

## Contributions or Smoke Alarms Development.

*Date:* July 20, 2005.

*Time:* 5 p.m. to 6 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, 6701 Rockledge Drive, Bethesda, MD 20892 (Telephone Conference Call).

*Contact Person:* Michael Micklin, PhD, Chief, RPHB IRG, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 3136, MSC 7759, Bethesda, MD 20892, (301) 435-1258. [micklinm@csr.nih.gov](mailto:micklinm@csr.nih.gov).

*Name of Committee:* Center for Scientific Review Special Emphasis Panel, Chemoprevention of Lung Cancer.

*Date:* July 20, 2005.

*Time:* 12 p.m. to 1 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, 6701 Rockledge Drive, Bethesda, MD 20892 (Telephone Conference Call).

*Contact Person:* Eun Ah Cho, PhD, Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 6202, MSC 7804, Bethesda, MD 20892. (301) 451-4467, [choe@csr.nih.gov](mailto:choe@csr.nih.gov).

*Name of Committee:* Center for Scientific Review Special Emphasis Panel, F13 Fellowships.

*Date:* July 21-22, 2005.

*Time:* 8 a.m. to 5 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* Embassy Suites at the Chevy Chase Pavilion, 4300 Military Road, NW., Washington, DC 20015.

*Contact Person:* John C. Pugh, PhD, Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 3114, MSC 7808, Bethesda, MD 20892. (301) 435-2398. [pughjohn@csr.nih.gov](mailto:pughjohn@csr.nih.gov).

*Name of Committee:* Center for Scientific Review Special Emphasis Panel, ZRG1 GGG G (29)L: Fellowships: Molecular and Cellular Mechanisms.

*Date:* July 21-22, 2005.

*Time:* 8 a.m. to 3 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* The Fairmont Washington, DC., 2401 M Street, NW., Washington, DC 20037.

*Contact Person:* Mary P. McCormick, PhD, Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 2208, MSC 7890, Bethesda, MD 20892. (301) 435-1047. [mccormim@csr.nih.gov](mailto:mccormim@csr.nih.gov).

*Name of Committee:* Center for Scientific Review Special Emphasis Panel, Viral and Eukaryotic Pathogens.

*Date:* July 21-22, 2005.

*Time:* 8:30 a.m. to 5 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* The Warwick Regis Hotel, 490 Geary Street, San Francisco, CA 94102.

*Contact Person:* Richard G. Kostriken, PhD, Scientific Review Administrator, Center for Scientific Review, National Institutes of

Health, 6701 Rockledge Drive, Room 3192, MSC 7808, Bethesda, MD 20892. (301) 402-4454. [kostrikr@csr.nih.gov](mailto:kostrikr@csr.nih.gov).

*Name of Committee:* Center for Scientific Review Special Emphasis Panel, Circadian Rhythms in Flies and Mice.

*Date:* July 21, 2005.

*Time:* 1 p.m. to 4 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, 6701 Rockledge Drive, Bethesda, MD 20892 (Telephone Conference Call).

*Contact Person:* Lawrence Baizer, PhD, Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 4152, MSC 7850, Bethesda, MD 20892. (301) 435-1257. [baizerl@csr.nih.gov](mailto:baizerl@csr.nih.gov).

*Name of Committee:* Center for Scientific Review Special Emphasis Panel, ZRG1 ONC-J(03)M: DNA—Studies.

*Date:* July 21, 2005.

*Time:* 1 p.m. to 3 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, 6701 Rockledge Drive, Bethesda, MD 20892 (Telephone Conference Call).

*Contact Person:* Martin L. Padarathsingh, PhD, Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 6212, MSC 7804, Bethesda, MD 20892. (301) 435-1717. [padaratm@csr.nih.gov](mailto:padaratm@csr.nih.gov).

*Name of Committee:* Center for Scientific Review Special Emphasis Panel, Member Conflicts in Autonomic Functioning.

*Date:* July 21, 2005.

*Time:* 3 p.m. to 4 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, 6701 Rockledge Drive, Bethesda, MD 20892 (Telephone Conference Call).

*Contact Person:* Luci Roberts, PhD, Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 3188, MSC 7848, Bethesda, MD 20892, (301) 435-0692, [roberlu@csr.nih.gov](mailto:roberlu@csr.nih.gov).

*Name of Committee:* Center for Scientific Review Special Emphasis Panel, Gene Regulation and Gastrointestinal Cancers.

*Date:* July 22, 2005.

*Time:* 1 p.m. to 3 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, 6701 Rockledge Drive, Bethesda, MD 20892, (Telephone Conference Call).

