

waived or dismissed by the courts. *City of Angoon v. Hodel*, 803 F.2d 1016, 1022 (9th Cir. 1985) and *Wisconsin Heritages, Inc. v. Harris*, 490 F. Supp. 1334, 1338 (E.D. Wis. 1980). Because of these court rulings, it is very important that those interested in this proposed action participate by the close of the 45 day comment period so that substantive comments and objections are made available to the Forest Service at a time when it can meaningfully consider them and respond to them in the final environmental impact statement.

To assist the Forest Service in identifying and considering issues and concerns on the proposed action, comments on the draft environmental impact statement should be as specific as possible. It is also helpful if comments refer to specific pages or chapters of the draft statement. Comments may also address the adequacy of the draft environmental impact statement or the merits of the alternatives formulated and discussed in the statement. Reviewers may wish to refer to the Council on Environmental Quality Regulations for implementing the procedural provisions of the National Environmental Policy Act at 40 CFR 1503.3 in addressing these points.

Comments received, including the names and addresses of those who comment, will be considered part of the public record on this proposal and will be available for public inspection.

(Authority: 40 CFR 1501.7 and 1508.22; Forest Service Handbook 1909.15, Section 21).

Dated: July 5, 2005.

**Marisue Hilliard,**  
Acting Forest Supervisor.

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## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Mendocino Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Mendocino County Resource Advisory Committee will meet July 15, 2005, (RAC) in Colvelo, California. Agenda items to be covered include: (1) Approval of minutes, (2) public comment, (3) sub-committees (4) discussion—items of interest (5) next agenda and meeting date.

**DATES:** The meeting will be held on July 15, 2005, from 9 a.m. until 12 noon.

**ADDRESSES:** The meeting will be held at the Mendocino County Museum, located at 400 E. Commercial St. Willits, California.

**FOR FURTHER INFORMATION CONTACT:** Roberta Hurt, Committee Coordinator, USDA, Mendocino National Forest, Colvelo Ranger District, 78150 Colvelo Road, Covelo, CA 95428. (707) 983-8503; e-mail [rhurst@fs.fed.us](mailto:rhurst@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. Persons who wish to bring matters to the attention of the Committee may file written statements with the Committee staff by July 13, 2005. Public comment will have the opportunity to address the committee at the meeting.

Dated: July 1, 2005.

**Blaine Baker,**  
Designated Federal Official.  
[FR Doc. 05-13541 Filed 7-8-05; 8:45 am]  
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## DEPARTMENT OF COMMERCE

### Census Bureau

[Docket No.: 050617160-5160-01]

#### Privacy Act of 1974: System of Records

**AGENCY:** Department of Commerce.

**ACTION:** Notice of Amendment of Privacy System of Records:  
COMMERCE/CENSUS-5, Population and Housing Census Records of the 2000 Census.

**SUMMARY:** In accordance with the Privacy Act of 1974, as amended, 5 U.S.C. 552a(e)(4) and (11), the Department of Commerce is issuing notice of intent to amend the system of records under COMMERCE/CENSUS-5, Population and Housing Census Records of the 2000 Census; update administrative information.

**DATES:** To be considered, written comments must be submitted on or before August 10, 2005. Unless comments are received, the amendments to the system of records will become effective as proposed on the date of publication of a subsequent notice in the *Federal Register*.

**FOR FURTHER INFORMATION CONTACT:** Gerald W. Gates, Chief Privacy Officer, U.S. Census Bureau, Washington, DC 20233, 301-763-2515.

**SUPPLEMENTARY INFORMATION:** Pursuant to Title 13 U.S.C. Section 141, the U.S. Census Bureau has conducted the 2000 Census. The amendment updates administrative information concerning the locations of the system files, the

categories of individuals covered by the system, the categories of records in the system, the purpose of the system of records, retrievability, safeguards, and the disposal of the records in the system in addition to other minor administrative updates. Accordingly, the Population and Housing Census Records of the 1960 and Subsequent Censuses system notice originally published at 45 FR 82105, December 12, 1980, is amended by the addition of the following updates.

The Department of Commerce finds no probable or potential effect of the proposal on the privacy of individuals. Respondent data including personally identifying data are captured as images suitable for computer processing. Images are scheduled for permanent retention. Original data sources are destroyed, according to the disposal procedures for Title 13 ("census confidential") records, after confirmation of successful data capture and data transmission to headquarters. The Individual Census Record File (ICRF) represents a unified record of individual responses, including all names and other written entries provided by the respondent, and all associated address and geographic information for each housing unit or person living in group quarters. The ICRF is scheduled for permanent retention. This notice is not subject to the notice and comment requirements of the Administrative Procedure Act. 5 U.S.C. Section 553(a)(2). This notice is exempt from review under Executive Order 12866.

### COMMERCE/CENSUS-5

#### SYSTEM NAME:

Insert "Including Preliminary Statistics for the 2010 Decennial Census" after "2000 Census."

#### SECURITY CLASSIFICATION:

None.

#### SYSTEM LOCATION: \*

#### CATEGORIES OF INDIVIDUALS COVERED BY THE SYSTEM:

After "in 2000." remove "..." add ", subsequent Test Censuses, and the 2004 Overseas Enumeration Test. Participation in decennial censuses and test censuses is mandatory."

