

Daniel G. Ritter, District Ranger,
Stevensville Ranger District, 88 Main
Street, Stevensville, MT 59870, by
facsimile (406) 777-7423, or
electronically to dritter@fs.fed.us.

FOR FURTHER INFORMATION CONTACT:

Daniel G. Ritter, Stevensville District
Ranger and Designated Federal Officer,
Phone: (406) 777-5461.

Dated: July 18, 2005.

David T. Bull,

Forest Supervisor.

[FR Doc. 05-14489 Filed 7-21-05; 8:45 am]

BILLING CODE 3410-11-M

DEPARTMENT OF AGRICULTURE

Rural Telephone Bank

Sunshine Act; Meetings

AGENCY: Rural Telephone Bank, USDA

ACTION: Staff Briefing for the Board of
Directors.

TIME AND DATE: 2 p.m., Wednesday,
August 3, 2005.

PLACE: Conference Room 104-A, Jamie
L. Whitten Federal Building, U.S.
Department of Agriculture, 12th &
Jefferson Drive, SW., Washington, DC.

STATUS: Open to the Public.

MATTERS TO BE DISCUSSED:

1. Annual retirement of class A stock.
2. Annual class C stock dividend rate.
3. Proposed liquidation of the bank.
4. Administrative and other issues.

ACTION: Board of Directors Meeting.

TIME AND DATE: 9 a.m., Thursday, August
4, 2005.

PLACE: Conference Room 104-A, Jamie
L. Whitten Federal Building, U.S.
Department of Agriculture, 12th &
Jefferson Drive, SW., Washington, DC.

STATUS: Open to the Public.

MATTERS TO BE DISCUSSED: The following
matters have been placed on the agenda
for the Board of Directors meeting:

1. Call to order.
2. Action on Minutes of the May 5,
2005, board meeting.
3. Secretary's Report.
4. Treasurer's Report.
5. Consideration of resolution to retire
class A stock in FY 2005.
6. Consideration of resolution to set
annual class C stock dividend rate.
7. Consideration of resolutions related
to the liquidation of the bank, including
authorizations to wind up the Bank's
business, transfer assets, and redeem all
outstanding stock. These resolutions
include proposed amendments to the
Bylaws of the Bank. The amendments
would change Article II, Sections 2.3
and 2.4 of the Bylaws to read as follows:
Section 2.3 SHARE CERTIFICATES.
(a) All shares of stock of the Bank shall

be evidenced by entry on the books of
the Bank. All paper stock certificates
issued by the Bank are cancelled as of
October 1, 2005, and replaced by entry
on the books of the Bank. (b) The Bank
shall issue stock only upon payment in
full of the par value thereof. (c) The
Bank shall issue stock evidencing the
distribution of patronage refunds as
hereinafter provided.

Section 2.4 TRANSFER OF
SHARES. Shares in the capital stock of
the Bank shall be transferred only on the
books of the Bank by authorization from
the holder thereof or by the holder's
legal representative upon proof of the
legal representative's authority filed
with the Secretary of the Bank. The
entity in whose name shares stand on
the books of the Bank shall be deemed
to be the owner thereof for all purposes.

8. Adjournment.

CONTACT PERSON FOR MORE INFORMATION:

Jonathan Claffey, Acting Assistant
Governor, Rural Telephone Bank, (202)
720-9554.

Dated: July 20, 2005.

Curtis Anderson,

Acting Governor, Rural Telephone Bank.

[FR Doc. 05-14640 Filed 7-20-05; 3:30 pm]

BILLING CODE 3410-15-M

COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

Procurement List; Additions and Deletions

AGENCY: Committee for Purchase From
People Who are Blind or Severely
Disabled.

ACTION: Additions to and deletions from
Procurement List.

SUMMARY: This action adds to the
Procurement List a product and a
service to be furnished by nonprofit
agencies employing persons who are
blind or have other severe disabilities,
and deletes from the Procurement List a
service previously furnished by such
agencies.

DATES: Effective August 21, 2005.

ADDRESSES: Committee for Purchase
From People Who are Blind or Severely
Disabled, Jefferson Plaza 2, Suite 10800,
1421 Jefferson Davis Highway,
Arlington, Virginia 22202-3259.

FOR FURTHER INFORMATION OR TO SUBMIT

COMMENTS CONTACT: Sheryl D. Kennerly,
Telephone: (703) 603-7740, Fax: (703)
603-0655, or e-mail
SKennerly@jwod.gov.

SUPPLEMENTARY INFORMATION:

Additions

On May 27, 2005, the Committee for
Purchase From People Who are Blind or
Severely Disabled published notice (70
FR 30692) of proposed additions to the
Procurement List.

After consideration of the material
presented to it concerning capability of
qualified nonprofit agencies to provide
the products and services and impact of
the additions on the current or most
recent contractors, the Committee has
determined that the product and service
listed below are suitable for
procurement by the Federal government
under 41 U.S.C. 46-48c and 41 CFR 51-
2.4.

Regulatory Flexibility Act Certification

I certify that the following action will
not have a significant impact on a
substantial number of small entities.
The major factors considered for this
certification were:

1. The action will not result in any
additional reporting, recordkeeping or
other compliance requirements for small
entities other than the small
organizations that will furnish the
product and service to the government.
2. The action will result in
authorizing small entities to furnish the
product and service to the government.
3. There are no known regulatory
alternatives which would accomplish
the objectives of the Javits-Wagner-
O'Day Act (41 U.S.C. 46-48c) in
connection with the product and service
proposed for addition to the
Procurement List.

