Dated: This notice issued July 7, 2005. **Stephen Llewellyn**,

Acting Executive Officer, Executive Secretariat.

[FR Doc. 05–13702 Filed 7–7–05; 3:18 pm]

BILLING CODE 6750-06-M

## **FARM CREDIT ADMINISTRATION**

# Sunshine Act; Farm Credit Administration Board; Regular Meeting

AGENCY: Farm Credit Administration.

**SUMMARY:** Notice is hereby given, pursuant to the Government in the Sunshine Act (5 U.S.C. 552b(e)(3)), of the regular meeting of the Farm Credit Administration Board (Board).

DATE AND TIME: The regular meeting of the Board will be held at the offices of the Farm Credit Administration in McLean, Virginia, on July 14, 2005, from 9 a.m. until such time as the Board concludes its business.

#### FOR FURTHER INFORMATION CONTACT:

Jeanette C. Brinkley, Secretary to the Farm Credit Administration Board, (703) 883–4009, TTY (703) 883–4056.

Administration, 1501 Farm Credit Drive, McLean, Virginia 22102–5090.

SUPPLEMENTARY INFORMATION: Parts of this meeting of the Board will be open to the public (limited space available), and parts will be closed to the public. In order to increase the accessibility to Board meetings, persons requiring assistance should make arrangements in advance. The matters to be considered at the meeting are:

# **Open Session**

- A. Approval of Minutes
  - June 9, 2005 (Open and Closed)
- B. New Business—Regulations
- Investments, Liquidity, and Divestiture—Final Rule

# Closed Session\*

• 2004 Audit of the FCS Building Association

Dated: July 7, 2005.

# Jeanette C. Brinkley,

Secretary, Farm Credit Administration Board. \*Session Closed—Exempt pursuant to 5 U.S.C. 552b(c)(8).

[FR Doc. 05-13637 Filed 7-7-05; 12:28 pm]

BILLING CODE 6705-01-P

# FEDERAL COMMUNICATIONS COMMISSION

[Report No. AUC-05-63-B (Auction No. 63); DA 05-1908]

# Auction of Multichannel Video Distribution and Data Service Licenses

**AGENCY:** Federal Communications Commission.

ACTION: Notice.

**SUMMARY:** This document extends the comment and reply comment date to allow the public additional time to comment on reserve prices or minimum opening bids and other auction procedures for Auction No. 63.

**DATES:** Comments are due on or before July 13, 2005 and reply comments are due on or before July 20, 2005.

## **ADDRESSES:** The Wireless

Telecommunications Bureau requires that all comments and reply comments must be sent by electronic mail to the following address: *auction63@fcc.gov*. For further filing instructions see **SUPPLEMENTARY INFORMATION**.

# FOR FURTHER INFORMATION CONTACT:

Brian Carter at (202) 418–0660.

SUPPLEMENTARY INFORMATION: On June 9, 2005, the Commission released the Auction No. 63 Comment Public Notice, announcing the auction of 22 Multichannel Video Distribution and Data Service licenses and seeking comments on minimum opening bids and proposed auction procedures. Comments were due on or before June 26, 2005, and reply comments were due on or before July 6, 2005. By this document, the Wireless

Telecommunications Bureau extends the deadline for comments to July 13, 2005, and the deadline for reply comments to July 20, 2005.

The electronic mail containing the comments or reply comments must include a subject or caption referring to Auction No. 63 Comments and the name of the commenting party. Parties who file by paper must file an original and four copies of each filing and should be addressed to Federal Communications Commission, Office of the Secretary, 445 12th Street, SW., Washington, DC 20554. Filings may also be sent by hand or messenger delivery, by commercial overnight courier, or by first-class or overnight U.S. Postal Service mail.

Federal Communications Commission.

# Gary D. Michaels,

Deputy Chief, Auctions Spectrum and Access Division, WTB.

[FR Doc. 05–13636 Filed 7–8–05; 8:45 am] BILLING CODE 6712–01–P

## FEDERAL HOUSING FINANCE BOARD

# Sunshine Act Meeting Notice; Announcing a Partially Open Meeting of the Board of Directors

TIME AND DATE: The open meeting of the Board of Directors is scheduled to begin at 10 a.m. on Wednesday, July 13, 2005. The closed portion of the meeting will follow immediately the open portion of the meeting.

