

Signed at Washington, DC, this 21st day of June, 2005.

**Lisa Harvey,**  
Grant Officer.

## Appendix A: Project Document Format

Executive Summary

1. Background and Justification
2. Target Groups
3. Program Approach and Strategy
  - 3.1 Narrative of Approach and Strategy (linked to Logical Framework matrix in Annex A)
  - 3.2 Project Implementation Timeline (Gantt Chart of Activities linked to Logical Framework matrix in Annex A)
  - 3.3 Budget (with cost of Activities linked to Outputs for Budget Performance Integration in Annex B)
4. Project Monitoring and Evaluation
  - 4.1 Indicators and Means of Verification
  - 4.2 Baseline Data Collection Plan
5. Institutional and Management Framework
  - 5.1 Institutional Arrangements for Implementation
  - 5.2 Collaborating and Implementing Institutions (Partners) and Responsibilities
  - 5.3 Other Donor or International Organization Activity and Coordination
  - 5.4 Project Management Organizational Chart
6. Inputs
  - 6.1 Inputs provided by USDOL
  - 6.2 Inputs provided by the Grantee
  - 6.3 National and/or Other Contributions
7. Sustainability
 

Annex A: Full presentation of the Logical Framework matrix

Annex B: Outputs Based Budget example (A worked example of a Logical Framework matrix, an Outputs Based Budget, and other background documentation for this solicitation are available from ILAB's Web site at <http://www.dol.gov/ilab/grants/bkgrd.htm>.)

[FR Doc. 05-12633 Filed 6-24-05; 8:45 am]

**BILLING CODE 4510-28-P**

## NATIONAL CREDIT UNION ADMINISTRATION

### Notice of Meeting

**TIME AND PLACE:** 10 a.m., Thursday, June 30, 2005.

**PLACE:** Board Room, 7th Floor, Room 7047, 1775 Duke Street, Alexandria, VA 22314-3428.

**STATUS:** Open.

#### MATTERS TO BE CONSIDERED:

1. Notice and Request for Comment—Federal Credit Union Bylaws.
2. Notice and Request for Comment as Required by the Economic Growth and Regulatory Paperwork Reduction Act of 1996 (EGRPRA).

**TIME AND DATE:** 9:30 a.m., Thursday, June 30, 2005.

**PLACE:** Board Room, 7th Floor, Room 7047, 1775 Duke Street, Alexandria, VA 22314-3428.

**STATUS:** Closed.

#### MATTERS TO BE CONSIDERED:

1. Delegations of Authority: Section 206 of the Federal Credit Union Act. Closed pursuant to Exemptions (7) and (10).

2. One (1) Insurance Appeal. Closed pursuant to Exemptions (6) and (9)(B).

**FOR FURTHER INFORMATION CONTACT:** Mary Rupp, Secretary of the Board, Telephone: 703-518-6304.

**Mary Rupp,**

*Secretary of the Board.*

[FR Doc. 05-12768 Filed 6-23-05; 3:02 pm]

**BILLING CODE 7535-01-M**

## NATIONAL FOUNDATION ON THE ARTS AND HUMANITIES

### Proposed Collection; Comment Request

**AGENCY:** National Endowment for the Humanities, National Foundation on the Arts and Humanities.

**ACTION:** Notice.

**SUMMARY:** The National Endowment for the Humanities (NEH) is soliciting public comments on the proposed information collection described below. The proposed information collection will be sent to the Office of Management and Budget (OMB) for review, as required by the provisions of the Paperwork Reduction Act of 1995.

**DATES:** Comments on this information collection must be submitted on or before August 26, 2005.

**ADDRESSES:** Send comments to Ms. Susan Daisey, Director, Office of Grant Management, National Endowment for the Humanities, 1100 Pennsylvania Avenue, NW., Room 311, Washington, DC 20506, or by e-mail to: [sdaisey@neh.gov](mailto:sdaisey@neh.gov). Telephone: 202-606-8494.

**SUPPLEMENTARY INFORMATION:** The National Endowment for the Humanities will submit the proposed information collection to OMB for review, as required by the Paperwork Reduction Act of 1995 (Pub. L. 104-13, 44 U.S.C. Chapter 35). This notice is soliciting comments from members of the public and affected agencies. NEH is particularly interested in comments which help the agency to: (1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the

agency, including whether the information will have practical utility; (2) evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used; (3) enhance the quality, utility, and clarity of the information to be collected; and (4) minimize the burden of the collection of information on those who are to respond, including through the use of electronic submissions of responses.

