

and concluded the notice requires no further environmental review as funds will be applied against existing debt and no additional funds are being advanced for production or expansion. No extraordinary circumstances or other unforeseeable factors exist which would require preparation of an environmental assessment or environmental impact statement. A copy of the environmental evaluation is available for inspection and review upon request.

Signed at Washington, DC, on June 30, 2005.

**James R. Little,**

*Administrator, Farm Service Agency.*

#### **Exhibit 1—Alaska Dairy Fund Certification**

I \_\_\_\_\_ hereby certify that I (or my entity which I have the authority to represent) meet the definition of an eligible farmer, as shown below, and will accept proceeds made available by the Emergency Supplemental Appropriations Act for Defense, the Global War on Terror, and Tsunami Relief, 2005, according to FSA calculations up to the total amount of my FSA Farm Loan Programs debt:

##### **Definitions:**

*Eligible farmer* is an individual or entity who is an established dairy farmer in the State of Alaska and is indebted to the Secretary of Agriculture through the Farm Loan Programs of the Farm Service Agency.

*Established dairy farmer* is an individual or entity who has been continuously producing and selling milk commercially for three or more full calendar years (including 2002–2004) and continued to produce milk to sell commercially on May 11, 2005.

I further certify that I am aware that there could be tax consequences if I accept these funds and may consult a tax professional or the IRS if I have any questions regarding these consequences.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Signature

#### **Exhibit 2—Notification of 2005 Alaska Dairy Fund Production Records**

Dear (Borrower's Name): Pursuant to Section 5104 of the Emergency Supplemental Appropriations Act for Defense, the Global War on Terror, and Tsunami Relief, 2005 (Pub. L. 109–13), and the Notice of Funding Availability implementing that law, the Farm Service Agency has determined the distribution of funds from the Alaska Dairy Fund.

All records available to the FSA indicate that your milk production sold commercially from January 1, 2002 to December 31, 2004 was \_\_\_\_\_. Using this as a basis for calculation, your share of the 2005 Alaska Dairy fund would be approximately \$ \_\_\_\_\_. This is an estimated projection only. Any correction in the production amounts used for receipt of these funds could change this amount. Therefore, at this time, 80 percent of this amount, or \$ \_\_\_\_\_, will immediately be applied to your FSA Farm Loan Program account.

You have 30 days from receipt of this notice to appeal if you believe that FSA's decision is incorrect. Information on how to appeal is included with this notification. At the conclusion of the appeal period for all eligible farmers, the remaining balance, as calculated by FSA, will be applied to your account.

Funds first will be applied toward any FLP delinquency and then as an extra payment on your account. Please consult with your FSA Office regarding any changes to your future payment schedule.

If you have any questions, please contact the Alaska State FSA Office at (907)761–7738.

\_\_\_\_\_  
Sincerely,

State Executive Director  
Alaska Farm Service Agency

[FR Doc. 05–13751 Filed 7–12–05; 8:45 am]

**BILLING CODE 3410–05–P**

## **DEPARTMENT OF AGRICULTURE**

### **Forest Service**

#### **Madera County Resource Advisory Committee**

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of Resource Advisory Committee Meeting.

**SUMMARY:** Pursuant to the authorities in the Federal Advisory Committee Act of 1972 (Pub. L. 92–463) and under the secure Rural Schools and Community Self-Determination Act of 2000 (Pub. L. 106–393) the Sierra National Forest's Resource Advisory Committee for Madera County will meet on Monday, July 18, 2005. The Madera Resource Advisory Committee will meet at the Bass Lake Ranger District Office, North Fork, CA, 93643. The purpose of the meeting is: review the procedures for accepting FY 2005 RAC proposals and the draft public announcement for a call for project proposals on the Sierra National Forest.

**DATES:** The Madera Resource Advisory Committee meeting will be held Monday, July 18th, 2005. The meeting will be held from 7 p.m. to 9 p.m.

**ADDRESSES:** The Madera County RAC meeting will be held at the Bass Lake Ranger District Office, 57003 Road 225, North Fork, CA 93643.

**FOR FURTHER INFORMATION CONTACT:** Dave Martin, U.S.D.A., Sierra National Forest, Bass Lake Ranger District, 57003 Road 225, North Fork, CA, 93643 (559) 877–2218 ext. 3100; e-mail: [dmartin05@fs.fed.us](mailto:dmartin05@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** Agenda items to be covered include: (1) Review of procedures for accepting FY 2005

RAC proposals; (2) draft public announcement.

Dated: July 7, 2005.

**David Martin,**

*District Ranger, Bass Lake Ranger District, Sierra National Forest.*

[FR Doc. 05–13735 Filed 7–12–05; 8:45 am]

**BILLING CODE 3410–11–M**

## **DEPARTMENT OF AGRICULTURE**

### **Natural Resources Conservation Service**

#### **Big Cedar Creek Watershed, Floyd and Polk County, GA**

**AGENCY:** Natural Resources Conservation Service.

**ACTION:** Notice of a finding of no significant impact.

**SUMMARY:** Pursuant to Section 102(2)(c) of the National Environmental Policy Act of 1969, the Council on Environmental Quality Regulations (40 CFR part 1500); and the Natural Resources Conservation Service Regulations (7 CFR part 650); the Natural Resources Conservation Service, U.S. Department of Agriculture, gives notice that an environmental impact statement is not being prepared for the Big Cedar Creek Watershed Floyd and Polk County, Georgia.

**FOR FURTHER INFORMATION CONTACT:** Cran Upshaw, Economist, Natural Resources Conservation Service, Federal Building, 355 East Hancock Avenue, Athens, Georgia 30601, Telephone (706) 546–2277, E-Mail [cran.upshaw@ga.usda.gov](mailto:cran.upshaw@ga.usda.gov).

**SUPPLEMENTARY INFORMATION:** The Environmental Assessment of this federally assisted action indicates that the project will not cause significant local, regional, or national impacts on the environment. As a result of these findings, James E. Tillman Sr., State Conservationist, has determined that the preparation and review of an environmental impact statement is not needed for this project.

The project purpose is continued flood prevention. The planned works include measures for the control of agricultural animal waste related pollution.

The Notice of a Finding of No Significant Impact [FONSI] has been forwarded to the U.S. Environmental Protection Agency and to various Federal, State, and local agencies and interest parties. A limited number of the FONSI are available to fill single copy requests at the above address. Basic data developed during the environmental assessment are on file and may be