**PLACE:** Board Room, First Floor, Federal Housing Finance Board, 1625 Eye Street NW., Washington DC 20006.

**STATUS:** The first portion of the meeting will be open to the public. The final portion of the meeting will be closed to the public.

MATTERS TO BE CONSIDERED AT THE OPEN PORTION OF THE MEETING: Data Reporting Requirements for the Call Report System. Through the Call Report System, the Federal Home Loan Banks electronically submit to the Finance Board financial, business line, compliance, and other operating information on a monthly and quarterly basis. The Board of Directors will consider a resolution adopting the requirements for these periodic call reports.

# MATTER TO BE CONSIDERED AT THE CLOSED PORTION OF THE MEETING: Periodic Update of Examination Program Development and Supervisory Findings.

# **CONTACT FOR FURTHER INFORMATION:** Shelia Willis, Paralegal Specialist, Office of General Counsel, at 202–408–2876 or *williss@fhfb.gov*.

By the Federal Housing Finance Board. Dated: July 6, 2005.

# John P. Kennedy,

General Counsel.

[FR Doc. 05–13607 Filed 7–6–05; 4:57 pm] BILLING CODE 6725–01–P

# **FEDERAL RESERVE SYSTEM**

# Change in Bank Control Notices; Acquisition of Shares of Bank or Bank Holding Companies

The notificants listed below have applied under the Change in Bank Control Act (12 U.S.C. 1817(j)) and § 225.41 of the Board's Regulation Y (12 CFR 225.41) to acquire a bank or bank holding company. The factors that are considered in acting on the notices are set forth in paragraph 7 of the Act (12 U.S.C. 1817(j)(7)).

The notices are available for immediate inspection at the Federal Reserve Bank indicated. The notices also will be available for inspection at the office of the Board of Governors.

Interested persons may express their views in writing to the Reserve Bank indicated for that notice or to the offices of the Board of Governors. Comments must be received not later than July 25, 2005.

A. Federal Reserve Bank of New York (Jay Bernstein, Bank Supervision Officer) 33 Liberty Street, New York, New York 10045-0001:

1. H.T. Clark I Family (Limited Partnership) and Harold T. Clark, Jr. (general partner), both of Utica, New York; to acquire voting shares of Adirondack Bancorp, Utica, New York, and thereby indirectly acquire voting shares of Adirondack Bank, Utica, New York.

**B. Federal Reserve Bank of St. Louis** (Glenda Wilson, Community Affairs Officer) 411 Locust Street, St. Louis, Missouri 63166-2034:

1. Charles Hardcastle, Bowling Green, Kentucky; to acquire voting shares of Citizens First Corporation, Bowling Green, Kentucky and thereby indirectly acquire Citizens First Bank, Inc., Bowling Green, Kentucky.

Board of Governors of the Federal Reserve System, July 5, 2005.

## Robert deV. Frierson,

Deputy Secretary of the Board.
[FR Doc. 05–13519 Filed 7–8–05; 8:45 am]
BILLING CODE 6210–01–8

# **FEDERAL RESERVE SYSTEM**

## Formations of, Acquisitions by, and Mergers of Bank Holding Companies

The companies listed in this notice have applied to the Board for approval, pursuant to the Bank Holding Company Act of 1956 (12 U.S.C. 1841 et seq.) (BHC Act), Regulation Y (12 CFR Part 225), and all other applicable statutes and regulations to become a bank holding company and/or to acquire the assets or the ownership of, control of, or the power to vote shares of a bank or bank holding company and all of the banks and nonbanking companies owned by the bank holding company, including the companies listed below.

