

other agency priorities. Publication of this announcement does not oblige NOAA to award any specific project or to obligate any available funds.

#### *Universal Identifier*

Applicants should be aware that, they are required to provide a Dun and Bradstreet Data Universal Numbering System (DUNS) number during the application process. See the October 30, 2002 **Federal Register**, Vol. 67, No. 210, pp. 66177B66178 for additional information. Organizations can receive a DUNS number at no cost by calling the dedicated toll-free DUNS Number request line at 1-866-705-5711 or via the Internet (<http://www.dunandbradstreet.com>).

#### *National Environmental Policy Act (NEPA)*

NOAA must analyze the potential environmental impacts, as required by the National Environmental Policy Act (NEPA), for applicant projects or proposals which are seeking NOAA federal funding opportunities. Detailed information on NOAA compliance with NEPA can be found at the following NOAA NEPA Web site: <http://www.nepa.noaa.gov/>, including our NOAA Administrative Order 216-6 for NEPA, <http://www.nepa.noaa.gov/NAO216-6-TOC.pdf>, and the Council on Environmental Quality implementation regulations, [http://ceq.eh.doe.gov/nepa/regs/ceq/toc\\_ceq.htm](http://ceq.eh.doe.gov/nepa/regs/ceq/toc_ceq.htm). Consequently, as part of an applicant's package, and under their description of their program activities, applicants are required to provide detailed information on the activities to be conducted, locations, sites, species and habitat to be affected, possible construction activities, and any environmental concerns that may exist (e.g., the use and disposal of hazardous or toxic chemicals, introduction of non-indigenous species, impacts to endangered and threatened species, aquaculture projects, and impacts to coral reef systems). In addition to providing specific information that will serve as the basis for any required impact analyses, applicants may also be requested to assist NOAA in drafting of an environmental assessment, if NOAA determines an assessment is required. Applicants will also be required to cooperate with NOAA in identifying feasible measures to reduce or avoid any identified adverse environmental impacts of their proposal. The failure to do so shall be grounds for not selecting an application. In some cases if additional information is required after an application is selected, funds can be withheld by the Grants Officer under a

special award condition requiring the recipient to submit additional environmental compliance information sufficient to enable NOAA to make an assessment on any impacts that a project may have on the environment.

The Department of Commerce Pre-Award Notification Requirements for Grants and Cooperative Agreements contained in the **Federal Register** notice of December 30, 2004 (69 FR 78389), are applicable to this solicitation.

#### *Paperwork Reduction Act*

This document contains collection-of-information requirements subject to the Paperwork Reduction Act (PRA). The use of Standard Forms 424, 424A, 424B, SF-LLL, and CD-346 has been approved by the Office of Management and Budget (OMB) under the respective control numbers 0348-0043, 0348-0044, 0348-0040, 0348-0046, and 0605-0001. Notwithstanding any other provision of law, no person is required to respond to, nor shall any person be subject to a penalty for failure to comply with, a collection of information subject to the requirements of the PRA unless that collection of information displays a currently valid OMB control number.

#### *Executive Order 12866*

This notice has been determined to be not significant for purposes of Executive Order 12866.

#### *Executive Order 13132 (Federalism)*

It has been determined that this notice does not contain policies with federalism implications as that term is defined in Executive Order 13132.

#### *Administrative Procedure Act/Regulatory Flexibility Act*

Prior notice and an opportunity for public comment are not required by the Administrative Procedure Act or any other law for rules concerning public property, loans, grants, benefits, and contracts (5 U.S.C. 553(a)(2)). Because notice and opportunity for comment are not required pursuant to 5 U.S.C. 553 or any other law, the analytical requirements of the Regulatory Flexibility Act (5 U.S.C. 601 *et seq.*) are inapplicable. Therefore, a regulatory flexibility analysis has not been prepared.

Dated: June 27, 2005.

