

Dated: March 4, 2005.

**Charles P. Pope,**

*Assistant Manager, Nonrenewable Resources,  
Carson City Field Office.*

[FR Doc. 05-10927 Filed 6-1-05; 8:45 am]

**BILLING CODE 4310-HC-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[CO-921-05-1320-EL; COC 68482]

#### Notice of Invitation for Coal Exploration License Application, Oxbow Mining, LLC. COC 68482; Colorado

**AGENCY:** Bureau of Land Management,  
Interior.

**ACTION:** Notice.

**SUMMARY:** Pursuant to the Mineral Leasing Act of February 25, 1920, as amended, and to Title 43, Code of Federal Regulations, Subpart 3410, members of the public are hereby invited to participate with Oxbow Mining, LLC, in a program for the exploration of unleased coal deposits owned by the United States of America containing approximately 491.15 acres in Gunnison and Delta Counties, Colorado.

**DATES:** Written Notice of Intent to Participate, including serial number COC 68482 should be addressed to the attention of the following persons and both must receive the notice by July 5, 2005.

**ADDRESSES:** Karen Zurek, CO-921, Solid Minerals Staff, Division of Energy, Lands and Minerals, Colorado State Office, Bureau of Land Management, 2850 Youngfield Street, Lakewood, Colorado 80215; and, James A. Kiger, Oxbow Mining, LLC, P.O. Box 535, Somerset, Colorado 81434.

**FOR FURTHER INFORMATION CONTACT:**  
Karen Zurek at (303) 239-3795.

**SUPPLEMENTARY INFORMATION:** The application for coal exploration license is available for public inspection during normal business hours under serial number COC 68482 at the Bureau of Land Management, Colorado State Office, 2850 Youngfield Street, Lakewood, Colorado 80215, and at the Uncompahgre Field Office, 2505 South Townsend Avenue, Montrose, Colorado 81401. Any party electing to participate in this program must share all costs on a pro rata basis with Oxbow Mining, LLC, and with any other party or parties who elect to participate.

Dated: March 1, 2005.

**Karen Zurek,**

*Solid Minerals Staff, Division of Energy,  
Lands and Minerals.*

[FR Doc. 05-10924 Filed 6-1-05; 8:45 am]

**BILLING CODE 4310-JB-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[MT-921-05-1320-EL-P; MTM 94378]

#### Notice of Coal Lease Application— MTM 94378—Spring Creek Coal Company

**AGENCY:** Bureau of Land Management,  
Interior.

**ACTION:** Notice.

**SUMMARY:** Notice of Spring Creek Coal Company's Coal Lease Application MTM 94378 for certain coal resources within the Powder River Coal Region. The land included in Coal Lease Application MTM 94378 is located in Big Horn County, Montana.

**FOR FURTHER INFORMATION CONTACT:**  
Rebecca Sprugin, Coal Coordinator, at telephone 406-896-5080, Bureau of Land Management, Montana State Office, 5001 Southgate Drive, P.O. Box 36800, Billings, Montana 59107-6800.

**SUPPLEMENTARY INFORMATION:** The land included in the coal lease application is described as follows:

#### T. 8 S., R. 39 E., P. M. M.

- Sec. 13: SW<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>, SW<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>, N<sup>1</sup>/<sub>2</sub>SW<sup>1</sup>/<sub>4</sub>, N<sup>1</sup>/<sub>2</sub>SW<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>, N<sup>1</sup>/<sub>2</sub>SE<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>, SE<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>, NW<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>, S<sup>1</sup>/<sub>2</sub>NW<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>, N<sup>1</sup>/<sub>2</sub>SW<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>, SW<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>;
- Sec. 14: NW<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>, S<sup>1</sup>/<sub>2</sub>NE<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>, NW<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>, S<sup>1</sup>/<sub>2</sub>NE<sup>1</sup>/<sub>4</sub>, SE<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>, NE<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>, N<sup>1</sup>/<sub>2</sub>SE<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>, N<sup>1</sup>/<sub>2</sub>NE<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>, N<sup>1</sup>/<sub>2</sub>S<sup>1</sup>/<sub>2</sub>NE<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>, S<sup>1</sup>/<sub>2</sub>SE<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>, NE<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>;
- Sec. 15: NW<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>, S<sup>1</sup>/<sub>2</sub>SW<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>;
- Sec. 22: NE<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>, N<sup>1</sup>/<sub>2</sub>NW<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>, SE<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>, NE<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>, NE<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>;
- Sec. 23: SW<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>, S<sup>1</sup>/<sub>2</sub>N<sup>1</sup>/<sub>2</sub>NW<sup>1</sup>/<sub>4</sub>, S<sup>1</sup>/<sub>2</sub>NW<sup>1</sup>/<sub>4</sub>;
- Sec. 24: N<sup>1</sup>/<sub>2</sub>NE<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>;
- Sec. 25: SW<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>;
- Sec. 26: SW<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>, W<sup>1</sup>/<sub>2</sub>NW<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>, SE<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>, S<sup>1</sup>/<sub>2</sub>NE<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>, NW<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>, N<sup>1</sup>/<sub>2</sub>SE<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>, S<sup>1</sup>/<sub>2</sub>NW<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>, S<sup>1</sup>/<sub>2</sub>SE<sup>1</sup>/<sub>4</sub>;
- Sec. 27: SW<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>, S<sup>1</sup>/<sub>2</sub>SE<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>, NW<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>, S<sup>1</sup>/<sub>2</sub>NE<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>, W<sup>1</sup>/<sub>2</sub>SW<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>, SE<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>, E<sup>1</sup>/<sub>2</sub>SE<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>, N<sup>1</sup>/<sub>2</sub>NE<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>, SE<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>, NE<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>;