The applications listed below, as well as other related filings required by the Board, are available for immediate inspection at the Federal Reserve Bank indicated. The application also will be available for inspection at the offices of the Board of Governors. Interested persons may express their views in writing on the standards enumerated in the BHC Act (12 U.S.C. 1842(c)). If the proposal also involves the acquisition of a nonbanking company, the review also includes whether the acquisition of the nonbanking company complies with the

standards in section 4 of the BHC Act (12 U.S.C. 1843). Unless otherwise noted, nonbanking activities will be conducted throughout the United States. Additional information on all bank holding companies may be obtained from the National Information Center website at www.ffiec.gov/nic/.

Unless otherwise noted, comments regarding each of these applications must be received at the Reserve Bank indicated or the offices of the Board of Governors not later than August 5, 2005.

A. Federal Reserve Bank of St. Louis (Glenda Wilson, Community Affairs Officer) 411 Locust Street, St. Louis, Missouri 63166-2034:

1. Kirksville Bancorp, Inc., Kirksville, Missouri; to become a bank holding company by acquiring 100 percent of American Trust Bank, Kirksville, Missouri (in formation).

2. Security Associated Holding Corporation, Hot Springs, Arkansas; to become a bank holding company by acquiring 100 percent of The Stephens Security Bank, Stephens, Arkansas.

Board of Governors of the Federal Reserve System, July 5, 2005.

#### Robert deV. Frierson,

Deputy Secretary of the Board.
[FR Doc. 05–13518 Filed 7–8–05; 8:45 am]
BILLING CODE 6210–01–8

# DEPARTMENT OF HEALTH AND HUMAN SERVICES

## **Food and Drug Administration**

[Docket No. 2004N-0541]

Agency Information Collection Activities; Announcement of Office of Management and Budget Approval; Exports: Notification and Recordkeeping Requirements

**AGENCY:** Food and Drug Administration, HHS.

**ACTION:** Notice.

**SUMMARY:** The Food and Drug Administration (FDA) is announcing that a collection of information entitled "Exports: Notification and Recordkeeping Requirements" has been approved by the Office of Management and Budget (OMB) under the Paperwork Reduction Act of 1995.

## FOR FURTHER INFORMATION CONTACT:

JonnaLynn P. Capezzuto, Office of Management Programs (HFA–250), Food and Drug Administration, 5600 Fishers Lane, Rockville, MD 20857, 301–827– 4659.

**SUPPLEMENTARY INFORMATION:** In the **Federal Register** of April 8, 2005 (70 FR 18030), the agency announced that the

proposed information collection had been submitted to OMB for review and clearance under 44 U.S.C. 3507. An agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a currently valid OMB control number. OMB has now approved the information collection and has assigned OMB control number 0910–0482. The approval expires on June 30, 2008. A copy of the supporting statement for this information collection is available on the Internet at <a href="http://www.fda.gov/ohrms/dockets">http://www.fda.gov/ohrms/dockets</a>.

Dated: July 1, 2005.

## Jeffrey Shuren,

Assistant Commissioner for Policy. [FR Doc. 05–13510 Filed 7–8–05; 8:45 am] BILLING CODE 4160–01–S

# DEPARTMENT OF HEALTH AND HUMAN SERVICES

#### **Food and Drug Administration**

[Docket No. 2004N-0534]

Agency Information Collection Activities; Announcement of Office of Management and Budget Approval; Over-the-Counter Human Drugs; Labeling Requirements

**AGENCY:** Food and Drug Administration, HHS.

**ACTION:** Notice.

SUMMARY: The Food and Drug Administration (FDA) is announcing that a collection of information entitled "Over-the-Counter Human Drugs; Labeling Requirements" has been approved by the Office of Management and Budget (OMB) under the Paperwork Reduction Act of 1995.

# FOR FURTHER INFORMATION CONTACT:

Karen Nelson, Office of Management Programs (HFA–250), Food and Drug Administration, 5600 Fishers Lane, Rockville, MD 20857, 301–827–1482.

SUPPLEMENTARY INFORMATION: In the Federal Register of March 29, 2005 (70 FR 15864), the agency announced that the proposed information collection had been submitted to OMB for review and clearance under 44 U.S.C. 3507. An agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a currently valid OMB control number. OMB has now approved the information collection and has assigned OMB control number 0910-0340. The approval expires on June 30, 2008. A copy of the supporting statement for this information collection is available on