program for Investment in Microentrepreneurs)".

*Description of Respondents:* Disadvantaged Microentrepreneurs.

*Form No:* N/A.

*Annual Responses:* 112.

*Annual Burden:* 224.

**Jacqueline White,**

*Chief, Administrative Information Branch.*

[FR Doc. 05-14642 Filed 7-25-05; 8:45 am]

**BILLING CODE 8025-01-P**

**SMALL BUSINESS ADMINISTRATION****Reporting and Recordkeeping Requirements Under OMB Review**

**AGENCY:** Small Business Administration.

**ACTION:** Notice of Reporting Requirements Submitted for OMB Review.

**SUMMARY:** Under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35), agencies are required to submit proposed reporting and recordkeeping requirements to OMB for review and approval, and to publish a notice in the **Federal Register** notifying the public that the agency has made such a submission.

**DATES:** Submit comments on or before August 25, 2005. If you intend to comment but cannot prepare comments promptly, please advise the OMB Reviewer and the Agency Clearance Officer before the deadline.

*Copies:* Request for clearance (OMB 83-1), supporting statement, and other documents submitted to OMB for review may be obtained from the Agency Clearance Officer.

**ADDRESSES:** Address all comments concerning this notice to: Agency Clearance Officer, Jacqueline White, Small Business Administration, 409 3rd Street, SW., 5th Floor, Washington, DC 20416; and

[David\\_Rostker@omb.eop.gov](mailto:David_Rostker@omb.eop.gov), fax

number 202-395-7285 Office of Information and Regulatory Affairs, Office of Management and Budget.

**FOR FURTHER INFORMATION CONTACT:** Jacqueline White, Agency Clearance Officer, [jacqueline.white@sba.gov](mailto:jacqueline.white@sba.gov) (202) 205-7044.

**SUPPLEMENTARY INFORMATION:**

*Title:* "NMVC Program Application Interview Questions: SBIC Application Tech, Proposal: Request for Approval of Management Services fees."

*Form No:* 2215, 2216, 2217.

*Frequency:* On Occasion.

*Description of Respondents:* Program Applicants and participants SSBIC'S receiving grants under the NMVC programs.

*Annual Responses:* 38.

*Annual Burden:* 91.

**Jacqueline K. White,**

*Chief, Administrative Information Branch.*

[FR Doc. 05-14643 Filed 7-25-05; 8:45 am]

**BILLING CODE 8025-01-P**

**SMALL BUSINESS ADMINISTRATION**

**Reporting and Recordkeeping Requirements Under OMB Review**

**AGENCY:** Small Business Administration.

**ACTION:** Notice of Reporting Requirements Submitted for OMB Review.

**SUMMARY:** Under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35), agencies are required to submit proposed reporting and recordkeeping requirements to OMB for review and approval, and to publish a notice in the **Federal Register** notifying the public that the agency has made such a submission.

**DATES:** Submit comments on or before August 25, 2005. If you intend to comment but cannot prepare comments promptly, please advise the OMB Reviewer and the Agency Clearance Officer before the deadline.

*Copies:* Request for clearance (OMB 83-1), supporting statement, and other documents submitted to OMB for review may be obtained from the Agency Clearance Officer.

**ADDRESSES:** Address all comments concerning this notice to: Agency Clearance Officer, Jacqueline White, Small Business Administration, 409 3rd Street, SW., 5th Floor, Washington, DC 20416; and

*David\_Rostker@omb.eop.gov*, fax number 202-395-7285 Office of Information and Regulatory Affairs, Office of Management and Budget.

**FOR FURTHER INFORMATION CONTACT:** Jacqueline White, Agency Clearance

Officer, [jacqueline.white@sba.gov](mailto:jacqueline.white@sba.gov) (202) 205-7044.

**SUPPLEMENTARY INFORMATION:**

*Title:* "U.S. Small Business Advisory Committee Membership—Nominee Information."

*Form No:* 898.

*Frequency:* On Occasion.

