

extend the approval of the collection of information requirements.

*Type of Review:* Extension of currently approved information collection requirements.

*Title:* Forging Machines (29 CFR 1910.218).

*OMB Number:* 1218-0228.

*Affected Public:* Business or other for-profits; Not-for-profit organizations; Federal Government; State, Local, or Tribal Government.

*Number of Respondents:* 27,700.

*Frequency of Response:* Bi-weekly.

*Average Time Per Response:* Varies from 2 minutes (.03 hour) for an employer to disclose certification records to 8 minutes (.13 hour) for a manufacturing worker to conduct an inspection of each forging machine and guard or point-of-operation protection device bi-weekly.

*Estimated Total Burden Hours:* 187,264.

*Estimated Cost (Operation and Maintenance):* \$0.

#### IV. Public Participation—Submission of Comments on this Notice and Internet Access to Comments and Submissions

You may submit comments and supporting materials in response to this notice by (1) hard copy, (2) fax transmission (facsimile), or (3) electronically through the OSHA Webpage. Because of security-related problems, a significant delay may occur in the receipt of comments by regular mail. Please contact the OSHA Docket Office at (202) 693-2350 (TTY (877) 889-5627) for information about security procedures concerning the delivery of submissions by express delivery, hand delivery, and courier service.

All comments, submissions and background documents are available for inspection and copying at the OSHA Docket Office at the above address. Comments and submissions posted on OSHA's Webpage are available at <http://www.OSHA.gov>. Contact the OSHA Docket Office for information about materials not available through the OSHA Webpage and for assistance using the Webpage to locate docket submissions.

Electronic copies of this **Federal Register** notice as well as other relevant documents are available on OSHA's Webpage. Since all submissions become public, private information such as social security numbers should not be submitted.

#### V. Authority and Signature

Jonathan L. Snare, Acting Assistant Secretary of Labor for Occupational Safety and Health, directed the

preparation of this notice. The authority for this notice is the Paperwork Reduction Act of 1995 (44 U.S.C. 3506 *et seq.*), and Secretary of Labor's Order No. 5-2002 (67 FR 65008).

Signed at Washington, DC, on May 24, 2005.

**Jonathan L. Snare,**

*Acting Assistant Secretary of Labor.*

[FR Doc. 05-10823 Filed 5-31-05; 8:45 am]

**BILLING CODE 4510-26-M**

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### NATIONAL SCIENCE FOUNDATION

#### Notice of Permit Applications Received Under the Antarctic Conservation Act of 1978 (Pub. L. 95-541)

**AGENCY:** National Science Foundation.

**ACTION:** Notice of permit applications received under the Antarctic Conservation Act of 1978, Public Law 95-541.

**SUMMARY:** The National Science Foundation (NSF) is required to publish notice of permit applications received to conduct activities regulated under the Antarctic Conservation Act of 1978. NSF has published regulations under the Antarctic Conservation Act at Title 45 part 670 of the Code of Federal Regulations. This is the required notice of permit applications received.

**DATES:** Interested parties are invited to submit written data, comments, or views with respect to this permit application by July 1, 2005. This application may be inspected by interested parties at the Permit Office, address below.

**ADDRESSES:** Comments should be addressed to Permit Office, Room 755, Office of Polar Programs, National Science Foundation, 4201 Wilson Boulevard, Arlington, VA 22230.

**FOR FURTHER INFORMATION CONTACT:** Nadene G. Kennedy at the above address or (703) 292-7405.

**SUPPLEMENTARY INFORMATION:** The National Science Foundation, as directed by the Antarctic Conservation Act of 1978 (Pub. L. 95-541), as amended by the Antarctic Science, Tourism and Conservation Act of 1996, has developed regulations for the establishment of a permit system for various activities in Antarctica and designation of certain animals and certain geographic areas requiring special protection. The regulations establish such a permit system to designate Antarctic Specially Protected Areas.

The applications received are as follows:

#### 1. Applicant

(Permit Application No. 2006-014)

W. Berry Lyons, Byrd Polar Research Center, Ohio State University, 1090 Carmack Road, Columbus, OH 43210509.

#### Activity for Which Permit is Requested

Take and Enter an Antarctic Specially Protected Area. The applicant proposes to enter the Canada Glacier, Lake Fryxell Antarctic Specially Protected Area (ASPA #131) to continue fieldwork associated with the Long-Term Ecological Research (LTER) program studying the McMurdo Dry Valleys. The applicant plans to continue operation of the previously installed, continuously recording stream gauge station, perform maintenance, conduct stream flow measurements, and collect water, soil and moss samples to study in-stream biogeochemical processes.

#### Location

Canada Glacier, Lake Fryxell (ASPA #131).

#### Dates

October 1, 2005 to February 28, 2011.

**Nadene G. Kennedy,**

*Permit Officer, Office of Polar Programs.*

[FR Doc. 05-10873 Filed 5-31-05; 8:45 am]

**BILLING CODE 7555-01-M**

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### NATIONAL SCIENCE FOUNDATION

#### Advisory Committee for International Science and Engineering; Notice of Meeting

In accordance with Federal Advisory Committee Act (Pub. L. 92-463, as amended), the National Science Foundation announces the following meeting:

*Name:* Advisory Committee for International Science and Engineering (25104).

*Date/Time:* June 16, 2005: 8:30 a.m. to 5:30 p.m. June 17, 2005: 8:30 a.m. to 12 noon.

*Place:* National Science Foundation, 4201 Wilson Boulevard, Room 730, Arlington VA.

*Type of Meeting:* Open.

*Contact Person:* John Duvall, National Science Foundation, 4201 Wilson Boulevard, Arlington VA, 22230; (703) 292-8710. If you are attending the meeting and need access to the NSF, please contact the individual listed above so that your name may be added to the building access list.

*Purpose of Meeting:* To provide advice, recommendations, and oversight on research, education and related activities involving the U.S. science and engineering community working within a global context and NSF's role in international science and engineering.

*Agenda:*  
June 16, 2005.