

## GENERAL SERVICES ADMINISTRATION

[OMB Control No. 3090-0259]

### Federal Supply Service; Information Collection; Market Research Questionnaire

**AGENCY:** Federal Supply Service, GSA.

**ACTION:** Notice of request for comments regarding a renewal to an existing OMB clearance.

**SUMMARY:** Under the provisions of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35), the General Services Administration will be submitting to the Office of Management and Budget (OMB) a request to review and approve a renewal of a currently approved information collection requirement regarding the market research questionnaire. The clearance currently expires on August 31, 2005.

Public comments are particularly invited on: Whether this collection of information is necessary and whether it will have practical utility; whether our estimate of the public burden of this collection of information is accurate, and based on valid assumptions and methodology; ways to enhance the quality, utility, and clarity of the information to be collected.

**DATES:** Submit comments on or before: August 15, 2005.

**FOR FURTHER INFORMATION CONTACT:** Kathleen Baden, Director, Supply Standards Division, Federal Supply Service, at telephone (703) 605-1824, or via e-mail to [kathleen.baden@gsa.gov](mailto:kathleen.baden@gsa.gov).

**ADDRESSES:** Submit comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Regulatory Secretariat (VIR), General Services Administration, Room 4035, 1800 F Street, NW., Washington, DC 20405. Please cite OMB Control No. 3090-0259, Market Research Questionnaire, in all correspondence.

#### SUPPLEMENTARY INFORMATION:

##### A. Purpose

The General Services Administration will be requesting the Office of Management and Budget (OMB) to review and approve information collection 3090-0259 concerning Market Research Questionnaire. The Market Research Questionnaire is used to gather information that is necessary to develop and/or revise Federal specifications and other purchase descriptions.

##### B. Annual Reporting Burden

*Respondents:* 25.

*Responses Per Respondent:* 25.

*Hours Per Response:* 0.5.

*Total Burden Hours:* 12.5.

#### OBTAINING COPIES OF

**PROPOSALS:** Requesters may obtain a copy of the information collection documents from the General Services Administration, Regulatory Secretariat (VIR), 1800 F Street, NW., Room 4035, Washington, DC 20405, telephone (202) 208-7312. Please cite OMB Control No. 3090-0259, Market Research Questionnaire, in all correspondence.

Dated: June 9, 2005.

**Michael W. Carleton,**

*Chief Information Officer.*

[FR Doc. 05-11872 Filed 6-15-05; 8:45 am]

**BILLING CODE 6820-89-S**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Administration for Children and Families

#### Delegation of Authority

Notice is hereby given that I have delegated to the Assistant Secretary for Children and Families the authority vested in the Secretary of Health and Human Services to continue the administration of grants and contracts initially awarded in Fiscal Years 2002, 2003 and 2004 under the Special Projects of Regional and National Significance (SPRANS) Community-based Abstinence Education Program, pursuant to Title V, section 501(a)(2) of the Social Security Act, as amended. The SPRANS Community-based Abstinence Education Program includes Community-based Abstinence Education grants, Abstinence Education Special Congressional Initiative Project grants, and the Abstinence Education Technical Assistance contract with the National Abstinence Clearinghouse. This delegation permits the Assistant Secretary for Children and Families to administer FY 2002, 2003 and FY 2004 SPRANS abstinence education grants under the terms and conditions of the initial awards, thereby allowing the continuation of the existing grants consistent with recent appropriations enactments (Pub. L. 108-477).

This delegation shall be exercised under the Department's policy on regulations and the existing delegation of authority to approve and issue regulations, excludes the authority to issue reports to Congress, to take final action to withhold funds from States,

and to act under the nondiscrimination provisions of the Social Security Act.

This delegation also supersedes all prior delegations of authority to the extent that they are inconsistent with the provisions of this delegation. Except as specified above, the existing delegations of authority concerning Title V of the Social Security Act are unaffected, including those existing delegations of authority that permit the Health Resources and Services Administration to administer all other Special Projects of Regional and National Significance under section 501(a)(2) of the Social Security Act.

I have ratified any actions taken by the Assistant Secretary for Children and Families, or any other Administration for Children and Families officials, which, in effect, involved the exercise of this authority prior to the effective date of this delegation.

This delegation is effective on the date of signature.

Dated: May 31, 2005.

**Michael O. Leavitt,**

*Secretary.*

[FR Doc. 05-11842 Filed 6-15-05; 8:45 am]

**BILLING CODE 4184-01-M**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Centers for Disease Control and Prevention

#### Disease, Disability, and Injury Prevention and Control

Special Emphasis Panel (SEP): Health Promotion and Disease Prevention Research Centers: Special Interest Project Competitive Supplements, Program Announcement Number (PA) DP-04-003A

In accordance with Section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), the Centers for Disease Control and Prevention (CDC) announces the following meeting:

*Name:* Disease, Disability, and Injury Prevention and Control Special Emphasis Panel (SEP): Health Promotion and Disease Prevention Research Centers: Special Interest Project Competitive Supplements, Program Announcement Number (PA) DP-04-003A.

*Times and Dates:* 2 p.m.-5 p.m., July 11, 2005(Closed); 8:30 a.m.-5 p.m., July 12, 2005(Closed); 8:30 a.m.-5 p.m., July 13, 2005(Closed); 8:30 a.m.-5 p.m., July 14, 2005(Closed).

*Place:* Sheraton Colony Square Hotel, 188 14th Street, Atlanta, GA. 30361, Telephone Number 1.800.276.7415.

*Status:* The meeting will be closed to the public in accordance with provisions set forth in Section 552b(c) (4) and (6), Title 5 U.S.C., and the Determination of the Director,