

library” link. Enter the docket number excluding the last three digits in the docket number field to access the document. For assistance, call toll-free 1-866-208-3676 or e-mail [FERCOnlineSupport@ferc.gov](mailto:FERCOnlineSupport@ferc.gov). For TTY, call (202) 502-8659. A copy is also available for inspection and reproduction at the address in item h. above.

m. Individuals desiring to be included on the Commission’s mailing list should so indicate by writing to the Secretary of the Commission.

n. *Comments, Protests, or Motions to Intervene:* Anyone may submit comments, a protest, or a motion to intervene in accordance with the requirements of Rules of Practice and Procedure, 18 CFR 385.210, 385.211, 385.214. In determining the appropriate action to take, the Commission will consider all protests or other comments filed, but only those who file a motion to intervene in accordance with the Commission’s Rules may become a party to the proceeding. Any comments, protests, or motions to intervene must be received on or before the specified comment date for the particular application.

o. *Filing and Service of Responsive Documents:* Any filings must bear in all capital letters the title “COMMENTS”, “RECOMMENDATIONS FOR TERMS AND CONDITIONS”, “PROTEST”, OR “MOTION TO INTERVENE”, as applicable, and the Project Number of the particular application to which the filing refers. A copy of any motion to intervene must also be served upon each representative of the Applicant specified in the particular application.

p. *Agency Comments:* Federal, state, and local agencies are invited to file comments on the described applications. Copies of the applications may be obtained by agencies directly from the Applicant. If an agency does not file comments within the time specified for filing comments, it will be presumed to have no comments. One copy of an agency’s comments must also be sent to the Applicant’s representatives.

**Magalie R. Salas,**  
*Secretary.*

[FR Doc. E5-3920 Filed 7-21-05; 8:45 am]

**BILLING CODE 6717-01-P**

## ENVIRONMENTAL PROTECTION AGENCY

[FRL-7943-2]

### National Drinking Water Advisory Council Request for Nominations for the Working Group on Public Education Requirements of the Lead and Copper Rule

**AGENCY:** Environmental Protection Agency.

**ACTION:** Notice.

**SUMMARY:** The U.S. Environmental Protection Agency (EPA or Agency) is announcing the formation of a Working Group of the National Drinking Water Advisory Council on the Public Education Requirements of the Lead and Copper Rule (WGPE) and soliciting all interested persons to nominate qualified individuals to serve a one-year term. Any interested person or organization may nominate qualified individuals for membership on the working group.

*Background:* The Lead and Copper Rule requires systems that exceed the action level to complete a number of steps, which include delivering public education to alert the public of the problem and provide information on steps customers can take to reduce their risk. In order to ensure “at risk populations” are receiving the necessary information to protect themselves from exposure to lead, EPA is reviewing the public education requirements of the Lead and Copper Rule. EPA believes that public information is an important component of drinking water protection because it allows consumers to make informed public health decisions.

The National Drinking Water Advisory Council (NDWAC), established under the Safe Drinking Water Act, as amended (42 U.S.C. 300f *et seq.*), provides practical and independent advice, consultation, and recommendations to the Agency on the activities, functions, and policies related to the implementation of the Safe Drinking Water Act. On June 1, 2005, the NDWAC voted on and approved the formation of a Working Group (WGPE) to provide recommendations on the Public Education Requirements of the Lead and Copper Rule. After WGPE completes their charge, they will make recommendations to the full NDWAC. The full NDWAC will, in turn, make appropriate recommendations to EPA. For a general description of the WGPE charge, the criteria for selecting WGPE members, and the specific directions for submitting WGPE member nominations, please see the **SUPPLEMENTARY INFORMATION** section.

**DATES:** Submit nominations via U.S. mail on or before August 22, 2005.

**ADDRESSES:** Address all nominations to Elizabeth McDermott, Designated Federal Officer, National Drinking Water Advisory Council Working Group on Public Education, U.S. Environmental Protection Agency, Office of Ground Water and Drinking Water, Drinking Water Protection Division (Mail Code 4606M), 1200 Pennsylvania Avenue, NW., Washington, DC 20460.

**FOR FURTHER INFORMATION CONTACT:** E-mail your questions to Elizabeth McDermott, Designated Federal Officer, at [mcdermott.elizabeth@epa.gov](mailto:mcdermott.elizabeth@epa.gov), or call (202) 564-1603.

