

information collection activity, to the Office of Information and Regulatory Affairs, Attn: Ms. Katherine Astrich, OMB Desk Office for the Corporation for National and Community Service, by any of the following two methods within 30 days from the date of publication in this **Federal Register**.

(1) By fax to: (202) 395-6974, Attention: Ms. Katherine Astrich, OMB Desk Officer for the Corporation for National and Community Service; and

(2) Electronically by e-mail to: *Katherine_T._Astrich@omb.eop.gov*.

The initial 60-day **Federal Register** Notice for the Martin Luther King, Jr. Day of Service Grant Application Instructions was published on February 18, 2005. This comment period ended on April 18, 2005; no comments were received.

SUPPLEMENTARY INFORMATION: The OMB is particularly interested in comments which:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the Corporation, including whether the information will have practical utility;
- Evaluate the accuracy of the Corporation's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- Propose ways to enhance the quality, utility and clarity of the information to be collected; and
- Propose ways to minimize the burden of the collection of information on those who are to respond, including the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submissions of responses.

Type of Review: Regular.

Agency: Corporation for National and Community Service.

Title: Martin Luther King, Jr. Day of Service Application Instructions.

OMB Number: None.

Agency Number: None.

Affected Public: Organizations who are interested in applying for a Martin Luther King, Jr. Day of Service grant.

Total Respondents: 80.

Frequency: Once a year.

Average Time Per Response: Ten (10) hours.

Estimated Total Burden Hours: 800.

Total Burden Cost (capital/startup): None.

Total Burden Cost (operating/maintenance): None.

Description: The purpose of these Martin Luther King, Jr. Day of Service

Grants is to mobilize more Americans to observe the Martin Luther King, Jr. Federal Holiday as a day of service in communities and to bring people together around the common focus of service to others. The Corporation will award these funds to eligible applicants who will in turn subgrant to eligible local organizations or fund separate events to plan and carry out service activities.

Dated: May 24, 2005

Marlene Zakai,

Director, Office of Grants Policy and Operation.

[FR Doc. 05-10773 Filed 5-27-05; 8:45 am]

BILLING CODE 6050--SS-P

DEPARTMENT OF DEFENSE

Office of the Secretary

Notice; Meeting of the Independent Review Panel To Study the Relationships Between Military Department General Counsels and Judge Advocates General—Open Meeting

AGENCY: Department of Defense.

SUMMARY: Pursuant to the Federal Advisory Committee Act (FACA), Public Law 96-463, notice is hereby given that the Independent Review Panel to Study the Relationships between Military Department General Counsels and Judge Advocates General will hold an open meeting at the Hilton Crystal City, 2399 Jefferson Davis Highway, Arlington, Virginia 22202, on June 15-16, 2005, from 8:30 a.m. to 11:30 a.m. and 1 p.m. to 4 p.m.

PURPOSE: The Panel will meet on June 15-16, 2005, from 8:30 a.m. to 11:30 a.m. and 1 p.m. to 4 p.m., in order to hear testimony of current and former senior Defense Department officials and the public concerning the relationships between the legal elements of their respective Military Departments. These sessions will be open to the public, subject to the availability of space. In keeping with the spirit of FACA, the Panel welcomes written comments concerning its work from the public at any time. Interested citizens are encouraged to attend the sessions.

DATES: June 15-16, 2005: 8:30 a.m.-11:30 a.m., and 1 p.m.-4 p.m.

LOCATION: Hilton Crystal City, 2399 Jefferson Davis Highway, Arlington, Virginia 22202.

FOR FURTHER INFORMATION CONTACT: Any member of the public wishing further information concerning this meeting or wishing to submit written comments may contact: Mr. James R. Schwenk,

Designated Federal Official, Department of Defense Office of the General Counsel, 1600 Defense Pentagon, Arlington, Virginia 20301-1600, Telephone: (703) 697-9343, Fax: (703) 693-7616, *schwenkj@dodgc.osd.mil*.

Interested persons may submit a written statement for consideration by the Panel at any time prior to June 11, 2005. Persons desiring to make an oral presentation or submit a written statement to the Task Force must notify the point of contact listed above no later than 5 p.m., June 10, 2005. The Panel will hear oral presentations by members of the public on June 16, 2005, from 8:30 until 11:30 a.m. and from 1 p.m. until 4 p.m. The number of presentations made will depend on the number of requests received from members of the public, and oral presentation will be limited based upon the number of presentations from the public. Each person desiring to make an oral presentation must provide the above-listed point of contact with one (1) written copy of the presentation by 5 p.m., June 10, 2005.

Dated: May 26, 2005.

Jeannette Owings-Ballard,

OSD Federal Register Liaison Officer, Department of Defense.

[FR Doc. 05-10872 Filed 5-26-05; 1:12 pm]

BILLING CODE 5001-06-P

DEPARTMENT OF EDUCATION

Office of Innovation and Improvement; Notice of Implementation of Constitution Day and Citizenship Day; Correction

Summary: On May 24, 2005, we published in the **Federal Register** (70 FR 29727) a notice of implementation of Constitution Day and Citizenship Day under the Office of Innovation and Improvement.

On page 29727, first column, under the heading **FOR FURTHER INFORMATION CONTACT**, the telephone number provided for Alex Stein is corrected to read (202) 205-9085 and the Internet address is corrected to read *constitutionday@ed.gov*. In the last sentence of the section, under the heading **FOR FURTHER INFORMATION CONTACT**, the words "in section" are removed.

For Further Information Contact: Alex Stein, U.S. Department of Education, 400 Maryland Avenue, SW., room 4W218, Washington, DC 20202-2110. Telephone (202) 205-9085 or via Internet: *constitutionday@ed.gov*

If you use a telecommunications device for the deaf (TTD), you may call