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**FOR FURTHER INFORMATION CONTACT:**

Daniel G. Ritter, Stevensville District Ranger and Designated Federal Officer, Phone: (406) 777-5461.

Dated: July 18, 2005.

**David T. Bull,**

*Forest Supervisor.*

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**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Rural Telephone Bank

#### Sunshine Act; Meetings

**AGENCY:** Rural Telephone Bank, USDA

**ACTION:** Staff Briefing for the Board of Directors.

**TIME AND DATE:** 2 p.m., Wednesday, August 3, 2005.

**PLACE:** Conference Room 104-A, Jamie L. Whitten Federal Building, U.S. Department of Agriculture, 12th & Jefferson Drive, SW., Washington, DC.

**STATUS:** Open to the Public.

**MATTERS TO BE DISCUSSED:**

1. Annual retirement of class A stock.
2. Annual class C stock dividend rate.
3. Proposed liquidation of the bank.
4. Administrative and other issues.

**ACTION:** Board of Directors Meeting.

**TIME AND DATE:** 9 a.m., Thursday, August 4, 2005.

**PLACE:** Conference Room 104-A, Jamie L. Whitten Federal Building, U.S. Department of Agriculture, 12th & Jefferson Drive, SW., Washington, DC.

**STATUS:** Open to the Public.

**MATTERS TO BE DISCUSSED:** The following matters have been placed on the agenda for the Board of Directors meeting:

1. Call to order.
2. Action on Minutes of the May 5, 2005, board meeting.
3. Secretary's Report.
4. Treasurer's Report.
5. Consideration of resolution to retire class A stock in FY 2005.
6. Consideration of resolution to set annual class C stock dividend rate.
7. Consideration of resolutions related to the liquidation of the bank, including authorizations to wind up the Bank's business, transfer assets, and redeem all outstanding stock. These resolutions include proposed amendments to the Bylaws of the Bank. The amendments would change Article II, Sections 2.3 and 2.4 of the Bylaws to read as follows:
 

Section 2.3 SHARE CERTIFICATES.

(a) All shares of stock of the Bank shall

be evidenced by entry on the books of the Bank. All paper stock certificates issued by the Bank are cancelled as of October 1, 2005, and replaced by entry on the books of the Bank. (b) The Bank shall issue stock only upon payment in full of the par value thereof. (c) The Bank shall issue stock evidencing the distribution of patronage refunds as hereinafter provided.

Section 2.4 TRANSFER OF SHARES. Shares in the capital stock of the Bank shall be transferred only on the books of the Bank by authorization from the holder thereof or by the holder's legal representative upon proof of the legal representative's authority filed with the Secretary of the Bank. The entity in whose name shares stand on the books of the Bank shall be deemed to be the owner thereof for all purposes.

8. Adjournment.

**CONTACT PERSON FOR MORE INFORMATION:** Jonathan Claffey, Acting Assistant Governor, Rural Telephone Bank, (202) 720-9554.

Dated: July 20, 2005.

**Curtis Anderson,**

*Acting Governor, Rural Telephone Bank.*

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### COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

#### Procurement List; Additions and Deletions

**AGENCY:** Committee for Purchase From People Who are Blind or Severely Disabled.

**ACTION:** Additions to and deletions from Procurement List.

**SUMMARY:** This action adds to the Procurement List a product and a service to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and deletes from the Procurement List a service previously furnished by such agencies.

**DATES:** Effective August 21, 2005.

**ADDRESSES:** Committee for Purchase From People Who are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202-3259.

**FOR FURTHER INFORMATION OR TO SUBMIT COMMENTS CONTACT:** Sheryl D. Kennerly, Telephone: (703) 603-7740, Fax: (703) 603-0655, or e-mail [SKennerly@jwdo.gov](mailto:SKennerly@jwdo.gov).

#### SUPPLEMENTARY INFORMATION:

### Additions

On May 27, 2005, the Committee for Purchase From People Who are Blind or Severely Disabled published notice (70 FR 30692) of proposed additions to the Procurement List.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the products and services and impact of the additions on the current or most recent contractors, the Committee has determined that the product and service listed below are suitable for procurement by the Federal government under 41 U.S.C. 46-48c and 41 CFR 51-2.4.

#### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the product and service to the government.

2. The action will result in authorizing small entities to furnish the product and service to the government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the product and service proposed for addition to the Procurement List.

#### End of Certification

Accordingly, the following product and service are added to the Procurement List:

##### Product

Amazing Micro Mop Refill.

NSN: M.R. 1059-Amazing Micro Mop Refill.

NPA: The Lighthouse for the Blind, Inc. (Seattle Lighthouse), Seattle, Washington.

Contracting Activity: Defense Commissary Agency (DeCA), Fort Lee, Virginia.

##### Service

Service Type/Location: Custodial Services, Social Security Administration, 2401 Lind Street, Quincy, Illinois.

NPA: Transitions of Western Illinois, Inc., Quincy, Illinois.

Contracting Activity: GSA, Public Buildings Service, Region 5, Chicago, Illinois.

##### Deletion

On May 27, 2005, the Committee for Purchase From People Who are Blind or Severely Disabled published notice (70 FR 30692) of proposed deletions to the Procurement List.