

Under section 304 (e) of the Magnuson-Stevens Act, the Council must take action within 1 year following notification by NMFS that overfishing is occurring. Hence, the Council is required to prepare and submit to the Secretary, by May 27, 2006, a fishery management plan amendment and proposed regulations to end overfishing in the bottomfish complex around the Hawaiian Archipelago.

Dated: June 8, 2005.

**Alan D. Risenhoover,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. 05-11735 Filed 6-13-05; 8:45 am]

**BILLING CODE 3510-22-S**

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## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 052705A]

#### Marine Mammals; File No. 984-1587

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Issuance of permit amendment.

**SUMMARY:** Notice is hereby given that Dr. Terrie Williams, Department of Biology, University of California at Santa Cruz, Long Marine Laboratory, Santa Cruz, CA 95064 has been issued an amendment to scientific research Permit No. 984-1587-03.

**ADDRESSES:** The amendment and related documents are available for review upon written request or by appointment in the following office(s):

Permits, Conservation and Education Division, Office of Protected Resources, NMFS, 1315 East-West Highway, Room 13705, Silver Spring, MD 20910; phone (301) 713-2289; fax (301) 713-0376; and Southwest Region, NMFS, 501 West Ocean Blvd., Suite 4200, Long Beach, CA 90802-4213; phone (562) 980-4001; fax (562) 980-4018.

**FOR FURTHER INFORMATION CONTACT:** Jennifer Skidmore or Amy Sloan, (301) 713-2289.

**SUPPLEMENTARY INFORMATION:** On December 28, 2004 and February 10, 2005, notices were published in the *Federal Register* (69 FR 77732 and 70 FR 7082, respectively) that an amendment of Permit No. 984-1587-03 had been requested by the above-named individual. The requested amendment has been granted under the authority of the Marine Mammal Protection Act of 1972, as amended (16 U.S.C. 1361 *et seq.*), and the Regulations Governing the

Taking and Importing of Marine Mammals (50 CFR part 216).

The permit amendment authorizes holding and research activities on two bottlenose dolphins (*Tursiops truncatus*) and two California sea lions (*Zalophus californianus*) currently maintained by Long Marine Laboratory. In addition, authorization has been granted for research activities on 30 male and 30 female juvenile California sea lions undergoing rehabilitation at The Marine Mammal Center; a non-profit hospital, rescue, and research facility. This permit has further been extended for three years.

Dated: June 8, 2005.

**Stephen L. Leathery,**

*Chief, Permits, Conservation and Education Division, Office of Protected Resources, National Marine Fisheries Service.*

[FR Doc. 05-11736 Filed 6-13-05; 8:45 am]

**BILLING CODE 3510-22-S**

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## DEPARTMENT OF EDUCATION

### Submission for OMB Review; Comment Request

**AGENCY:** Department of Education.

**SUMMARY:** The Leader, Information Management Case Services Team, Regulatory Information Management Services, Office of the Chief Information Officer invites comments on the submission for OMB review as required by the Paperwork Reduction Act of 1995.

**DATES:** Interested persons are invited to submit comments on or before July 14, 2005.

**ADDRESSES:** Written comments should be addressed to the Office of Information and Regulatory Affairs, Attention: Carolyn Lovett, Desk Officer, Department of Education, Office of Management and Budget, 725 17th Street, NW., Room 10235, New Executive Office Building, Washington, DC 20503 or faxed to (202) 395-6974.

**SUPPLEMENTARY INFORMATION:** Section 3506 of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35) requires that the Office of Management and Budget (OMB) provide interested Federal agencies and the public an early opportunity to comment on information collection requests. OMB may amend or waive the requirement for public consultation to the extent that public participation in the approval process would defeat the purpose of the information collection, violate State or Federal law, or substantially interfere with any agency's ability to perform its statutory obligations. The Leader,

Information Management Case Services Team, Regulatory Information Management Services, Office of the Chief Information Officer, publishes that notice containing proposed information collection requests prior to submission of these requests to OMB. Each proposed information collection, grouped by office, contains the following: (1) Type of review requested, *e.g.* new, revision, extension, existing or reinstatement; (2) Title; (3) Summary of the collection; (4) Description of the need for, and proposed use of, the information; (5) Respondents and frequency of collection; and (6) Reporting and/or recordkeeping burden. OMB invites public comment.

