

**DEPARTMENT OF HOMELAND SECURITY****Office of the Secretary**

[Docket No. DHS-2005-0052]

**Office of Research and Development; Proposed Federally Funded Research and Development Center; Notice No. 3**

**AGENCY:** Office of National Laboratories, Directorate of Science and Technology, DHS.

**ACTION:** Notice.

**SUMMARY:** The Department of Homeland Security (DHS) expects to sponsor a Federally Funded Research and Development Center (FFRDC) to address the need for scientific research to better anticipate, prevent, and mitigate the consequences of biological attacks. The proposed FFRDC will be the National Biodefense Analysis and Countermeasures Center (NBACC) which is a critical component in the overarching Homeland Security national biodefense complex. The NBACC will both coordinate biodefense research activities among various Federal agencies and to execute its own research plan. Also required will be technical and program management capabilities to facilitate operation of the NBACC facility. This is the third of three notices which must be published over a 90 day period in order to advise the public of the agency's intention to sponsor an FFRDC.

**DATES:** The agency must receive comments on or before August 4, 2005.

**ADDRESSES:** Comments must be identified by DHS-2005-0052 and may be submitted by one of the following methods:

- EPA Federal Partner EDOCKET Web site: <http://www.epa.gov/feddocket>. Follow the instructions for submitting comments on the Web site.
- Federal eRulemaking Portal: <http://www.regulations.gov>. Follow the instructions for submitting comments.
- E-mail: [James.Johnson2@dhs.gov](mailto:James.Johnson2@dhs.gov) and send copy to Project Officer: [Mary.Rico@amedd.army.mil](mailto:Mary.Rico@amedd.army.mil). Include docket number DHS-2005-0052 in the subject line of the message.
- Mail to: United States Army Medical Research Acquisition Activity (USAMRAA), Attn: Mary C. Rico, 820 Chandler Street, Ft. Detrick, Maryland 21702. Mail Copy to: Department of Homeland Security, Attn: Science and Technology Directorate, James V. Johnson, (202) 254-6098, Washington DC 20528.

*Docket:* For access to the docket to read the background documents or

comments received, go to <http://www.epa.gov/feddocket>. You may also access the Federal eRulemaking Portal at <http://www.regulations.gov>.

**FOR FURTHER INFORMATION CONTACT:**

Mary C. Rico via e-mail at [Mary.Rico@amedd.army.mil](mailto:Mary.Rico@amedd.army.mil).

**SUPPLEMENTARY INFORMATION:** The FFRDC would be established under the authority of Section 305 of the Homeland Security Act of 2002, Pub. L. 107-296. Pursuant to this section, the Secretary of Homeland Security, "acting through the Under Secretary for Science and Technology, shall have the authority to establish \* \* \* 1 or more federally funded research and development centers to provide independent analysis of homeland security issues, or to carry out other responsibilities under this Act \* \* \*."

This notice is provided pursuant to 5.205(b) of the Federal Acquisition Regulations (FAR), 48 CFR 5.205(b), to enable interested members of the public to provide comments to DHS on this proposed action. The potential FFRDC procurement will involve a Request for Proposals shortly after the agency has reviewed any comments received on this and the two prior notices. Upon request, a copy of the Request for Proposals, including the scope of work for the proposed FFRDC, will be provided to any interested party or parties. Contact the person listed in the **FOR FURTHER INFORMATION CONTACT** section, above.

This also constitutes preliminary notice pursuant to section 308(c)(3) of the Homeland Security Act of 2002 that DHS may establish a headquarters laboratory to perform the functions envisioned by the NBACC. As required under section 308(c)(3)(A) and (B) of the Homeland Security Act, should the Secretary choose to establish a headquarters laboratory, he will establish criteria for the selection of that laboratory in consultation with the National Academy of Sciences and other agencies and experts. The criteria so established will be published in the **Federal Register**.

Further background of this potential establishment of the proposed FFRDC can be found out at the USAMRAA Web site, <http://www.usamraa.army.mil>.

Dated: July 15, 2005.

