

July 3, 2000. In that transaction, CP Sales merged with EMMT, with EMMT as the surviving entity. EMMT has transacted under CP Sales' export authorization since that date.

On April 4, 2005, EMMT filed an application with DOE for renewal of the export authority contained in Order No. EA-178-A for an additional five-year term. EMMT proposes to export electric energy to Mexico and to arrange for the delivery of those exports over the international transmission facilities presently owned by San Diego Gas & Electric, El Paso Electric Company, Central Power & Light Company, and Comision Federal de Electricidad, the national electric utility of Mexico.

**Procedural Matters:** Any person desiring to become a party to these proceedings or to be heard by filing comments or protests to this application should file a petition to intervene, comment or protest at the address provided above in accordance with §§ 385.211 or 385.214 of the FERC's Rules of Practice and Procedures (18 CFR 385.211, 385.214). Fifteen copies of each petition and protest should be filed with the DOE on or before the dates listed above.

Comments on the EMMT application to export electric energy to Mexico should be clearly marked with Docket EA-178-B. Additional copies are to be filed directly with Joseph C. Bell, Jolanta Sterbenz, Geo. F. Hobday, Jr., Hogan & Hartson L.L.P., 555 Thirteenth Street, NW., Washington, DC 20004-1109, *And* Robert F. Viola, Counsel, Edison Mission Marketing & Trading, Inc., 160 Federal Street, Boston, Massachusetts 02110-1776, *And* Karen A. Bell, Assistant Counsel, Edison Mission Marketing & Trading, Inc., 160 Federal Street, Boston, Massachusetts 02110-1776.

A final decision will be made on this application after the environmental impacts have been evaluated pursuant to the National Environmental Policy Act of 1969, and a determination is made by the DOE that the proposed action will not adversely impact on the reliability of the U.S. electric power supply system.

Copies of this application will be made available, upon request, for public inspection and copying at the address provided above or by accessing the program's Home Page at <http://www.fe.doe.gov>. Upon reaching the Home page, select "Electricity Regulation," and then "Pending Proceedings" from the options menus.

Issued in Washington, DC, on May 27, 2005.

**Anthony J. Como,**

*Senior Advisor to the Director for Regulatory Programs, Office of Electricity Delivery & Energy Reliability.*

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## DEPARTMENT OF ENERGY

### Environmental Management Site-Specific Advisory Board, Paducah

**AGENCY:** Department of Energy (DOE).

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EMSSAB), Paducah. The Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) requires that public notice of this meeting be announced in the **Federal Register**.

**DATES:** Thursday, June 16, 2005; 5:30 p.m.-9:30 p.m.

**ADDRESSES:** 111 Memorial Drive, Barkley Centre, Paducah, Kentucky 42001.

**FOR FURTHER INFORMATION CONTACT:**

William E. Murphie, Deputy Designated Federal Officer, Department of Energy Portsmouth/Paducah Project Office, 1017 Majestic Drive, Suite 200, Lexington, Kentucky 40513, (859) 219-4001.

**SUPPLEMENTARY INFORMATION:** *Purpose of the Board:* The purpose of the Board is to make recommendations to DOE in the areas of environmental restoration, waste management and related activities.

*Tentative Agenda:*

5:30 p.m. Informal Discussion

6 p.m. Call to Order

- Introductions
- Review of Agenda
- Approval of May Minutes

6:05 p.m. Deputy Designated Federal Officer's Comments

6:25 p.m. Federal Coordinator's Comments

6:30 p.m. Ex-officios' Comments

6:40 p.m. Public Comments and Questions

6:50 p.m. Task Forces/Presentations

- Waste Disposition Task Force
- Water Quality Task Force
- Long Range Strategy/Stewardship Task Force

—DUF6 Project Overview

• Community Outreach Task Force  
7:50 p.m. Public Comments and Questions

8 p.m. Break

8:10 p.m. Administrative Issues

- Review of Work Plan
- Review of Next Agenda

8:20 p.m. Review of Action Items

8:25 p.m. Subcommittee Reports

- Executive Committee

—Chairs Meeting Recap

8:40 p.m. Final Comments

9:30 p.m. Adjourn

**Public Participation:** The meeting is open to the public. Written statements may be filed with the Board either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact David Dollins at the address listed below or by telephone at (270) 441-6819. Requests must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Individuals wishing to make public comment will be provided a maximum of five minutes to present their comments. This notice is being published less than 15 days before the date of the meeting due to programmatic issues that had to be resolved.

**Minutes:** The minutes of this meeting will be available for public review and copying at the Department of Energy's Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, SW., Washington, DC 20585 between 9 a.m. and 4 p.m., Monday-Friday, except Federal holidays. Minutes will also be available at the Department of Energy's Environmental Information Center and Reading Room at 115 Memorial Drive, Barkley Centre, Paducah, Kentucky between 8 a.m. and 5 p.m., on Monday thru Friday or by writing to David Dollins, Department of Energy, Paducah Site Office, Post Office Box 1410, MS-103, Paducah, Kentucky 42001 or by calling him at (270) 441-6819.

Issued at Washington, DC on May 27, 2005.

**R. Samuel,**

*Deputy Advisory Committee Management Officer.*

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