

**DEPARTMENT OF THE INTERIOR****Fish and Wildlife Service****Mississippi Sandhill Crane National Wildlife Refuge**

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of intent to prepare a Comprehensive Conservation Plan and Environmental Assessment for Mississippi, Sandhill Crane National Wildlife Refuge in Gautier, MS

**SUMMARY:** This notice advises the public that the Fish and Wildlife Service, Southeast Region, intends to gather information necessary to prepare a Comprehensive Conservation Plan and Environmental Assessment for Mississippi Sandhill Crane National Wildlife Refuge, pursuant to the National Environmental Policy Act and its implementing regulations.

The National Wildlife Refuge Service Administration Act of 1966, as amended by the National Wildlife Refuge System Improvement Act of 1997, requires the Service to develop a comprehensive conservation plan for each national wildlife refuge. The purpose in developing a comprehensive conservation plan is to provide refuge managers with a 15-year strategy for achieving refuge purposes and contributing toward the mission of the National Wildlife Refuge System, consistent with sound principles of fish and wildlife management, conservation, legal mandates, and Service policies. In addition to outlining broad management direction on conserving wildlife and their habitats, plans identify wildlife-dependent recreational opportunities available to the public, such as opportunities, for hunting, fishing, wildlife observation, wildlife photography, and environmental education and interpretation.

The purpose of this notice is to achieve the following:

- (1) Advise other agencies and the public of our intentions, and
  - (2) Obtain suggestions and information on the scope of issues to include in the environmental document.
- DATES:** Open house style meeting(s) will be held throughout the scoping phase of the comprehensive conservation plan development process. Special mailings, newspaper articles, and other media announcements will be used to inform the public and State and local government agencies of the opportunities for input throughout the planning process.

**ADDRESSES:** Address comments, questions, and requests for more

information to Mississippi Sandhill Crane National Wildlife Refuge, 7200 Crane Lane, Gautier, Mississippi 39553; Telephone 228-497-6322. To ensure consideration, written comments must be received within 45 days following the date of this notice. Our practice is to make comments, including names and addresses of respondents, available for public review during regular business hours. Individual respondents may request that we withhold their home addresses from the record, which we will honor to the extent allowable by law.

**SUPPLEMENTARY INFORMATION:**

Mississippi Sandhill Crane National Wildlife Refuge was established in 1975 to safeguard the critically endangered Mississippi sandhill crane and its unique disappearing habitat. Refuge objectives are to: provide protection and management for the cranes; protect and preserve unique wet pine savanna communities; and provide environmental education, interpretation, and wildlife-oriented recreation.

The more than 19,000-acre refuge consists of the Gautier, Ocean Springs, Fontainebleau, and Bluff Creek units. Wet pine savannas, pine scrub, forested swamps, and tidal marshes are the main habitat types of the refuge.

**Authority:** This notice is published under the authority of the National Wildlife Refuge System Improvement Act of 1997, Pub. L. 105-57.

Dated: April 14, 2005.

**Cynthia K. Dohner,**

*Acting Regional Director.*

[FR Doc. 05-10539 Filed 5-25-05; 8:45 am]

**BILLING CODE 4310-55-M**

**DEPARTMENT OF THE INTERIOR****National Park Service****National Register of Historic Places; Notification of Pending Nominations and Related Actions**

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before April 30, 2005. Pursuant to section 60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St. NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye

St. NW., 8th floor, Washington, DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by June 10, 2005.

**John W. Roberts,**

*Acting Chief, National Register/National Historic Landmarks Program.*

**ARKANSAS****Jefferson County**

Tucker School, Vandalsen Dr., Tucker, 05000538

**DISTRICT OF COLUMBIA****District of Columbia**

Dupont Circle Historic District (Boundary Increase), Various areas within an area roughly bounded by 16th St., T St., Florida, 23rd and M St. NW., Washington, 05000539  
Watergate, 2500, 2600, 2650, 2600 Virginia Ave. NW., 600, 700 New Hampshire Ave. NW., Washington, 05000540

**HAWAII****Hawaii County**

Holualoa 4 Archeological District (State Site No. 50-10-37-23.661), Ali'i, Kailua-Kona, 05000542