**SUPPLEMENTARY INFORMATION:** *Working Group Charge:* The charge for the Working Group on the Public Education Requirements of the Lead and Copper Rule (WGPE) is to (1) review the current public education requirements to find and define the need for improvements and make recommendations to the full NDWAC accordingly; (2) develop language for communicating the risk and a suggested response to the public; and (3) define the delivery means to the public. The NDWAC established a target date of May 2006 to complete these tasks.

*Selection Criteria:* The criteria for selecting WGPE members are as follows: the members are recognized experts in their fields; the members are as impartial and objective as possible; the members collectively represent an array of backgrounds and perspectives within the water sector and related disciplines (e.g., public health); and the members are available to fully participate in the WGPE. The schedule remains flexible, however, it is estimated that the first WGPE meeting will be convened in the Fall of 2005, and subsequent meetings will be conducted over a relatively short time frame of approximately one (1) year. Over the course of this period, WGPE members will be asked to attend a maximum of four (4) in-person meetings, participate in conference calls and video conferencing as necessary, participate in the discussion of key issues at all meetings, and review and finalize the products and outputs of the WGPE. The EPA is looking to create a diverse working group. Potential nominations could include individuals from the drinking water industries, stakeholder organizations, state and local officials, public health officials, environmental organizations, and risk communication experts. The Agency is looking for a range of industry representation in terms of the size of the population served, as well as investor

and publicly owned and operated facilities. This is not an exhaustive list; it is only intended to provide a framework to consider potential nominees.

*Nomination of a Member:* Any interested person or organization may nominate qualified individuals for membership to the WGPE. Name, occupation, position, address, and telephone number should identify all nominees. To be considered, all nominations must include a current resume providing the nominee's background, experience, and qualifications, in addition to a statement (not to exceed two (2) paragraphs) about their particular expertise and interest in the public education requirements of the Lead and Copper Rule. Please note that the Agency will not formally acknowledge or respond to nominations.

Dated: July 18, 2005.

**Cynthia C. Dougherty,**

*Director, Office of Ground Water and Drinking Water.*

[FR Doc. 05-14536 Filed 7-21-05; 8:45 am]

**BILLING CODE 6560-50-P**

## ENVIRONMENTAL PROTECTION AGENCY

[ER-FRL-6665-5]

### Environmental Impacts Statements; Notice of Availability

*Responsible Agency:* Office of Federal Activities, General Information (202) 564-7167 or <http://www.epa.gov/compliance/nepa/>.

Weekly receipt of Environmental Impact Statements

Filed 07/11/2005 through 07/15/2005 Pursuant to 40 CFR 1506.9.

EIS No. 20050290, Final EIS, NOA, AK, Pribilof Islands Setting for the Annual Subsistence Harvest of Northern Fur Seals, To Determine and Publish the Take Ranges, Pribilof Islands, AK, Wait Period Ends: 08/22/2005, Contact: James W. Balsiger 301-713-3318.

EIS No. 20050291, Final EIS, AFS, CO, Gold Camp Road Plan, Develop a Feasible Plan to Manage the Operation of Tunnel #3 and the 8.5 mile Road Segment, Pike National Forest, Pikes Peak Ranger District, Colorado Springs, El Paso County, CO, Wait Period Ends: 08/22/2005, Contact: Frank Landis 719-477-4203.

EIS No. 20050292, Draft EIS, USA, HI, Makua Military Reservation (MMR) Project, Proposed Military Training Activities, 25th Infantry Division (Light) and U.S. Army, HI, Comment

Period Ends: 09/21/2005, Contact: Gary Shirakata 808-438-0772.

EIS No. 20050293, Draft EIS, WPA, AZ, Wellton-Mohawk Generating Facility Project, Construction and Operation a Natural Gas-Fired, Combined-Cycle, Electric Generating Stations, Approval for Right-of-Way, Yuma County, AZ, Comment Period Ends: 09/06/2005, Contact: Mark J. Wieringa 720-962-7448.