*Contact Person:* Hungyi Shau, PhD, Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 6214, MSC 7804, Bethesda, MD 20892, (301) 435-1720, [shauhung@csr.nih.gov](mailto:shauhung@csr.nih.gov).

*Name of Committee:* Center for Scientific Review Special Emphasis Panel, Prostate Cancer Genetics.

*Date:* July 22, 2005.

*Time:* 2 p.m. to 3:30 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, 6701 Rockledge Drive, Bethesda, MD 20892, (Telephone Conference Call).

*Contact Person:* Joanna M. Watson, PhD, Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 6046-G, MSC 7804, Bethesda, MD 20892, (301) 435-1048, [watsonjo@csr.nih.gov](mailto:watsonjo@csr.nih.gov).

*Name of Committee:* Center for Scientific Review Special Emphasis Panel, Bacterial Regulatory Genes.

*Date:* July 22, 2005.

*Time:* 3 p.m. to 4 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, 6701 Rockledge Drive, Bethesda, MD 20892, (Telephone Conference Call).

*Contact Person:* Fouad A. El-Zaatari, PhD, Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 3206, MSC 7808, Bethesda, MD 20814-9692, (301) 435-1149, [elzaataf@csr.nih.gov](mailto:elzaataf@csr.nih.gov).

*Name of Committee:* Center for Scientific Review Special Emphasis Panel, Fellowship: Gesture Analysis.

*Date:* July 22, 2005.

*Time:* 3 p.m. to 4 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, 6701 Rockledge Drive, Bethesda, MD 20892, (Telephone Conference Call).

*Contact Person:* Maribeth Champoux, PhD, Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 3146, MSC 7759, Bethesda, MD 20892, (301) 435-3163, [champoum@csr.nih.gov](mailto:champoum@csr.nih.gov).

(Catalogue of Federal Domestic Assistance Program Nos. 93.306, Comparative Medicine; 93.333, Clinical Research, 93.306, 93.333, 93.337, 93.393-93.396, 93.837-93.844, 93.846-93.878, 93.892, 93.893, National Institutes of Health, HHS)

Dated: June 24, 2005,

**LaVerne Y. Stringfield,**

*Director, Office of Federal Advisory Committee Policy.*

[FR Doc. 05-12964 Filed 6-30-05; 8:45 am]

**BILLING CODE 4140-01-M**

## DEPARTMENT OF HOMELAND SECURITY

### Coast Guard

[USCG 2005-21676]

### Merchant Marine Personnel Advisory Committee; Vacancies

**AGENCY:** Coast Guard, DHS.

**ACTION:** Request for applications.

**SUMMARY:** The Coast Guard is seeking applications for appointment to membership on the Merchant Marine Personnel Advisory Committee (MERPAC). MERPAC provides advice

and makes recommendations to the Coast Guard on matters related to the training, qualification, licensing, certification, and fitness of seamen serving in the U.S. merchant marine.

**DATES:** Applications should reach us on or before August 31, 2005.

**ADDRESSES:** You may request an application form by writing to Commandant (G-MSO-1), U.S. Coast Guard, 2100 Second Street SW., Washington, DC 20593-0001. Please submit applications to the same address.

**FOR FURTHER INFORMATION CONTACT:** Mr. Mark C. Gould, Assistant to the Executive Director, telephone 202-267-6890, fax 202-267-4570.

**SUPPLEMENTARY INFORMATION:** This notice is available on the Internet at <http://dms.dot.gov/search/searchFormSimple.cfm> under the docket number [USCG-2005-21676]. The application form is also available on the Internet at <http://www.uscg.mil/hq/g-m/advisory/index.htm>. You may also obtain an application by calling Mr. Mark Gould at (202) 267-6890; by e-mailing him at [mgould@comdt.uscg.mil](mailto:mgould@comdt.uscg.mil); by faxing him at (202) 267-4570; or by writing him at the location in **ADDRESSES** above.

MERPAC is chartered under the Federal Advisory Committee Act, 5 U.S.C. App. 2 (Pub. L. 92-463, 86 Stat. 770, as amended). It provides advice and makes recommendations to the Assistant Commandant for Marine Safety, Security and Environmental Protection, on matters of concern to seamen serving in our merchant marine, such as implementation of the International Convention on Standards of Training, Certification and Watchkeeping for Seafarers, 1978 (STCW), as amended.

MERPAC normally meets twice a year, once at or near Coast Guard Headquarters, Washington, DC, and once elsewhere in the country. Its subcommittees and working groups may also meet to consider specific tasks as required.