#### CATEGORIES OF RECORDS IN THE SYSTEM:

After "All," add "Census 2000"; after "tenure," add "For Census 2000"; after "care-givers;" add "place of work and journey to work;" After "farm residence;" add "vehicles available;" After "voluntary." insert the following text: "Test census records may contain the following items: name, address,

telephone number, age, sex relationship, race, Hispanic origin, housing tenure, number of persons in the household, number of persons in the household not permanent residents, and whether residents sometimes live somewhere else. Records for the 2004 Overseas Enumeration Test, which include U.S. citizens living in France, Kuwait, and Mexico, may contain for every person in the household the following items: name, relationship to others in the household, age, sex, race, and Hispanic origin. Additionally, they also may contain citizenship, stateside address, social security number, passport number, and the person's primary activity. Records for the respondent answering for the household also may include foreign address and telephone number for the household residence and the number of persons living in the residence as of April 1, 2004."

**AUTHORITY FOR MAINTENANCE OF THE SYSTEM:**

After 13 U.S.C. 141 add "and 193."

**PURPOSE(S):**

Delete and replace with the following language:

"The Census 2000 records are maintained to undertake methodological evaluations leading to an improved 2010 census, and to undertake linkages with survey and administrative data for statistical projects authorized by the Census Bureau. Also, the records in this system of records are used to provide official census transcripts of the results to the named person(s), their heirs, or legal representatives, as authorized by Title 13, U.S.C., section 8, and described in the system of records notice Commerce/Census-6. These records also are provided to the National Archives and Records Administration as authorized by Title 44, Chapter 33. The purposes of maintaining the records for the Test Censuses are to evaluate methodologies for data collection and coverage for subsequent decennial censuses. The purpose of maintaining the 2004 Overseas Enumeration Test records is to evaluate the feasibility of enumerating American citizens in the 2010 decennial census residing overseas."

**ROUTINE USES OF RECORDS MAINTAINED IN THE SYSTEM, INCLUDING CATEGORIES OF USERS AND THE PURPOSES OF SUCH USES:**

After "Sections" delete "8,"

**POLICIES AND PRACTICES FOR STORING, RETRIEVING, ACCESSING, RETAINING, AND DISPOSING OF RECORDS IN THE SYSTEM:**

**STORAGE:** \*

**RETRIEVABILITY:** \*

**SAFEGUARDS:** \*

**RETENTION AND DISPOSAL:**

Add "For Census 2000," before respondent data; after "The ICRF is scheduled for permanent retention." add "Test census data collection, data capture, and data processing records are destroyed when two years old or when no longer needed for program or evaluation purposes, whichever is later.

All individually-identifiable data files for information collected in France, Kuwait, and Mexico will be destroyed within 12 months of the close of data collection."

**SYSTEM MANAGER(S) AND ADDRESS:** \*

**NOTIFICATION PROCEDURE:** \*

**RECORDS ACCESS PROCEDURES:** \*

**CONTESTING RECORDS PROCEDURES:** \*

**RECORDS SOURCE CATEGORIES:** \*

**EXEMPTIONS CLAIMED FOR THE SYSTEM:**

After "identifiable individual." add "This exemption is made in accordance with the Department's rules which appear in 15 CFR part 4 subpart B."

\* Indicates that there are no changes to that paragraph of the notice.

Dated: July 5, 2005.

**Brenda Dolan,**

*Departmental Freedom of Information and Privacy Act Officer.*

[FR Doc. 05-13580 Filed 7-8-05; 8:45 am]

**BILLING CODE 3510-07-P**

**DEPARTMENT OF COMMERCE**

**Bureau of Industry and Security**

**Information Systems Technical Advisory Committee; Notice of Partially Closed Meeting**

The Information Systems Technical Advisory Committee (ISTAC) will meet on July 27 and 28, 2005, 9 a.m., in the Herbert C. Hoover Building, Room 3884, 14th Street between Constitution and Pennsylvania Avenues, NW., Washington, DC. The Committee advises the Office of the Assistant Secretary for Export Administration on technical questions that affect the level of export controls applicable to information systems equipment and technology.

**July 27**

**Public Session**

1. Opening remarks and introductions.
2. Election of new ISTAC Chair.
3. Update on BIS programs and activities.
4. Department of Energy's uses of High Performance Computers.
5. Ethernet Technology Trends.
6. Nanotechnology Update.
7. Presentation and discussion of industry proposals for the 2006 WA list review.

**July 28**

**Public Session**

8. Presentation and discussion of industry proposals for the 2006 WA list review (continuation).
9. A/D Converter Update.

**Closed Session**

10. Discussion of matters determined to be exempt from the provisions relating to public meetings found in 5 U.S.C. app. 2 §§ 10(a)(1) and 10(a)(3).

A limited number of seats will be available for the public session. Reservations are not accepted. To the extent time permits, members of the public may present oral statements to the Committee. The public may submit written statements at any time before or after the meeting. However, to facilitate distribution of public presentation materials to Committee members, the Committee suggests that public presentation materials or comments be forwarded before the meeting to Ms. Yvette Springer at [Yspringer@bis.doc.gov](mailto:Yspringer@bis.doc.gov).

The Assistant Secretary for Administration, with the concurrence of the delegate of the General Counsel, formally determined on June 30, 2005, pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5) U.S.C. app. 2 § 10(d), that the portion of the meeting concerning trade secrets and commercial or financial information deemed privileged or confidential as described in 5 U.S.C. 552b(c)(4) and the portion of the meeting concerning matters the disclosure of which would be likely to frustrate significantly implementation of an agency action as described in 5 U.S.C. 552b(c)(9)(B) shall be exempt from the provisions relating to public meetings found in 5 U.S.C. app. 2 §§ 10(a)(1) and 10(a)(3). The remaining portions of the meeting will be open to the public.

For more information, call Yvette Springer at (202) 482-4814.