End of Certification

Accordingly, the following product
and service are added to the
Procurement List:

Product

Amazing Micro Mop Refill.
NSN: M.R. 1059-Amarizing Micro Mop Refill.
NPA: The Lighthouse for the Blind, Inc.
(Seattle Lighthouse), Seattle,
Washington.

Contracting Activity: Defense Commissary
Agency (DeCA), Fort Lee, Virginia.

Service

Service Type/Location: Custodial Services,
Social Security Administration, 2401
Lind Street, Quincy, Illinois.
NPA: Transitions of Western Illinois, Inc.,
Quincy, Illinois.
Contracting Activity: GSA, Public Buildings
Service, Region 5, Chicago, Illinois.

Deletion

On May 27, 2005, the Committee for
Purchase From People Who are Blind or
Severely Disabled published notice (70
FR 30692) of proposed deletions to the
Procurement List.

After consideration of the relevant matter presented, the Committee has determined that the service listed below is no longer suitable for procurement by the Federal government under 41 U.S.C. 46–48c and 41 CFR 51–2.4.

Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action may result in additional reporting, recordkeeping or other compliance requirements for small entities.
2. The action may result in authorizing small entities to furnish the service to the government.
3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46–48c) in connection with the service deleted from the Procurement List.

End of Certification

Accordingly, the following service is deleted from the Procurement List:

Service

Service Type/Location: Maintenance and Repair of Portable Light Towers, Basewide, Fort Hood, Texas.

NPA: Professional Contract Services, Inc., Austin, Texas.

Contracting Activity: Army III Corps and Ft Hood Contracting CMD, Ft. Hood, Texas.

G. John Heyer,

General Counsel.

[FR Doc. E5–3917 Filed 7–21–05; 8:45 am]

BILLING CODE 6353–01–P

COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

Procurement List; Proposed Addition

AGENCY: Committee for Purchase From People Who are Blind or Severely Disabled.

ACTION: Proposed addition to Procurement List.

SUMMARY: The Committee is proposing to add to the Procurement List a product to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

Comments Must be Received on or Before: August 21, 2005.

ADDRESSES: Committee for Purchase From People Who are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202–3259.

FOR FURTHER INFORMATION OR TO SUBMIT COMMENTS CONTACT: Sheryl D. Kennerly, Telephone: (703) 603–7740, Fax: (703) 603–0655, or e-mail SKennerly@jwod.gov.

SUPPLEMENTARY INFORMATION: This notice is published pursuant to 41 U.S.C. 47(a)(2) and 41 CFR 51–2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

If the Committee approves the proposed addition, the entities of the Federal Government identified in the notice for each product or service will be required to procure the product listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. If approved, the action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the product to the Government.
2. If approved, the action will result in authorizing small entities to furnish the product to the Government.
3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46–48c) in connection with the product proposed for addition to the Procurement List.

Comments on this certification are invited. Commenters should identify the statement(s) underlying the certification on which they are providing additional information.

End of Certification

The following product is proposed for addition to Procurement List for production by the nonprofit agencies listed:

Product

Emergency Administrative Kit.

NSN: 7520–00–NIB–1738—50 Person.

NPA: Tarrant County Association for the Blind, Fort Worth, Texas.

NPA: Associated Industries for the Blind, Milwaukee, Wisconsin.

Contracting Activity: Federal Emergency Management Agency, Fort Worth, Texas.

G. John Heyer,

General Counsel.

[FR Doc. E5–3918 Filed 7–21–05; 8:45 am]

BILLING CODE 6353–01–P

DEPARTMENT OF COMMERCE

International Trade Administration

(A–570–827)

Certain Cased Pencils from the People's Republic of China; Final Results and Partial Rescission of Antidumping Duty Administrative Review

AGENCY: Import Administration, International Trade Administration, Department of Commerce.

SUMMARY: On January 12, 2005, the Department of Commerce (the Department) published in the **Federal Register** the preliminary results and rescission in part of the 2002–2003 administrative review of the antidumping duty order on certain cased pencils (pencils) from the People's Republic of China (PRC). The period of review (POR) is December 1, 2002, through November 30, 2003. We have now completed the 2002–2003 administrative review of the order. Based on comments received, we have made changes in the dumping margin calculations. Therefore, the final results differ from the preliminary results. For details regarding these changes, see the section of this notice entitled “Changes Since the Preliminary Results.” The final results are listed below in the “Final Results of Review” section.

EFFECTIVE DATE: July 22, 2005.

FOR FURTHER INFORMATION CONTACT: Paul Stolz or Erin Begnal, AD/CVD Operations, Office 8, Import Administration, International Trade Administration, U.S. Department of Commerce, 14th Street and Constitution Avenue, NW, Washington, DC, 20230; telephone: (202) 482–4474 and (202) 482–1442, respectively.

SUPPLEMENTARY INFORMATION:

Background

On January 12, 2005, the Department published the preliminary results of this review. *See Certain Cased Pencils from the People's Republic of China; Preliminary Results of Antidumping Duty Administrative Review and Intent to Rescind in Part*, 70 FR 2115 (*Preliminary Results*). The POR is December 1, 2002, through November 30, 2003. On February 11, 2005, we received case briefs from China First Pencil Co., Ltd. (CFP)/Three Star Stationery Industry Corp. (Three Star)(CFP/Three Star)¹, Orient

¹ Although we initiated on CFP and Three Star separately, we subsequently found them to be a single entity. *See Memorandum to The File: Administrative Review of the Antidumping Duty*

Continued