**Robert Hooks,**

*Deputy Director, Office of Research and Development, Department of Homeland Security.*

[FR Doc. 05-14264 Filed 7-19-05; 8:45 am]

**BILLING CODE 4410-10-P**

**DEPARTMENT OF HOMELAND SECURITY****Coast Guard**

[USCG-2005-21723]

**Environmental Equivalency Evaluation Index: Methodology To Assess the Oil Outflow Performance of Alternative Designs to the Double Hull Oil Tanker**

**AGENCY:** Coast Guard, DHS.

**ACTION:** Notice of availability.

**SUMMARY:** The Coast Guard announces the availability of an Environmental Equivalency Evaluation Index, which establishes a methodology to assess the oil outflow performance of alternative designs to the double hull oil tanker. This Environmental Equivalency Evaluation Index has been established in accordance with Section 705 of the Coast Guard and Maritime Transportation Act of 2004.

**ADDRESSES:** Documents mentioned in this notice as being available in the docket are part of public docket USCG-2005-21723, and are available for inspection or copying at the Docket Management Facility, U.S. Department of Transportation, room PL-401, 400 Seventh Street SW., Washington, DC, between 9 a.m. and 5 p.m., Monday through Friday, except Federal holidays. You may also find this docket on the Internet at <http://dms.dot.gov>.

**FOR FURTHER INFORMATION CONTACT:** For information concerning this notice, contact James Person, Coast Guard Office of Design and Engineering Standards, by telephone at 202-267-2988 or via e-mail at [jperson@comdt.uscg.mil](mailto:jperson@comdt.uscg.mil). If you have questions on viewing material in the docket, call Andrea M. Jenkins, Program Manager, Docket Operations, by telephone at 202-366-0271.

**SUPPLEMENTARY INFORMATION:****Background**

Section 705 of the Coast Guard and Maritime Transportation Act of 2004 amended Section 4115(e)(3) of the Oil Pollution Act of 1990 (46 U.S.C. 3703a note) to read as follows: "(3) No later than one year after the date of enactment of the Coast Guard and Maritime Transportation Act of 2004, the Secretary shall, taking into account the recommendations contained in the report by the Marine Board of the National Research Council entitled 'Environmental Performance of Tanker Design in Collision and Grounding' and dated 2001, establish and publish an environmental equivalency evaluation index (including the methodology to

develop that index) to assess overall outflow performance due to collisions and groundings for double hull tank vessels and alternative hull designs.”

#### Environmental Equivalency Evaluation Index

In accordance with the authority delegated from the Secretary, the Coast Guard has established the Environmental Equivalency Evaluation Index as directed. It is available on the Internet at <http://www.uscg.mil/hq/g-m/mse/mse2-dh-alt-eval-index.pdf>, and in the docket. To view documents in the docket, go to <http://dms.dot.gov> at any time and conduct a simple search using the docket number.

Dated: July 12, 2005.

**T.H. Gilmour,**

*Rear Admiral, U.S. Coast Guard, Assistant Commandant for Marine Safety, Security and Environmental Protection.*

[FR Doc. 05-14265 Filed 7-19-05; 8:45 am]

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## DEPARTMENT OF HOMELAND SECURITY

### National Communications System

[Docket No. DHS-2005-0051]

#### Notice of Revised Agenda and Partial Closure for the July 27, 2005, Meeting of the President's National Security Telecommunications Advisory Committee

**AGENCY:** National Communications System (NCS).

**ACTION:** Notice of partially closed meeting.

**SUMMARY:** The President's National Security Telecommunications Advisory Committee (NSTAC) will meet on Wednesday, July 27, 2005, from 2 p.m. until 3 p.m. The meeting will take place via teleconference and will be partially closed to the public. For access to the conference bridge and meeting materials, interested members of the public should contact Ms. Elizabeth Hart at (703) 289-5948, or by e-mail at [hart\\_elizabeth@bah.com](mailto:hart_elizabeth@bah.com) by 5 p.m. on Monday, July 25, 2005.

The NSTAC advises the President of the United States on issues and problems related to implementing national security and emergency preparedness (NS/EP) telecommunications policy. Between 2 p.m. and 2:30 p.m. the members will discuss the NSTAC work plan for the coming year and the activities of two NSTAC task forces. This portion of the meeting remains open to the public.