#### **Helen Hurcombe,**

*Director Acquisition and Grants Office,  
National Oceanic and Atmospheric Administration.*

[FR Doc. 05-12927 Filed 6-29-05; 8:45 am]

**BILLING CODE 3510-12-P**

## **DEPARTMENT OF COMMERCE**

### **National Oceanic and Atmospheric Administration**

[I.D. 062405A]

#### **NOAA Recreational Fisheries Action Team Public Meeting**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** NMFS is hosting a public meeting in July 2005, in Santa Ana, California. The purpose of the meeting is to identify programs and projects to be implemented as part of the NOAA Recreational Fisheries Strategic Plan 2005-2010, and to gather input from the public.

**DATES:** The meeting will be held on Wednesday, July 13, and Thursday, July 14, 2005. Wednesday's meeting is scheduled to start at 10 a.m. and end at 6 p.m. Pacific standard time (P.s.t.). Thursday's meeting is scheduled to start at 8:30 a.m. and end at 3:30 p.m. P.s.t.

**ADDRESSES:** The meeting will be held at the Holiday Inn Orange County Airport, 2726 South Grand Ave., Santa Ana, CA 92705; phone: (714) 481-6300.

Copies of the NOAA Recreational Fisheries Strategic Plan are available on the Internet at: <http://www.nmfs.noaa.gov/ocs/recfish/getinvolved.htm>, or can be obtained by contacting Marty Golden (see **FOR FURTHER INFORMATION CONTACT**).

**Directions:** The reference point for these directions is the John Wayne (Orange County) Airport. Exit the airport to Macarthur Blvd., North bound - go about 1½ miles.

Take Costa Mesa Fwy. (Hwy 55) North - go about ¾ of a mile.

Take first exit, Dyer Road - go West (Left), under the Fwy.

Take first right on South Grand Ave. and travel half a block to the hotel.

The reference point for these directions is the San Diego Fwy. (I-405). Exit to the Costa Mesa Fwy. (Hwy 55) North - go about 1½ miles. Exit to Dyer Road - go West (Left), under the Fwy.

Take first right on South Grand Ave. and travel half a block to the hotel.

The reference point for these directions is the Costa Mesa Fwy. (Hwy 55) South bound.

Exit at South Grand Ave (Exit 8B).

Take a left at the end of the exit ramp onto South Grand Ave. and travel half a block to the hotel.

**FOR FURTHER INFORMATION CONTACT:** Marty Golden, Pacific Recreational

Fisheries Coordinator Staff; phone (562) 980-4004.

**SUPPLEMENTARY INFORMATION:**

**Special Accommodations**

The meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Michael Kelly at (301) 713-9504 at least 5 days prior to the meeting date.

Dated: June 24, 2005.

**Michael Kelly**

*Division Chief, Office of Constituent Services, National Marine Fisheries Service.*

[FR Doc. 05-12934 Filed 6-29-05; 8:45 am]

BILLING CODE 3510-22-S

**DEFENSE BASE CLOSURE AND REALIGNMENT COMMISSION**

**Notice of the Defense Base Closure and Realignment Commission—Change to the Agenda of a Previously Announced Open Meeting (Atlanta, GA); Correction**

**AGENCY:** Defense Base Closure and Realignment Commission.

**ACTION:** Notice.

**SUMMARY:** The Defense Base Closure and Realignment Commission published a document in the **Federal Register** of June 21, 2005, concerning an open meeting to receive comments from the Department of Homeland Security and the Governors and Adjutants General of various states on base realignment and closure actions recommended by the Department of Defense (DoD) that have an impact on the Department of Homeland Security and the militia of the various states. The agenda for the meeting has changed. The Adjutants General Association of the United States, rather than the National Governors' Association, will present comments on base realignment and closure actions recommended by the Department of Defense (DoD) that have an impact on the militia of the various states.

The delay of this change notice resulted from a recent change to the agenda and the short time-frame established by statute for the operations of the Defense Base Closure and Realignment Commission. The Commission requests that the public consult the 2005 Defense Base Closure and Realignment Commission Web site, <http://www.brac.gov>, for updates.