*Description of Respondents:* To collect information for Candidates for Advisory Council.

*Annual Responses:* 100.

*Annual Burden:* 100.

**Jacqueline K. White,**

*Chief, Administrative Information Branch.*

[FR Doc. 05-14644 Filed 7-25-05; 8:45 am]

**BILLING CODE 8025-01-P**

**SMALL BUSINESS ADMINISTRATION**

**Reporting and Recordkeeping Requirements Under OMB Review**

**AGENCY:** Small Business Administration.

**ACTION:** Notice of reporting requirements submitted for OMB review.

**SUMMARY:** Under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35), agencies are required to submit proposed reporting and recordkeeping requirements to OMB for review and approval, and to publish a notice in the **Federal Register** notifying the public that the agency has made such a submission.

**DATES:** Submit comments on or before August 25, 2005. If you intend to comment but cannot prepare comments promptly, please advise the OMB Reviewer and the Agency Clearance Officer before the deadline.

*Copies:* Request for clearance (OMB 83-1), supporting statement, and other documents submitted to OMB for review may be obtained from the Agency Clearance Officer.

**ADDRESSES:** Address all comments concerning this notice to: Agency Clearance Officer, Jacqueline White, Small Business Administration, 409 3rd Street, SW., 5th Floor, Washington, DC 20416; and

*David\_Rostker@omb.eop.gov*, fax number 202-395-7285 Office of Information and Regulatory Affairs, Office of Management and Budget.

**FOR FURTHER INFORMATION CONTACT:** Jacqueline White, Agency Clearance Officer, [jacqueline.white@sba.gov](mailto:jacqueline.white@sba.gov) (202) 205-7044.

**SUPPLEMENTARY INFORMATION:**

*Title:* "Servicing Agent Agreement."

*Form No.:* 1506.

*Frequency:* On Occasion.

*Description of Respondents:* Certified Development Companies and SBA Borrowers.

*Annual Responses:* 15,516.

*Annual Burden:* 15,516.

**Jacqueline K. White,**

*Chief, Administrative Information Branch.*

[FR Doc. 05-14645 Filed 7-25-05; 8:45 am]

**BILLING CODE 8025-01-P**

**SOCIAL SECURITY ADMINISTRATION**

**Agency Information Collection Activities: Emergency Consideration Request**

The Social Security Administration (SSA) publishes a list of information collection packages that will require clearance by the Office of Management and Budget (OMB) in compliance with Pub.L. 104-13, the Paperwork Reduction Act of 1995, effective October 1, 1995. The information collection packages that may be included in this notice are for new information collections.

SSA is soliciting comments on the accuracy of the agency's burden estimate; the need for the information; its practical utility; ways to enhance its quality, utility, and clarity; and on ways to minimize burden on respondents, including the use of automated collection techniques or other forms of information technology. Written comments and recommendations regarding the information collection(s) should be submitted to the OMB Desk Officer and the SSA Reports Clearance Officer. The information can be mailed and/or faxed to the individuals at the addresses and fax numbers listed below:

(OMB), Office of Management and Budget, Attn: Desk Officer for SSA, New Executive Building, Room 10235, 725 17th St., NW., Washington, DC 20503, Fax: 202-395-6974.  
(SSA), Social Security Administration, DCFAM, Attn: Reports Clearance Officer, 1333 Annex Building, 6401 Security Blvd., Baltimore, MD 21235, Fax: 410-965-6400, [OPLM.RCO@ssa.gov](mailto:OPLM.RCO@ssa.gov).

The information collection listed below has been submitted to OMB for expedited Emergency Clearance. SSA is requesting Emergency Consideration from OMB by 08/08/2005. Your comments on the information collection are requested by that date. You can obtain a copy of the OMB clearance package by calling the SSA Reports Clearance Officer at 410-965-0454, or by writing to the address listed above.

1. Medicare Modernization Act Subsidy Application Mailing Follow-Up Survey—0960-NEW. The Medicare Prescription Drug, Improvement, and