#### Basis for Closure

Notice of the July 27th meeting of the NSTAC was submitted for publication in the **Federal Register** on July 7, 2005, and published on July 12, 2005 (70 FR 40052). Subsequent to the July 7 terrorist attacks in London, however, the NSTAC asked Robert B. Stephan, Assistant Secretary for Infrastructure Protection, Department of Homeland Security (Department), to discuss the attacks during the July 27 NSTAC meeting. This topic will be incorporated into the discussions of Exercise Pinnacle and the National Infrastructure Protection Plan (NIPP), items which have been on the agenda since notice of this meeting appeared in the **Federal Register** on July 12, 2003. The combined discussion of the London attacks, Exercise Pinnacle, and the NIPP will occur between 2:30 and 3 p.m. and will likely involve sensitive information on the release of which would likely frustrate the Department's ability to implement the NIPP, safeguard critical facilities, and implement response and recovery activities. Accordingly, the Department has determined that this portion of the meeting will be closed to the public.

Notice of the partial closure of this meeting is given pursuant to 41 CFR 102-3.150 which allows such notice within 15 calendar days of a meeting due to exceptional circumstances. Given the timing of the London attacks, earlier notice of this agenda change was not possible.

**FOR FURTHER INFORMATION CONTACT:** Ms. Alberta Ross, Industry Operations Branch at (703) 235-5526, e-mail: [Alberta.Ross@dhs.gov](mailto:Alberta.Ross@dhs.gov), or write the Deputy Manager, National Communications System, Department of Homeland Security, IAIP/NCS/N5, Washington, DC 20528-mail stop #8510.

**SUPPLEMENTARY INFORMATION:** *Public Comments:* You may submit comments for the public portion of this meeting, identified by DHS-2005-0051, by one of the following methods:

- *EPA Federal Partner EDOCKET Web Site:* <http://www.epa.gov/feddoCKET>. Follow instructions for submitting comments on the Web site.
- *Federal eRulemaking Portal:* <http://www.regulations.gov>. Follow the instructions for submitting comments.
- *E-mail:* [NSTAC@dhs.gov](mailto:NSTAC@dhs.gov). When submitting comments electronically, please include DHS-2005-0051 in the subject line of the message.
- *Mail:* Office of the Manager, National Communications System (N5), Department of Homeland Security, Washington, DC 20529. To ensure proper handling, please reference DHS-

2005-0051 on your correspondence. This mailing address may also be used for paper, disk or CD-ROM submissions.

All comments received will be posted without change to <http://www.epa.gov/feddoCKET>, including any personal information provided. For access to the docket, or to read background documents or comments received, go to <http://www.epa.gov/feddoCKET>. You may also access the Federal eRulemaking Portal at <http://www.regulations.gov>.

Dated: July 15, 2005.

**Peter M. Fonash,**

*Deputy Manager, National Communications System.*

[FR Doc. 05-14442 Filed 7-18-05; 2:57 pm]

BILLING CODE 4410-10-M

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4975-N-08]

### Notice of Proposed Information Collection: Comment Request

**AGENCY:** Office of the Assistant Secretary for Housing-Federal Housing Commissioner, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below will be submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

**DATES:** *Comments Due Date:* September 19, 2005.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB Control Number and should be sent to: Wayne Eddins, Reports Management Officer, Department of Housing and Urban Development, 451 7th Street, SW., L'Enfant Plaza Building, Room 8001, Washington, DC 20410 or [Wayne\\_Eddins@hud.gov](mailto:Wayne_Eddins@hud.gov).

**FOR FURTHER INFORMATION CONTACT:** Margaret Burns, Acting Director, Office of Single Family Program Development, Department of Housing and Urban Development, 451 7th Street SW., Washington, DC 20410, telephone (202) 708-2121 (this is not a toll free number) for copies of the proposed forms and other available information.

**SUPPLEMENTARY INFORMATION:** The Department is submitting the proposed information collection to OMB for review, as required by the Paperwork