

helpful if comments refer to specific pages or chapters of the draft statement. Comments may also address the adequacy of the draft environmental impact statement or the merits of the alternatives formulated and discussed in the statement. Reviewers may wish to refer to the Council on Environmental Quality Regulations for implementing the procedural provisions of the National Environmental Policy Act at 40 CFR 1503.3 in addressing these points.

Comments received, including the names and addresses of those who comment, will be considered part of the public record on this proposal and will be available for public inspection.

(Authority: 40 CFR 1501.7 and 1508.22; Forest Service Handbook 1909.15, Section 21)

Dated: July 8, 2005.

**Paul K. Brewster,**

*Forest Supervisor.*

[FR Doc. 05-13847 Filed 7-14-05; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Notice of Lincoln County Resource Advisory Committee Meeting

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to the authorities in the Federal Advisory Committee Act (Public Law 92-463) and under the Secure Rural Schools and Community Self-Determination Act of 2000 (Public Law 106-393) the Kootenai National Forest's Lincoln County Resource Advisory Committee will meet on Wednesday August 3, 2005, at 6 p.m. at the Turner Mountain Ski Lodge 22 miles from Libby, Montana for a business meeting. The meeting is open to the public.

**DATES:** August 3, 2005.

**ADDRESSES:** Turner Mountain Ski Lodge, from Libby travel 20 miles North on Pipe Creek Road #68, then turn left onto Forest Service Road 6166, continue to the lodge.

**FOR FURTHER INFORMATION CONTACT:** Barbara Edgmon, Committee Coordinator, Kootenai National Forest at (406) 293-6211, or e-mail [bedgmon@fs.fed.us](mailto:bedgmon@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** Agenda topics include presentation of project proposals, review and selection of submitted proposals for funding in fiscal year 2006, and receiving public comment. If the meeting date or location is changed, notice will be posted in the

local newspapers, including the Daily Interlake based in Kalispell, Montana.

Dated: July 11, 2005

**Bob Castaneda,**

*Forest Supervisor.*

[FR Doc. 05-13935 Filed 7-14-05; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Rural Telephone Bank

#### Confirmation of Stock Ownership Records

**AGENCY:** Rural Telephone Bank, USDA.

**ACTION:** Notice of confirmation of stock ownership records for the Rural Telephone Bank.

**SUMMARY:** The Rural Telephone Bank (Bank) has sent letters to all of its stockholders of record, asking them to confirm their stockholdings. This notice is being published to notify any persons who believe that they own shares of stock in the Bank but have not received a stock confirmation letter that they should contact the Bank immediately.

#### FOR FURTHER INFORMATION CONTACT:

Jonathan P. Claffey, Assistant Secretary, Rural Telephone Bank, STOP 1590—Room 5151, 1400 Independence Avenue, SW., Washington, DC 20250-1590. Telephone: (202) 720-9556.

**SUPPLEMENTARY INFORMATION:** The Bank is in the process of studying a proposal to dissolve. The dissolution of the Bank would require the redemption of outstanding stock in accordance with its enabling legislation, Title IV of the Rural Electrification Act (7 U.S.C. 941 *et seq.*). As a preliminary step, the Bank has determined the stockholdings of each shareholder as of June 15, 2005. Letters were sent by the Bank to all stockholders of record on June 30, 2005, asking them to confirm that their own stock records are in agreement with the Bank's.

Since letters were sent by the Bank to all its shareholders, any persons who believe that they own shares of stock in the Bank but have not received a stock confirmation letter should contact the Bank immediately. A letter explaining the details of the claimed stockholdings should be sent to Jonathan Claffey, Assistant Secretary of the Bank, at the address shown above. Any evidence supporting the claimed stockholdings should be included with the letter. Claims should be submitted within 30 days of this notice.

Dated: July 11, 2005.

**Jonathan P. Claffey,**

*Assistant Secretary, Rural Telephone Bank.*

[FR Doc. 05-13944 Filed 7-14-05; 8:45 am]

**BILLING CODE 3410-15-P**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Proposed Additions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed additions to Procurement List.

**SUMMARY:** The Committee is proposing to add to the Procurement List products and services to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**DATES:** *Comments Must Be Received on or Before:* August 15, 2005.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia, 22202-3259.

**FOR FURTHER INFORMATION OR TO SUBMIT COMMENTS CONTACT:** Sheryl D. Kennerly, Telephone: (703) 603-7740, Fax: (703) 603-0655, or e-mail [SKennerly@jwod.gov](mailto:SKennerly@jwod.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 47(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions. If the Committee approves the proposed additions, the entities of the Federal Government identified in the notice for each product or service will be required to procure the products and services listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. If approved, the action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the products and services to the Government.

2. If approved, the action will result in authorizing small entities to furnish