Waimea Elementary School, HI 19, Kawaihae Rd. TMK (3)6-5-07:3, Kamuela, 05000541

**KANSAS****Bourbon County**

Ware, Eugene, Elementary School, (Public Schools of Kansas MPS), 900 E. Third St., Fort Scott, 05000552

**Cowley County**

Pilgrim Congregational Church, 101 N. Third St., Arkansas City, 05000545

**Montgomery County**

Memorial Hall, Jct. of Pennsylvania Ave. and E. Locust St., Independence, 05000554

**Phillips County**

Long Island School, (Public Schools of Kansas MPS), Washington School, Long Island, 05000551

**Rice County**

Lyons High School, (Public Schools of Kansas MPS), 401 S. Douglas Ave., Lyons, 05000556

**Riley County**

Fitz, Leslie A., House, 1014 Houston St., Manhattan, 05000543

**Rooks County**

Rooks County Record Building, 501 Main, Stockton, 05000555

**Scott County**

Shallow Water School, (Public Schools of Kansas MPS), 180 Barclay Ave., Shallow Water, 05000553

**Sedgwick County**

Lewelling, Governor L.D., House, 1245 N. Broadway, Wichita, 05000547

**Shawnee County**

Topeka High School, 800 SW. 10th Ave.,  
Topeka, 05000550

**Stafford County**

Convenanter Church, 113 N. Green St.,  
Stafford, 05000544  
Spickard, Joseph L., House, 201 N. Green St.,  
Stafford, 05000546

**LOUISIANA****Orleans Parish**

Frantz, Willaim, School, 3811 N. Galvez St.,  
New Orleans, 05000557

**MASSACHUSETTS****Barnstable County**

Dennis Village Cemetery, MA 6A and Old  
Bass River Rd., Dennis, 05000558

**Essex County**

Haverhill Historical Society Historic District,  
2400 Water St., Haverhill, 05000560

**Suffolk County**

Collins Building, 213–217 Washington St.,  
Boston, 05000559

**MISSISSIPPI****Adams County**

Fairchild's Creek Bridge, (Historic Bridges of  
Mississippi TR), Cty Rd. 555, Natchez,  
05000562

**Claiborne County**

Valley of the Moon Bridge, (Historic Bridges  
of Mississippi TR), Willows Rd., where it  
crosses Bayou Pierre, 2 mi. SE of Willows,  
Port Gibson, 05000561

**Copiah County**

Bayou Pierre Bridge, (Historic Bridges of  
Mississippi TR), MS 18, Carpenter,  
05000565  
Pearl River Bridge on Mississippi Highway  
28, (Historic Bridges of Mississippi TR),  
MS 28, Georgetown, 05000566

**Hinds County**

Henry, R.H., Bridge, (Historic Bridges of  
Mississippi TR), U.S. 80 at the Big Black  
River, Edwards, 05000563

**MONTANA****Yellowstone County**

Erb, Abraham and Carrie, House, 110 4th  
Ave., Laurel, 05000564

**NEW HAMPSHIRE****Carroll County**

Chocorua Lake Basin Historic District, Parts  
of NH 16, Chocorua Lake Rd., Philbrick  
Neighborhood, Fowles, Washington Hill  
Rds & Loring, MacGregor & Bolles Rd.,  
Tamworth, 05000569

**Sullivan County**

North Charlestown Historic District, River  
Rd., Charlestown, 05000568

**NEW YORK****Columbia County**

Lynch Hotel, 41 Ferry Rd., Nutton Hook,  
05000573

**Erie County**

Buffalo Electric Vehicle Company Building,  
1219–1247 Main St., Buffalo, 05000571

**Fulton County**

Levor, Gustav, House, 23 Prospect Ave.,  
Gloversville, 05000572

**Livingston County**

Conesus Amusement Hall, 6210 S. Livonia  
Rd., Conesus, 05000567

**Nassau County**

Clapham—Stern House, (Roslyn Harbor, New  
York MPS), 48 Glenwood Rd., Roslyn  
Harbor, 05000570

**NORTH CAROLINA****Forsyth County**

Hanes, P.H., Knitting Company, 675 N. Main  
St., 101 W. Sixth St. and 600 N. Chestnut  
St., Winston-Salem, 05000548

**Wake County**

Smith, Turner and Amelia, House, (Wake  
County MPS), 12244 Old Stage Rd., Willow  
Spring, 05000549