#### T. 8 S., R. 40 E., P. M. M.

- Sec. 30: S<sup>1</sup>/<sub>2</sub>NW<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>, S<sup>1</sup>/<sub>2</sub>SE<sup>1</sup>/<sub>4</sub>;

The 1,207.50-acre tract contains an estimated 121.4 million tons of recoverable coal reserves.

The application will be processed in accordance with the provisions of the Mineral Leasing Act of 1920, as amended (30 U.S.C. 181, *et seq.*), and the implementing regulations at 43 CFR Part 3400. A decision to allow leasing of the coal reserves in said tract will result in a competitive lease sale to be held at a time and place to be announced through publication pursuant to 43 CFR 3422. Spring Creek Coal Company is the operator of the Spring Creek Mine. The entire area included within this lease application lies within the Spring Creek Mine SMP79012 permit area.

The area applied for would be mined as an extension of the Spring Creek Mine and would utilize the same methods as those currently being used. The lease being applied for can extend the life of the mine by about 8 years and enable recovery of coal that might never be mined if not mined as a logical extension of current pits.

**Notice of Availability:** The application is available for review between the hours of 9 a.m. and 4 p.m. at the Bureau of Land Management, Montana State Office, 5001 Southgate Drive, Billings, Montana 59101, and at the Bureau of Land Management, Miles City Field Office, 111 Garryowen Road, Miles City, Montana, 59301-0940, between the hours of 8 a.m. and 4 p.m.

Dated: March 30, 2005.

**Randy D. Heuscher,**

*Chief, Branch of Solid Minerals.*

[FR Doc. 05-10925 Filed 6-1-05; 8:45 am]

**BILLING CODE 4310-88-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[CO-03-840-1610-241A]

#### Canyons of the Ancients National Monument Advisory Committee Meeting

**AGENCY:** Bureau of Land Management,  
Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act (FLPMA) and the Federal Advisory Committee Act of 1972 (FACA), the U.S. Department of the Interior, Bureau of Land Management (BLM) Canyons of the Ancients National Monument (Monument) Advisory Committee (Committee), will meet as directed below.

**DATES:** A meeting will be held June 28, 2005 at the Anasazi Heritage Center in Dolores, Colorado at 9 a.m. The public comment period for the meeting will begin at approximately 10:30 a.m. and the meeting will adjourn at approximately 12 p.m.

**FOR FURTHER INFORMATION CONTACT:** LouAnn Jacobson, Monument Manager or Stephen Kandell, Monument Planner, Anasazi Heritage Center, 27501 Hwy 184, Dolores, Colorado 81323; Telephone (970) 882-5600.

**SUPPLEMENTARY INFORMATION:** The eleven member committee provides counsel and advice to the Secretary of the Interior, through the BLM, concerning development and implementation of a management plan developed in accordance with FLMPA, for public lands within the Monument. At this meeting, topics we plan to discuss include the planning schedule, "Reasonable, Foreseeable Development: Oil, Natural Gas, and Carbon Dioxide in Canyons of the Ancients National Monument" document, new private planning contractor and other issues as appropriate.

The meeting will be open to the public and will include a time set aside for public comment. Interested persons may make oral statements at the meeting or submit written statements at any meeting. Per-person time limits for oral statements may be set to allow all interested persons an opportunity to speak.

Summary minutes of all Committee meetings will be maintained at the Anasazi Heritage Center in Dolores, Colorado. They are available for public inspection and reproduction during regular business hours within thirty (30) days of the meeting. In addition, minutes and other information concerning the Committee can be obtained from the Monument planning Web site at: <http://www.blm.gov/rmp/cann> which will be updated following each Committee meeting.

