

**ADDRESSES:** *Meeting address:* The meeting will be held at the Eastland Park Hotel, 157 High Street, Portland, ME.

*Council address:* New England Fishery Management Council, 50 Water Street, Mill #2, Newburyport, MA 01950.

**FOR FURTHER INFORMATION CONTACT:** Paul J. Howard, Director, New England Fishery Management Council; telephone: (978) 465-0492.

**SUPPLEMENTARY INFORMATION:** The items of discussion in the committee's agenda are as follows:

Agenda for Monday, June 20, 2005

- Review and consider management alternatives to be included in the Draft Environmental Impact Statement (DSEIS) for Amendment 1 to the Herring Fishery Management Plan (FMP).

- Consider and approve the Amendment 1 DSEIS for public hearings and recommend preferred management alternatives/ measures for Council consideration.

- Review and approve for public comment Draft Amendment 2 to the ASMFC Interstate Fishery Management Plan for Atlantic Herring.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Paul J. Howard (see **ADDRESSES**) at least 5 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: May 27, 2005.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. 05-10989 Filed 6-1-05; 8:45 am]

**BILLING CODE 3510-22-S**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

#### Evaluation of State Coastal Management Programs and National Estuarine Research Reserves

**AGENCY:** National Oceanic and Atmospheric Administration (NOAA), Office of Ocean and Coastal Resource Management, National Ocean Service, Commerce.

**ACTION:** Notice of intent to evaluate—rescheduled public meeting.

**SUMMARY:** The NOAA Office of Ocean and Coastal Resource Management (OCRM) announces a revised time and location for a public meeting previously included in an announcement of intent to evaluate the performance of the Puerto Rico Coastal Management Program. Notice was previously given in the **Federal Register** on March 9, 2005, of the date of the site visit for the evaluation of the Puerto Rico Coastal Management Program and the date, local time, and location of the public meeting. Notice is hereby given of the revised local time and revised location of the public meeting during the site visit.

The Puerto Rico Coastal Management Program evaluation site visit will be held June 20-24, 2005. One public meeting will be held during the week. The public meeting will be held on Wednesday, June 22, 2005, at 6 p.m. at the Puerto Rico Environmental Agencies Building, Road 8838, Km 6.3, Sector El Cinco, Rio Piedras, Puerto Rico.

**FOR FURTHER INFORMATION CONTACT:** Ralph Cantral, Chief, National Policy and Evaluation Division, Office of Ocean and Coastal Resource Management, NOS/NOAA, 1305 East-West Highway, 10th Floor, Silver Spring, Maryland 20910, (301) 713-3155, extension 118.

Federal Domestic Assistance Catalog 11.419. Coastal Zone Management Program Administration.

Dated: May 24, 2005.

**Mitchell Luxenberg,**

*Acting Director, Management and Budget, National Ocean Service, National Oceanic and Atmospheric Administration.*

[FR Doc. 05-10985 Filed 6-1-05; 8:45 am]

**BILLING CODE 3510-08-P**

## COMMISSION OF FINE ARTS

### Sunshine Act Meeting

The next meeting of the Commission of Fine Arts is scheduled for 16 June

2005 at 10 a.m. in the Commission's offices at the National Building Museum, Suite 312, Judiciary Square, 401 F Street, NW., Washington, DC 20001-2728. Items of discussion affecting the appearance of Washington, DC, may include buildings, parks and memorials.

Draft agendas and additional information regarding the Commission are available on our Web site: [www.cfa.gov](http://www.cfa.gov). Inquiries regarding the agenda and requests to submit written or oral statements should be addressed to Thomas Luebke, Secretary, Commission of Fine Arts, at the above address or call 202-504-2200. Individuals requiring sign language interpretation for the hearing impaired should contact the Secretary at least 10 days before the meeting date.

Dated in Washington, DC, 27 May 2005.

**Thomas Luebke,**  
*Secretary.*

[FR Doc. 05-11036 Filed 5-31-05; 10:36 am]

**BILLING CODE 6330-01-M**

## CONSUMER PRODUCT SAFETY COMMISSION

### Commission Agenda and Priorities; Public Hearing

**AGENCY:** Consumer Product Safety Commission.

**ACTION:** Notice of public hearing.

**SUMMARY:** The Commission will conduct a public hearing to receive views from all interested parties about its agenda and priorities for Commission attention during fiscal year 2007, which begins October 1, 2006. Participation by members of the public is invited. Written comments and oral presentations concerning the Commission's agenda and priorities for fiscal year 2007 will become part of the public record.

**DATES:** The hearing will begin at 10 a.m. on June 21, 2005. Written comments, requests from members of the public desiring to make oral presentations, and the written text of any oral presentations must be received by the Office of the Secretary not later than June 14, 2005.

**ADDRESSES:** The hearing will be in room 420 of the Bethesda Towers Building, 4330 East-West Highway, Bethesda, Maryland 20814. Written comments, requests to make oral presentations, and texts of oral presentations should be captioned "FY 2007 Agenda and Priorities" and e-mailed to [cpsc-os@cpsc.gov](mailto:cpsc-os@cpsc.gov), mailed to the Office of the Secretary, Consumer Product Safety Commission, Washington, DC 20207, or