Dated: June 8, 2005.

**Angela C. Arrington,**

*Leader, Information Management Case Services Team, Regulatory Information Management Services, Office of the Chief Information Officer.*

### Federal Student Aid

*Type of Review:* Revision.

*Title:* Child Care Provider Loan Forgiveness Application and Child Care Provider Loan Forgiveness Forbearance Form.

*Frequency:* Annually.

*Affected Public:* Individuals or household; businesses or other for-profit; not-for-profit institutions; Federal Government; State, local, or tribal gov't, SEAs or LEAs.

*Reporting and Recordkeeping Hour Burden: Responses—400. Burden Hours—90.*

*Abstract:* The Child Care Provider Loan Forgiveness Application is used to determine whether borrowers who previously received loan forgiveness continue to meet the eligibility requirements for Child Care Provider Loan Forgiveness Program. Under this program, individuals who work full-time in certain child care facilities that serve low-income families and meet other qualifications may be eligible to have up to 100% of their Direct Loan and/or FFEL program loan forgiven. The Child Care Provider Loan Forgiveness Forbearance Form is required to fulfill program guidance that provides forbearance for child care providers and to determine the child care providers eligibility for forbearance.

Requests for copies of the information collection submission for OMB review may be accessed from <http://edicsweb.ed.gov>, by selecting the "Browse Pending Collections" link and by clicking on link number 2732. When you access the information collection, click on "Download Attachments" to view. Written requests for information should be addressed to U.S. Department

of Education, 400 Maryland Avenue, SW., Potomac Center, 9th Floor, Washington, DC 20202-4700. Requests may also be electronically mailed to the Internet address *OCIO\_RIMG@ed.gov* or faxed to (202) 245-6623. Please specify the complete title of the information collection when making your request.

Comments regarding burden and/or the collection activity requirements should be directed to Joseph Schubart at his e-mail address *Joe.Schubart@ed.gov*. Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339.

[FR Doc. 05-11738 Filed 6-13-05; 8:45 am]

BILLING CODE 4000-01-U

## DEPARTMENT OF EDUCATION

### Office of Postsecondary Education, Overview Information, Jacob K. Javits Fellowship Program; Notice Inviting Applications for New Awards for Fiscal Year (FY) 2006

*Catalog of Federal Domestic Assistance (CFDA) Number: 84.170A.*

#### Dates:

*Applications Available:* July 11, 2005.

*Deadline for Transmittal of*

*Applications:* October 3, 2005.

*Deadline for Transmittal of the Free Application for Federal Student Aid (FAFSA):* January 31, 2006.

*Eligible Applicants:* Individuals who at the time of application: (1) Have not completed their first full year of study for a doctoral degree or a master's degree in those fields in which the master's degree is the terminal highest degree awarded in the selected field of study, or will be entering a doctoral degree program or a master's degree program in those fields in which the master's degree is the terminal highest degree awarded in the selected field of study in academic year 2006-2007; (2) are eligible to receive grant, loan, or work assistance pursuant to section 484 of the Higher Education Act of 1965, 20 U.S.C. 1091, as amended (HEA); and (3) intend to pursue a doctoral or master's degree in fields selected by the Jacob K. Javits (JKJ) Fellowship Board at accredited U.S. institutions of higher education. An individual must be a citizen or national of the United States, a permanent resident of the United States, in the United States for other than a temporary purpose and intending to become a permanent resident, or a citizen of any one of the Freely Associated States.