**FOR FURTHER INFORMATION CONTACT:** Please see the 2005 Defense Base Closure and Realignment Commission Web site, <http://www.brac.gov>. The

Commission invites the public to provide direct comment by sending an electronic message through the portal provided on the Commission's Web site or by mailing comments and supporting documents to the 2005 Defense Base Closure and Realignment Commission, 2521 South Clark Street Suite 600, Arlington, Virginia 22202-3920. The Commission requests that public comments be directed toward matters bearing on the decision criteria described in *The Defense Base Closure and Realignment Act of 1990*, as amended, available on the Commission Web site. Sections 2912 through 2914 of that Act describe the criteria and many of the essential elements of the 2005 BRAC process. For questions regarding this announcement, contact Mr. Dan Cowhig, Deputy General Counsel and Designated Federal Officer, at the Commission's mailing address or by telephone at 703-699-2950 or 2708.

**Correction**

In the **Federal Register** of June 21, 2005, in FR Doc. 05-12084, on page 35642, in the first and second columns, correct the "Summary" caption to read:

**SUMMARY:** Notice is hereby given that a delegation of Commissioners of the Defense Base Closure and Realignment Commission will hold an open meeting on June 30, 2005 from 1:30 p.m. to 5:30 p.m. at the Georgia Tech Hotel and Conference Center, 800 Spring Street Northwest, Atlanta, Georgia 30308. The Commission requests that the public consult the 2005 Defense Base Closure and Realignment Commission Web site, <http://www.brac.gov>, for updates.

The Commission delegation will meet to receive comment from the Department of Homeland Security and the Adjutants General of various states on base realignment and closure actions recommended by the Department of Defense (DoD) that have an impact on the Department of Homeland Security and the militia of the various states. The purpose of this open meeting is to allow the Department of Homeland Security and representative Adjutants General, selected by the Adjutants General Association of the United States, an opportunity to voice their concerns, counter-arguments, and opinions in a live public forum. This meeting will be open to the public, subject to the availability of space. Sign language interpretation will be provided. The delegation will not render decisions regarding the DoD recommendations at this meeting, but will gather information for later deliberations by the Commission as a whole.

Dated: June 27, 2005.

**Jeannette Owings-Ballard,**

*Administrative Support Officer.*

[FR Doc. 05-13002 Filed 6-28-05; 11:50 am]

BILLING CODE 5001-06-P

**DEPARTMENT OF EDUCATION**

**Office of Special Education and Rehabilitative Services; Overview Information; Technical Assistance and Dissemination to Improve Services and Results for Children with Disabilities—Model Demonstration Centers on Progress Monitoring; Notice Inviting Applications for New Awards for Fiscal Year (FY) 2005**

*Catalog of Federal Domestic Assistance (CFDA) Number: 84.326M.*

**DATES:** *Applications Available:* June 30, 2005.

*Deadline for Transmittal of Applications:* August 8, 2005.

*Deadline for Intergovernmental Review:* August 24, 2005.

*Eligible Applicants:* Institutions of higher education (IHEs).

*Estimated Available Funds:* \$1,200,000.

*Estimated Average Size of Awards:* \$400,000.

*Maximum Award:* The Secretary does not intend to fund an application that proposes a budget exceeding \$400,000 for a single budget period of 12 months.

*Estimated Number of Awards:* 3.

**Note:** The Department is not bound by any estimates in this notice.

*Project Period:* Up to 36 months. We will consider 48 months if a compelling case is made for extending the project.

**Full Text of Announcement**

**I. Funding Opportunity Description**

*Purpose of Program:* The purpose of this program is to promote academic achievement and improve results for children with disabilities by supporting technical assistance, model demonstration projects, dissemination of useful information, and implementation activities that are supported by scientifically based research.

*Priority:* In accordance with 34 CFR 75.105(b)(2)(v), this priority is from allowable activities specified in the statute (see sections 663 and 681(d) of the Individuals with Disabilities Education Act (IDEA)).

*Absolute Priority:* For FY 2005 this priority is an absolute priority. Under 34 CFR 75.105(c)(3), we consider only applications that meet this priority.

This priority is: