

**NATIONAL AERONAUTICS AND SPACE ADMINISTRATION**

[Notice 05-109]

**NASA Aeronautics Research Advisory Committee, Airspace Systems Program Subcommittee; Meeting.****AGENCY:** National Aeronautics and Space Administration**ACTION:** Notice of meeting.**SUMMARY:** The National Aeronautics and Space Administration announces a forthcoming meeting of the NASA Aeronautics Research Advisory Committee (ARAC), Airspace Systems Program Subcommittee (ASPS).**DATES:** Wednesday, August 3, 2005, 9 a.m. to 5 p.m. and Thursday, August 4, 2005, 8:30 a.m. to 5 p.m.**ADDRESSES:** Holiday Inn Washington-Capitol, 550 C Street, SW., Washington, DC; Room: Discovery II.**FOR FURTHER INFORMATION CONTACT:** Mrs. Mary-Ellen McGrath, Aeronautics Research Mission Directorate, National Aeronautics and Space Administration, Washington, DC 20546, (202) 358-4729.**SUPPLEMENTARY INFORMATION:** The meeting will be open to the public up to the seating capacity of the room. The agenda for the meeting is as follows:

- Opening Remarks
- Review of Joint Planning and Development Office (JPDO) Roadmap and R&D Requirements
- Review of Airspace Systems (AS) Program
- Comparative Analysis of the AS Program and the JPDO Requirements
- Discussion of the Airspace Systems Program
- Closing Comments

Attendees will be requested to sign a register. It is imperative that the meeting be held on these dates to accommodate the scheduling priorities of the key participants.

Dated: July 7, 2005.

**P. Diane Rausch,**

*Advisory Committee Management Officer,  
National Aeronautics and Space  
Administration.*

[FR Doc. 05-13802 Filed 7-12-05; 8:45 am]

**BILLING CODE 7510-13-M****NATIONAL AERONAUTICS AND SPACE ADMINISTRATION**

[Notice 05-110]

**NASA Advisory Council, Aerospace Medicine and Occupational Health Advisory Committee****AGENCY:** National Aeronautics and Space Administration (NASA).**ACTION:** Notice of meeting.**SUMMARY:** In accordance with the Federal Advisory Committee Act, Public Law 92-463, as amended, the National Aeronautics and Space Administration announces a meeting of the NASA Advisory Council, Aerospace Medicine and Occupational Health Advisory Committee.**DATES:** Wednesday, August 10, 2005, 8:30 a.m. to 5 p.m.**ADDRESSES:** National Aeronautics and Space Administration, 300 E Street, SW., Room 9H40, Washington, DC. Attendees must check in at the Visitor's Center located in the West Lobby (4th and E Streets).**FOR FURTHER INFORMATION CONTACT:** Ms. Pamela Barnes, Mail Suite 5G35, National Aeronautics and Space Administration, Washington, DC, 20546, (202) 358-2390.**SUPPLEMENTARY INFORMATION:** The meeting will be open to the public up to the seating capacity of the room. The agenda for the meeting is as follows:

- Opening Remarks by Chief Health and Medical Officer
- Aerospace Medicine and Occupational Health Advisory Committee Report from March 8, 2005, Meeting
- Aerospace Medicine Highlights and Issues
- Occupational Health Highlights and Issues
- Status Report of Independent Health and Medical Authority
- Open discussion and action assignments
- Closing Comments

Attendees will be requested to sign a register and to comply with NASA security requirements, including the presentation of a valid picture ID, before receiving an access badge. Foreign nationals attending this meeting will be required to provide the following information: Full name; gender; date/place of birth; citizenship; visa/green card information (number, type, expiration date); employer/affiliation information (name of institution, address, county, phone); and title/position of attendee. To expedite admittance, attendees can provide identifying information in advance by contacting Ms. Pamela R. Barnes via e-mail at [pamela.r.barnes@nasa.gov](mailto:pamela.r.barnes@nasa.gov) or by telephone at (202) 358-2390. Persons with disabilities who require assistance should indicate this. It is imperative that the meeting be held on this date to

accommodate the scheduling priorities of the key participants.

**P. Diane Rausch,**

*Advisory Committee Management Officer,  
National Aeronautics and Space  
Administration.*

[FR Doc. 05-13803 Filed 7-12-05; 8:45 am]

**BILLING CODE 7510-13-M****NUCLEAR REGULATORY COMMISSION**

[Docket No. 50-368]

**Entergy Operations, Inc., Arkansas Nuclear One, Unit 2; Notice of Issuance of Renewed Facility Operating License No. NPF-6 for an Additional 20-Year Period**

Notice is hereby given that the U.S. Nuclear Regulatory Commission (Commission) has issued Renewed Facility Operating License No. NPF-6 to Entergy Operations, Inc. (licensee), the operator of the Arkansas Nuclear One, Unit 2 (ANO-2). Renewed Facility Operating License No. NPF-6 authorizes operation of ANO-2 by the licensee at reactor core power levels not in excess of 3026 megawatts thermal (858 megawatts electric) in accordance with the provisions of the ANO-2 renewed license and its Technical Specifications.

The ANO-2 plant is a pressure water reactor located in Russellville, Arkansas.

The application for the renewed license complied with the standards and requirements of the Atomic Energy Act of 1954, as amended (the Act), and the Commission's regulations. As required by the Act and the Commission's regulations in Title 10 of the Code of Federal Regulations (10 CFR) Chapter 1, the Commission has made appropriate findings, which are set forth in the license. Prior public notice of the action involving the proposed issuance of the renewed license and of an opportunity for a hearing regarding the proposed issuance of this license was published in the **Federal Register** on November 24, 2003 (68 FR 65963).

For further details with respect to this action, see: (1) Entergy Operations, Inc.'s license renewal application for Arkansas Nuclear One, Unit 2, dated October 14, 2003, as supplemented by letters dated through May 2, 2005; (2) the Commission's safety evaluation report, NUREG-1828, dated June 20, 2005; (3) the licensee's updated safety analysis report; and (4) the Commission's final environmental impact statement, NUREG-1437, Supplement 19, for the Arkansas Nuclear One, Unit 2, dated April 22,