This notice also lists the following information:

*Type of Review:* New collection.

*Agency:* National Endowment for the Humanities.

*Title of Proposal:* General Clearance Authority to Develop Evaluation Instruments for the National Endowment for the Humanities.

*OMB Number:* N/A.

*Affected Public:* NEH grantees.

*Total Respondents:* 750.

*Frequency of Collection:* On occasion.

*Total Responses:* 750.

*Average Time per Response:* 30 minutes.

*Estimated Total Burden Hours:* 375 hours.

Comments submitted in response to this notice will be summarized and/or included in the request for Office of Management and Budget approval of the information collection request. They will also become a matter of public record.

**Lynne Munson,**

*Deputy Chairman.*

[FR Doc. 05-12669 Filed 6-24-05; 8:45 am]

**BILLING CODE 7536-01-P**

## NATIONAL SCIENCE FOUNDATION

### Notice of the Availability of Finding of No Significant Impact for a Biocomplexity Study of the Response of Tundra Carbon Balance to Warming and Drying Across Multiple Time Scales

**AGENCY:** National Science Foundation.

**ACTION:** Notice of availability of a finding of no significant impact for proposed activities in the Arctic.

**SUMMARY:** The National Science Foundation gives notice of the availability of a finding of no significant impact for proposed activities in the Arctic.

The Office of Polar Programs (OPP) has prepared an Environmental Assessment of a Biocomplexity Study of the Response of Tundra Carbon Balance to Warming and Drying Across Multiple

Time Scales, 2005–2008. Given the United States Arctic Program's mission to support polar research, the proposed action is expected to result in substantial benefits to science. The draft Environmental Assessment was available for public review for a 30-day period; several comments were received.

**DATES:** Comments on the FONSI must be submitted on or before July 27, 2005.

**ADDRESSES:** Comments should be submitted to Dr. Polly A. Penhale, National Science Foundation, Office of Polar Programs, 4201 Wilson Blvd., Suite 755, Arlington, VA 22230. Telephone: (703) 292–8033. Copies of the Finding of No Significant Impact and the Environmental Assessment are available upon request from Dr. Penhale.

**FOR FURTHER INFORMATION CONTACT:** The National Science Foundation has prepared a Finding of No Significant Impact (FONSI) based on this EA, in accordance with CEQ regulations § 1500–1508 and 45 CFR Part 640. It was determined that the proposed activity would not result in a significant impact on the quality of the human environment within the meaning of the National Environmental Policy Act (NEPA) of 1969. Therefore, a FONSI was issued, and no environmental impact statement is required.

Copies of the FONSI and the Environmental Assessment titled, Biocomplexity Study of the Response of Tundra Carbon Balance to Warming and Drying Across Multiple Time Scales, 2005–2008, are available upon request from: Dr. Polly A. Penhale, National Science Foundation, Office of Polar Programs, 4201 Wilson Blvd., Suite 755, Arlington, VA 22230. Telephone: (703) 292–8033 or at the agency's Web site at: [http://www.nsf.gov/od/opp/arctic/arc\\_envir/tundra\\_ea.pdf](http://www.nsf.gov/od/opp/arctic/arc_envir/tundra_ea.pdf) and [http://www.nsf.gov/od/opp/arctic/arc\\_envir/tundra\\_fonsi.pdf](http://www.nsf.gov/od/opp/arctic/arc_envir/tundra_fonsi.pdf). The National Science Foundation invites interested members of the public to provide written comments on this FONSI.

**Polly A. Penhale,**

*Environmental Officer, Office of Polar Programs, National Science Foundation.*

[FR Doc. 05–12666 Filed 6–24–05; 8:45 am]

**BILLING CODE 7555–01–M**

## NATIONAL SCIENCE FOUNDATION

### Notice of Availability of a Record of Decision Following a Final Comprehensive Environmental Evaluation for Antarctic Activities

**AGENCY:** National Science Foundation.

**ACTION:** Notice of availability of a Record of Decision following a Final Environmental Impact Statement/Comprehensive Environmental Evaluation (FEIS/FCEE) for activities proposed to be undertaken in Antarctica.