The Coast Guard will consider applications for five positions that expire or become vacant in January 2006. It needs applicants with one or more of the following backgrounds to fill the positions:

- (a) Public member;
- (b) Shipping company representative;
- (c) Licensed deck officer;
- (d) Licensed engineering officer;
- (e) Marine educator affiliated with a training institution other than state or federal maritime academies.

Each member serves for a term of three years. MERPAC members serve without compensation from the Federal

Government; however, they do receive travel reimbursement and per diem.

In support of the policy of the Department of Homeland Security on gender and ethnic diversity, the Coast Guard encourages applications from qualified women and members of minority groups.

Dated: June 22, 2005.

**Howard L. Hime,**

*Acting Director of Standards, Marine Safety, Security and Environmental Protection.*

[FR Doc. 05-13068 Filed 6-30-05; 8:45 am]

**BILLING CODE 4910-15-P**

## DEPARTMENT OF HOMELAND SECURITY

### Coast Guard

[USCG-2005-21677]

#### Merchant Marine Personnel Advisory Committee

**AGENCY:** Coast Guard, DHS.

**ACTION:** Notice of meeting.

**SUMMARY:** A working group of the Merchant Marine Personnel Advisory Committee (MERPAC) will meet to discuss Task Statement #50 "Recommendations on a Training and Assessment Program for Qualified Member of the Engine Department on Sea-Going Vessels." MERPAC advises the Secretary of Homeland Security on matters relating to the training, qualifications, licensing, certification, and fitness of seamen serving in the U.S. merchant marine. This meeting will be open to the public.

**DATES:** The MERPAC working group will meet on Tuesday, August 2, 2005 from 8:30 a.m. to 4 p.m. (local), and Wednesday, August 3, 2004, from 8:30 a.m. to 4 p.m. (local). This meeting may adjourn early if all business is finished. Requests to make oral presentations should reach the Coast Guard on or before July 26, 2004. Written material and requests to have a copy of your material distributed to each member of the working group should reach the Coast Guard on or before July 19, 2005.

**ADDRESSES:** The working group of MERPAC will meet in Room 1303 at U.S. Coast Guard Headquarters, 2100 Second Street, SW., Washington, DC 20593. Send written material and requests to make oral presentations to Mr. Mark Gould, Commandant (G-MSO-1), U.S. Coast Guard Headquarters, 2100 Second Street SW., Washington, DC 20593-0001. This notice and related documents are available on the Internet at [\[dms.dot.gov\]\(http://dms.dot.gov\) under Docket Number USCG-2005-21677.](http://</a></p>
</div>
<div data-bbox=)

**FOR FURTHER INFORMATION CONTACT:** For questions on this notice, contact Mr. Mark C. Gould, Assistant to the Executive Director, telephone 202-267-6890, fax 202-267-4570, or e-mail [mgould@comdt.uscg.mil](mailto:mgould@comdt.uscg.mil).

**SUPPLEMENTARY INFORMATION:** Notice of this meeting is given under the Federal Advisory Committee Act, 5 U.S.C. App. 2. (Pub. L. 92-463, 86 Stat. 770, as amended).

#### Agenda of August 2-3, 2005 Meeting

The working group will meet to discuss Task Statement #50 "Recommendations on a Training and Assessment Program for Qualified Member of the Engine Department on Sea-Going Vessels." The working group will develop the competence standards for engine department ratings, other than ratings forming part of an engineering watch, for inclusion into the International Convention on Standards of Training, Certification and Watchkeeping for Seafarers (STCW), as amended. In preparing the competence standards, the working group will take into consideration the following documents: U.S. regulations for qualified members of the engine department found in Title 46, Code of Federal Regulations Subpart 12.15; MERPAC's recommendations to the Coast Guard on Task Statement #43 (Recommendations on a training and assessment program for able-bodied seamen on sea-going vessels); Regulation III/4 of the STCW Convention; and Section A-III/4 of the STCW Code. At the end of the meeting, the working group will summarize its discussions and prepare its program for the full committee to consider at its next meeting.

#### Procedural

This meeting is open to the public. Please note that the meeting may adjourn early if all business is finished. At the Chair's discretion, members of the public may make oral presentations during the meeting. If you would like to make an oral presentation at the meeting, please notify Mr. Gould no later than July 26, 2005. Written material for distribution at the meeting should reach the Coast Guard no later than July 26, 2005. If you would like a copy of your material distributed to each member of the committee or working group in advance of the meeting, please submit 25 copies to Mr. Gould no later than July 19, 2005.