*Estimated Available Funds:* \$2,021,088.

*Estimated Average Size of Awards:* \$42,106.

*Estimated Number of Awards:* 48.

**Note:** The Department is not bound by any estimates in this notice.

*Project Period:* Up to 48 months.

### Full Text of Announcement

#### I. Funding Opportunity Description

*Purpose of Program:* The purpose of the JKJ Fellowship Program is to award fellowships to eligible students of superior ability, selected on the basis of demonstrated achievement, financial need, and exceptional promise, to undertake graduate study in selected fields in the arts, humanities, and social sciences leading to a doctoral degree or to a master's degree in those fields in which the master's degree is the terminal highest degree awarded in the selected field of study at accredited institutions of higher education. The selected fields in the arts are: creative writing, music performance, music theory, music composition, music literature, studio arts (including photography), television, film, cinematography, theater arts, playwriting, screenwriting, acting, and dance. The selected fields in the humanities are: art history (including architectural history), archeology, area studies, classics, comparative literature, English language and literature, folklore, folk life, foreign languages and literature, history, linguistics, philosophy, religion (excluding study of religious vocation), speech, rhetoric, and debate. The selected fields in the social sciences are: anthropology, communications and media, economics, ethnic and cultural studies, geography, political science, psychology (excluding clinical psychology), public policy and public administration, and sociology (excluding the master's and doctoral degrees in social work).

*Program Authority:* 20 U.S.C. 1134-1134d.

*Applicable Regulations:* (a) The Education Department General Administrative Regulations (EDGAR) in 34 CFR parts 74, 75 (except as provided in 34 CFR 650.3(b)), 77, 82, 84, 85, 86, 97, 98 and 99; and (b) The regulations for this program in 34 CFR part 650.

#### II. Award Information

*Type of Award:* Discretionary grant.

*Estimated Available Funds:* \$2,021,088.

*Estimated Average Size of Awards:* \$42,106.

*Estimated Number of Awards:* 48.

**Note:** The Department is not bound by any estimates in this notice.

*Project Period:* Up to 48 months.

### III. Eligibility Information

1. *Eligible Applicants:* Individuals who at the time of application: (1) Have not completed their first full year of study for a doctoral degree or a master's degree in those fields in which the master's degree is the terminal highest degree awarded in the selected field of study, or will be entering a doctoral degree program or a master's degree program in those fields in which the master's degree is the terminal highest degree awarded in the selected field of study in academic year 2006-2007; (2) are eligible to receive grant, loan, or work assistance pursuant to section 484 of the HEA; and (3) intend to pursue a doctoral or master's degree in fields selected by the JKJ Fellowship Board at accredited U.S. institutions of higher education. An individual must be a citizen or national of the United States, a permanent resident of the United States, in the United States for other than a temporary purpose and intending to become a permanent resident, or a citizen of any one of the Freely Associated States.

2. *Cost Sharing or Matching:* This program does not involve cost sharing or matching.

### IV. Application and Submission Information

1. *Web Address to Access Application Package:*

Applications can only be accessed electronically on the JKJ Fellowship Program Web site: *http://www.ed.gov/programs/jacobjavits/index.html*.

An applicant who is unable to obtain an electronic copy of the application package may submit a written request to obtain a hardcopy. In the request, the applicant should explain the reason or reasons that prevent the applicant from using the Internet to obtain a copy of the application. If you mail your written statement to the Department, it must be postmarked no later than two weeks before the application deadline date. If you fax your written statement to the Department, we must receive the faxed statement no later than two weeks before the application deadline date.

Address and mail or fax your statement to: Carmen Gordon, U.S. Department of Education, 1990 K Street, NW., suite 6018, Washington, DC 20006-8524. Fax: (202) 502-7859.

Individuals with disabilities may obtain the application package in an alternative format (e.g., Braille, large print, audiotape, or computer diskette) by contacting the program contact person listed under For Further