EIS No. 20050294, Revised Draft EIS, COE, CA, Mare Island Reuse of Dredged Material Disposal Ponds as a Confirmed Updated Dredged Material Disposal Facility, Issuing Section 404 Permit Clean Water Act and Section 10 Permit Rivers and Harbor Act, San Francisco Bay Area, City of Vallejo, Solano County, CA, Error: Revised Draft EIS 09/06/2005, Contact: Robert J. Lawrence 415-977-8020.

EIS No. 20050295, Draft EIS, AFS, CA, Bald Mountain Project, Proposes to Harvest Trees Using Group and Individual Trees Selection Methods, Feather River Ranger District, Plumas National Forest, Plumas and Butte Counties, CA, Comment Period Ends: 09/06/2005, Contact: Katherine Worn 530-534-6500.

EIS No. 20050296, Final EIS, TVA, TN, 500-kV Transmission Lin in Middle Tennessee Construction and Operation, Cumberland Fossil Plant to either the Montgomery 500-kV Substation, Montgomery County, or the Davidson 500-kV Substation, Davidson County, Stewart, Houston, Montgomery, Dickerson, Cheatham and Davidson Counties, TN, Wait Period Ends: 08/22/2005, Contact: Charles P. Nicholson 865-632-3582.

EIS No. 20050297, Draft EIS, SFW, WY, Bison and Elk Management Plan, Implementation, National Elk Refuge/Grand Teton National Park/John D. Rockefeller, Jr. Memorial Parkway, Teton County, WY, Comment Period Ends: 09/30/2005, Contact: Laurie Shannon 303-236-4317.

EIS No. 20050298, Draft EIS, AFS, UT, West Bear Vegetation Management Project, Timber Harvesting, Prescribed Burning, Roads Construction, Township 1 North, Range 9 East, Salt Lake Principle Meridian, Evanston Ranger District, Wasatch-Cache National Forest, Summit County, UT, Comment Period Ends: 09/06/2005, Contact: Larry Johnson 307-789-3194.

EIS No. 20050299, Draft EIS, SFW, CA, San Diego Bay National Wildlife Refuge Comprehensive Conservation Plan, Implementation, Sweetwater Marsh and South San Diego Bay Units, San Diego County, CA, Comment Period Ends: 09/19/2005,

Contact: Victoria Touchstone 760-431-9440 Ex. 349.

EIS No. 20050300, Draft Supplemental EIS, NOA, 00, Reef Fish (Amendment 25) and Coastal Migatory Pelagic (CMP) (Amendment 17) Fishery Management Plans (FMP) for Extending the Charter Vessel/Headboat Permit Moratorium, Gulf of Mexico, Comment Period Ends: 09/06/2005, Contact: Andy Strelcheck 727-824-5305.

Dated: July 19, 2005.

**Robert W. Hargrove,**

*Director, NEPA Compliance Division, Office of Federal Activities.*

[FR Doc. 05-14546 Filed 7-21-05; 8:45 am]

**BILLING CODE 6560-50-P**

## ENVIRONMENTAL PROTECTION AGENCY

[ER-FRL-6665-6]

### Environmental Impact Statements and Regulations; Availability of EPA Comments

Availability of EPA comments prepared pursuant to the Environmental Review Process (ERP), under section 309 of the Clean Air Act and section 102(2)(c) of the National Environmental Policy Act as amended. Requests for copies of EPA comments can be directed to the Office of Federal Activities at 202-564-7167. An explanation of the ratings assigned to draft environmental impact statements (EISs) was published in the **Federal Register** dated April 1, 2005 (70 FR 16815).

#### Draft EISs

EIS No. 20040548, ERP No. D-BLM-J65432-CO, Roan Plateau Resource Management Plan Amendment, Including Former Naval Oil Shale Reserves 1 and 2, Garfield and Rio Blanco Counties, CO.

*Summary:* EPA expressed environmental concerns with potential adverse impacts from increased access to the top of the plateau, to Colorado Cutthroat from sedimentation from new roads, fragmentation of critical winter habitat for mule deer, and reduction of areas with wilderness characteristics, and recommended that the Final EIS include mitigation measures identified in the analysis to reduce these impacts. Rating EC2.

EIS No. 20050104, ERP No. D-NPS-K61161-CA, Golden Gate National Recreation Area (GGNRA) Fire Management Plan, Implementation, Muir Woods National Monument, Fort Point National Historic Site, San