**SUMMARY:** The National Science Foundation gives notice of the availability of a Final Environmental Impact Statement/Comprehensive Environmental Evaluation (FEIS/FCEE) for activities proposed to be undertaken in Antarctica.

The Office of Polar Programs (OPP) has decided to proceed with the development and implementation of surface traverse capabilities in Antarctica. Given the United States Antarctica Program's (USAP) mission to support polar research, the proposed action is expected to result in reduced reliance on aircraft resources, increased opportunities for sciences at USAP facilities, and resources savings. In reaching this decision, the Director of the Office of Polar Programs has considered the potential environmental impacts addressed in the Development and Implementation of Surface Traverse Capabilities in Antarctica EIS/CEE. The Director has also considered input from Antarctic Treaty nations and the public pertaining to the EIS/CEE for Development and Implementation of Surface Traverse Capabilities in Antarctica.

Pursuant to 16 U.S.C. 2403a, the National Science Foundation has prepared this Record of Decision following the Final Environmental Impact Statement/Comprehensive Environmental Evaluation for Development and Implementation of Surface Traverse Capabilities in Antarctica, Amundsen-Scott Station, South Pole, Antarctica.

**ADDRESSES:** Copies of the Record of Decision are available upon request from: Dr. Polly A. Penhale, National Science Foundation, Office of Polar Programs, 4201 Wilson Blvd., Suite 755, Arlington, VA 22230. Telephone: (703) 292–8033.

**SUPPLEMENTARY INFORMATION:** A Notice of Availability of the draft EIS/CEE was published in the **Federal Register**. Via a Web site link, the draft Development and Implementation of Surface Traverse Capabilities in Antarctica EIS/CEE was made available for review to all interested parties including Antarctic Treaty nations, international and U.S. Federal agencies, research institutions, private organizations, and individuals. Comments were received and considered as described in Appendix D of the environmental document, and

include comments from the Australian Antarctic Division, German Federal Environmental Agency, Antarctica New Zealand, The Antarctic and Southern Ocean Coalition, and Antarctic Treaty Consultative Meeting (ATCM)/Council on Environmental Protection (CEP). The National Science Foundation has made the Final EIS/CEE and Record of Decision for the Development and Implementation of Surface Traverse Capabilities in Antarctica available on the internet at: <http://www.nsf.gov/od/opp/antarct/treaty/cees.htm>.

**Polly A. Penhale,**

*Environmental Officer, Office of Polar Programs, National Science Foundation.*

[FR Doc. 05–12664 Filed 6–24–05; 8:45 am]

**BILLING CODE 7555–01–M**

## NUCLEAR REGULATORY COMMISSION

[Docket No. 40–08838]

### Notice of Consideration of Amendment Request for an Alternate Decommissioning Schedule for the Department of the Army, U.S. Army Garrison, Rock Island Arsenal, Rock Island, IL, and Opportunity To Request a Hearing

**AGENCY:** Nuclear Regulatory Commission.

**ACTION:** Notice of license amendment, opportunity to request a hearing, and solicitation of public comments.

**DATES:** A request for a hearing must be filed by August 26, 2005.

**FOR FURTHER INFORMATION CONTACT:** Tom McLaughlin, Project Manager, Decommissioning Directorate, Division of Waste Management and Environmental Protection, Office of Nuclear Material Safety and Safeguards, U.S. Nuclear Regulatory Commission, Washington, DC 20555–0001; Telephone: (301) 415–5869; fax number: (301) 415–5398; e-mail: [tgm@nrc.gov](mailto:tgm@nrc.gov).

#### SUPPLEMENTARY INFORMATION:

##### I. Introduction

The Nuclear Regulatory Commission (NRC) is considering issuance of a license amendment to the Department of the Army (Army as the licensee) to amend its License No. SUB–1435 to authorize an alternate decommissioning schedule pursuant to 10 CFR 40.42(g)(2) for its facility at Jefferson Proving Ground, Madison, Indiana.

License No. SUB–1435 authorizes the licensee to possess depleted uranium in the “impact area” of Jefferson Proving Ground. The license amendment request