

individual who has registered a vehicle on the installation concerned to include parking permit information, decal data, insurance information, state of registration and identification.”

\* \* \* \* \*

**PURPOSE(S):**

Delete entry and replace with: “To track the issuance of parking permits and to provide a record of each individual who has registered a vehicle at an installation to include a record on individuals authorized to operate official government vehicles.”

**NM05512-1**

**SYSTEM NAME:**

Vehicle Parking Permit and License Control System

**SYSTEM LOCATION:**

Organizational elements of the Department of the Navy. Official mailing addresses are published in the Standard Navy Distribution List that is available at <http://neds.daps.mil/sndl.htm>.

Commander, U.S. Joint Forces Command, 1562 Mitscher Avenue, Suite 200, Norfolk, VA 23551-2488.

Commander, U.S. Pacific Command, P.O. Box 64028, Camp H.M. Smith, HI 96861-4028.

**CATEGORIES OF INDIVIDUALS COVERED BY THE SYSTEM:**

Individuals who apply for parking or who have registered their vehicles, boats, or trailers at a Navy, Marine Corps, Pacific Command, or Joint Forces Command installation; individuals who have applied for a Government Motor Vehicle Operator's license; and individuals who possess a Government Motor Vehicle Operator's license with authority to operate government vehicles.

**CATEGORIES OF RECORDS IN THE SYSTEM:**

File contains records of each individual who has registered a vehicle on the installation concerned to include parking permit information, decal data, insurance information, state of registration and identification. Applications may contain such information as name, date of birth, Social Security Number, Driver's license information (*i.e.*, height, weight, hair and eye color), place of employment, driving record, Military I.D. information, etc. File also contains records/notations of traffic violations, citations, suspensions, applications for government vehicle operator's I.D. card, operator qualifications and record licensing examination and performance, record of failures to qualify for a

Government Motor Vehicle Operator's permit, record of government motor vehicle and other vehicle's accidents, and information on student driver training.

**AUTHORITY FOR MAINTENANCE OF THE SYSTEM:**

10 U.S.C. 5013, Secretary of the Navy; 10 U.S.C. 5041, Headquarters, Marine Corps; and E.O. 9397 (SSN).

**PURPOSE(S):**

To track the issuance of parking permits and to provide a record of each individual who has registered a vehicle at an installation to include a record on individuals authorized to operate official government vehicles.

**ROUTINE USES OF RECORDS MAINTAINED IN THE SYSTEM, INCLUDING CATEGORIES OF USERS AND THE PURPOSES OF SUCH USES:**

In addition to those disclosures generally permitted under 5 U.S.C. 552a(b) of the Privacy Act, these records or information contained therein may specifically be disclosed outside the DoD as a routine use pursuant to 5 U.S.C. 552a(b)(3) as follows:

The DoD 'Blanket Routine Uses' that appear at the beginning of the Navy's compilation of systems of records notices apply to this system.

**POLICIES AND PRACTICES FOR STORING, RETRIEVING, ACCESSING, RETAINING, AND DISPOSING OF RECORDS IN THE SYSTEM:**

**STORAGE:**

Paper and automated records.

**RETRIEVABILITY:**

Individual's name, Social Security Number, state license plate number, case number, and organization.

**SAFEGUARDS:**

Limited access provided on a need-to-know basis only. Information maintained on computers is password protected. Files maintained in locked and/or guarded office.

**RETENTION AND DISPOSAL:**

Records are maintained for one year after transfer or separation from the installation concerned. Paper records are then destroyed and records on magnetic tapes erased.

**SYSTEM MANAGER(S) AND ADDRESS:**

Commanding officer of the activity in question. Official mailing addresses are published in the Standard Navy Distribution List that is available at <http://neds.daps.mil/sndl.htm>.

**NOTIFICATION PROCEDURE:**

Individuals seeking to determine whether this system of records contains information about themselves should

address written inquiries to the Commanding Officer or head of the activity where assigned. Official mailing addresses are published in the Standard Navy Distribution List that is available at <http://neds.daps.mil/sndl.htm>.

Written requests should contain the individual's full name, Social Security Number, and the request must be signed.

**RECORD ACCESS PROCEDURES:**

Individuals seeking access to records about themselves should address written inquiries to the Commanding Officer or head of the activity where assigned. Official mailing addresses are published in the Standard Navy Distribution List that is available at <http://neds.daps.mil/sndl.htm>.

Written requests should contain the individual's full name, Social Security Number, and the request must be signed.

**CONTESTING RECORD PROCEDURES:**

The Navy's rules for accessing records, and for contesting contents and appealing initial agency determinations are published in Secretary of the Navy Instruction 5211.5; 32 CFR part 701; or may be obtained from the system manager.

**RECORD SOURCE CATEGORIES:**

Individual concerned, driving record, insurance papers, activity correspondence, investigators reports, and witness statements.

**EXEMPTIONS CLAIMED FOR THE SYSTEM:**

None.

[FR Doc. 05-13202 Filed 7-5-05; 8:45 am]

BILLING CODE 5000-06-P

**DEPARTMENT OF ENERGY**

**Environmental Management Site-Specific Advisory Board, Savannah River**

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EMSSAB), Savannah River. The Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) requires that public notice of this meeting be announced in the **Federal Register**.

**DATES:** Monday, July 25, 2005, 1 p.m.–6 p.m.; Tuesday, July 26, 2005, 8:30 a.m.–4 p.m.

**ADDRESSES:** Newberry Hall, 151 Bee Lane, Aiken, SC 29803.

**FOR FURTHER INFORMATION CONTACT:** Gerri Flemming, Closure Project Office,

Department of Energy Savannah River Operations Office, P.O. Box A, Aiken, SC, 29802; phone: (803) 952-7886.

**SUPPLEMENTARY INFORMATION:** *Purpose of the Board:* The purpose of the Board is to make recommendations to DOE in the areas of environmental restoration, waste management, and related activities.

#### *Tentative Agenda*

Monday, July 25, 2005

- 1 p.m.—Combined Committee Session.
- 5:15 p.m.—Adjourn.
- 5:15 p.m.—Executive Committee Meeting.
- 6 p.m.—Adjourn.

Tuesday, July 26, 2005

- 8:30 a.m.—Approval of Minutes, Agency Updates.
- 9:15 a.m.—Public Comment Session.
- 9:30 a.m.—Chair and Facilitator Update.
- 10 a.m.—Waste Management Committee Report.
- 11:30 a.m.—Administrative Committee Report.
- 11:50 a.m.—Public Comments.
- 12 p.m.—Lunch Break.
- 1 p.m.—Nuclear Materials Committee Report.
- 2 p.m.—Facilities Disposition & Site Remediation Committee Report.
- 3 p.m.—Strategic and Legacy Management Committee Report.
- 3:50 p.m.—Public Comments.
- 4 p.m.—Adjourn.

If needed, time will be allotted after public comments for items added to the agenda, and administrative details. A final agenda will be available at the meeting Monday, July 25, 2005.

*Public Participation:* The meeting is open to the public. Written statements may be filed with the Board either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Gerri Flemming's office at the address or telephone listed above. Requests must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct business. Individuals wishing to make public comment will be provided a maximum of five minutes to present their comments.

*Minutes:* The minutes of this meeting will be available for public review and copying at the Department of Energy's Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, SW., Washington, DC 20585 between 9 a.m.

and 4 p.m., Monday through Friday, except Federal holidays. Minutes will also be available by writing to Gerri Flemming, Department of Energy Savannah River Operations Office, P.O. Box A, Aiken, SC 29802, or by calling her at (803) 952-7886.

Issued in Washington, DC on June 29, 2005.

**Rachel M. Samuel,**

*Deputy Advisory Committee Management Officer.*

[FR Doc. 05-13227 Filed 7-5-05; 8:45 am]

**BILLING CODE 6450-01-P**

## DEPARTMENT OF ENERGY

### Environmental Management Site-Specific Advisory Board, Idaho National Engineering Laboratory

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EMSSAB), Idaho National Engineering Laboratory. The Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) requires that public notice of this meeting be announced in the **Federal Register**.

**DATES:** Tuesday, July 19, 2005, 8 a.m.–6 p.m.; Wednesday, July 20, 2005, 8 a.m.–5 p.m.

Opportunities for public participation will be held Tuesday, July 19, from 12:15 to 12:30 p.m. and 5:45 to 6 p.m.; and on Wednesday, July 20, from 11:45 a.m. to 12 p.m. and 4 to 4:15 p.m. Additional time may be made available for public comment during the presentations.

These times are subject to change as the meeting progresses, depending on the extent of comment offered. Please check with the meeting facilitator to confirm these times.

**ADDRESSES:** Ameritel Inn, 645 Lindsay Boulevard, Idaho Falls, ID 83402.

**FOR FURTHER INFORMATION CONTACT:**

Shannon A. Brennan, Federal Coordinator, Department of Energy, NE-ID Idaho Operations Office, 1955 Fremont Avenue, MS-1216, Idaho Falls, ID 83401. Phone (208) 526-3993; Fax (208) 526-1926 or e-mail: [Shannon.Brennan@nuclear.energy.gov](mailto:Shannon.Brennan@nuclear.energy.gov) or visit the Board's Internet home page at: <http://www.ida.net/users/cab>.

**SUPPLEMENTARY INFORMATION:** *Purpose of the Board:* The purpose of the Board is to make recommendations to DOE in the areas of environmental restoration, waste management, and related activities.

*Tentative Topics* (agenda topics may change up to the day of the meeting; please contact Shannon A. Brennan for the most current agenda):

- Decontamination and decommissioning of nuclear reactors and other complex facilities.
- Review of the independent risk assessments developed by the Consortium for Risk.
- Evaluation with Stakeholder Participation.
- Long-term stewardship at the Idaho National Engineering Laboratory.

*Public Participation:* The meeting is open to the public. Written statements may be filed with the Board either before or after the meeting. Individuals who wish to make oral presentations pertaining to agenda items should contact Shannon A. Brennan at the address or telephone number listed above. The request must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Individuals wishing to make public comment will be provided a maximum of five minutes to present their comments.

*Minutes:* The minutes of this meeting will be available for public review and copying at the Department of Energy's Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, SW., Washington, DC 20585 between 9 a.m. and 4 p.m., Monday through Friday, except Federal holidays. Minutes will also be available by writing to Shannon A. Brennan, Federal Coordinator, at the address and phone number listed above.

Issued in Washington, DC on June 29, 2005.

**Rachel Samuel,**

*Deputy Advisory Committee Management Officer.*

[FR Doc. 05-13228 Filed 7-5-05; 8:45 am]

**BILLING CODE 6450-01-P**

## DEPARTMENT OF ENERGY

### Environmental Management Site-Specific Advisory Board, Fernald

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EMSSAB), Fernald. The Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) requires that public