Dated: May 25, 2005.

**LouAnn Jacobson,**

*Monument Manager, Canyons of the Ancients National Monument.*

[FR Doc. 05-10946 Filed 6-1-05; 8:45 am]

**BILLING CODE 4310-84-U**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[OR-130-1020-PH; GP5-0139]

#### Notice of Public Meeting, Eastern Washington Resource Advisory Council Meeting

**AGENCY:** Bureau of Land Management, U.S. Department of the Interior.

**ACTION:** Notice of public meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act and the Federal Advisory Committee Act of 1972, the U.S. Department of the Interior, Bureau of Land Management Eastern Washington Resource Advisory Council will meet as indicated below.

**DATES:** The Eastern Washington Resource Advisory Council will meet Friday, June 17, 2005 at the Spokane District Office, Bureau of Land Management, 1103 North Fancher Road, Spokane, Washington, 99212-1275.

**SUPPLEMENTARY INFORMATION:** The meeting will start at 9 a.m. and adjourn at 4 p.m. Topics on the meeting agenda include: Juniper Dunes access, cooperative agency relationships, and Columbia Basin Shrub-Steppe land exchange. The meeting is open to the public, with an opportunity for public comment between 11 a.m. and 12 noon. Information to be distributed to Council members for their review should be submitted, in writing, to the Spokane District Office prior to June 17.

**FOR FURTHER INFORMATION CONTACT:** Sandra Gourdin or Kathy Helm, Bureau of Land Management, Spokane District Office, 1103 N. Fancher Road, Spokane, Washington, 99212, or call (509) 536-1200.

Dated May 27, 2005.

**Joseph K. Buesing,**  
*District Manager.*

[FR Doc. 05-11043 Filed 6-1-05; 8:45 am]

**BILLING CODE 4310-33-U**

## DEPARTMENT OF THE INTERIOR

### Bureau of Reclamation

#### San Luis Drainage Feature Re-evaluation, Alameda, Contra Costa, Fresno, Kern, Kings, Merced, San Joaquin, San Luis Obispo, and Stanislaus Counties, CA

**AGENCY:** Bureau of Reclamation, Interior.

**ACTION:** Notice of availability of the Draft Environmental Impact Statement

(Draft EIS) and notice of public hearings; DES 05-28.

**SUMMARY:** Pursuant to the National Environmental Policy Act (NEPA) of 1969 (as amended), the Bureau of Reclamation (Reclamation) has made available for public review and comments a Draft EIS for the San Luis Drainage Feature Re-evaluation. The Draft EIS describes and presents the environmental effects of the eight alternatives, the no-Action alternative and seven action alternatives. Four public hearings will be held to receive comments from individuals and organizations on the Draft EIS.

**DATES:** The Draft EIS will be available for a 60-day public review period. Comments are due on August 1, 2005. Four public hearings have been scheduled to receive oral or written comments regarding the project's environmental effects:

- Monday, July 11, 2005, 1:30 p.m. to 3:30 p.m., Sacramento, CA
- Tuesday, July 12, 2005, 6 p.m. to 8 p.m., Concord, CA
- Wednesday, July 13, 2005, 6 p.m. to 8 p.m., Fresno, CA
- Thursday, July 14, 2005, 6 p.m. to 8 p.m., Cayucos, CA

**ADDRESSES:** The public hearings will be held at the following locations:

- Federal Building, Cafeteria Conference Room C-1001, 2800 Cottage Way, Sacramento, CA 95825
- Heald College Conference Center, Rooms 1 and 2, 5130 Commercial Circle, Concord, CA 94520
- Piccadilly Inn Shaw, Crown Room, 2305 West Shaw, Fresno, CA 93711
- Cayucos Veterans Hall, 10 Cayucos Drive, Cayucos, CA 93430

Send comments on the Draft EIS to San Luis Drainage Feature Re-evaluation, c/o Mr. Jerry Robbins, Project Manager, Bureau of Reclamation, 2800 Cottage Way, Sacramento, CA 95825 or by calling 916-978-5061.

Copies of the Draft EIS may be requested from Mr. Jerry Robbins, Project Manager, Bureau of Reclamation, at the above address or by calling 916-978-5061. See Supplementary Information section for locations where copies of the Draft EIS are available for public inspection.

**FOR FURTHER INFORMATION CONTACT:** Mr. Jerry Robbins, Project Manager, Bureau of Reclamation, 2800 Cottage Way, Sacramento, CA 95825 or by calling 916-978-5061.

**SUPPLEMENTARY INFORMATION:** The proposal Federal actions is to plan and construct a drainage system for the San Luis Unit. This proposed action would meet the needs of the San Luis Unit for