**OHIO****Cuyahoga County**

Lower Prospect—Huron Historic District  
(Boundary Increase), (Lower Prospect—  
Huron District MPS), 727, 737, 1020–1060,  
1124 Bolivar Rd., 2217 E. 9th St., and 1303  
Prospect Ave., Cleveland, 05000580  
St. Luke's Hospital, 11311 Shaker Blvd.,  
Cleveland, 05000579

**Erie County**

Hotel Rieger, (Sandusky MRA), 232 Jackson  
St., Sandusky, 05000578

**Hamilton County**

General Hospital Nurses' Home, 311 Albert  
Sabin Way, Cincinnati, 05000581

**Licking County**

Colony Burying Ground, Old, (Granville  
MRA), 250 S. Aom St., Granville, 05000577

**Stark County**

Hercules Motors Corporation Industrial  
Complex, 101 11th St. SE., Canton,  
05000575

**OREGON****Multnomah County**

Pfunder, Louis, House, 2211 SW. Vista Ave.,  
Portland, 05000574

**RHODE ISLAND****Bristol County**

Alfred Drowne Road Historic District, Alfred  
Drowne Rd., Annawamscutt Rd.,  
Washington Rd., Barrington, 05000584

**Kent County**

Centreville Mill, 3 Bridal Ave., West  
Warwick, 05000582

**Providence County**

Bernon Worsted Mill, 828 Park Ave.,  
Woonsocket, 05000585  
Providence Fruit and Produce Warehouse  
Company Building, 6–64 Harris Ave.,  
Providence, 05000583

**SOUTH CAROLINA****Darlington County**

Darlington Memorial Cemetery, Ave. D and  
Friendship St., Darlington, 05000576

**SOUTH DAKOTA****Beadle County**

Site 39BE2, (Prehistoric Rock Art of South  
Dakota MPS), Address Restricted,  
Wessington Springs, 05000589

**Brown County**

McGregor House, 621 S. Kline St., Aberdeen,  
05000591

**Fall River County**

Site 39FA1303, (Prehistoric Rock Art of  
South Dakota MPS), Address Restricted,  
Edgemont, 05000587

Site 39FA1639, (Prehistoric Rock Art of  
South Dakota MPS), Address Restricted,  
Edgemont, 05000586

**Lawrence County**

Dakota Time and Gold Mine, 20896 Fillmore  
Mine Ln., Spearfish, 05000592

**Roberts County**

Site 39RO71, (Prehistoric Rock Art of South  
Dakota MPS), Address Restricted, Sisseton,  
05000588

**Spink County**

Site 39SP4, (Prehistoric Rock Art of South  
Dakota MPS), Address Restricted, Tulare,  
05000590

**UTAH****Davis County**

Eldredge, James and Jane, House, 564 W 400  
N, West Bountiful, 05000595

**Millard County**

George Hotel, 100 N. Main, Kanosh,  
05000594

**Salt Lake County**

Butler—Wallin House, 1045 E 4500 S, Salt  
Lake City, 05000593  
Requests for removal have been made for  
the following resources:

**TENNESSEE****Sumner County**

Fairvue, 4 mi. S of Gallatin on U.S. 31E,  
Gallatin vicinity, 75002162

**VIRGINIA****Accomack County**

Corbin Hall, E of Horntown on VA 679,  
Horntown vicinity, 72001377

**Campbell County**

Mansion Truss Bridge, VA 640 over Staunton  
River, Mansion vicinity, 78003011

**Fairfax County**

Moorefield, Moorefield Hill Pl., Vienna,  
78003014

**Greensville County**

Spring Hill, VA 730, Emporia vicinity,  
85003094

**Northampton County**

Somers House, SE. of jct of Rtes. 183 and 691,  
Jamesville vicinity, 70000818

[FR Doc. 05-10489 Filed 5-25-05; 8:45 am]

BILLING CODE 4312-51-P

**DEPARTMENT OF THE INTERIOR****Bureau of Reclamation****California Bay-Delta Public Advisory Committee Public Meeting**

**AGENCY:** Bureau of Reclamation,  
Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, the California Bay-Delta Public Advisory Committee (Committee) will meet on June 8, 2005. The second half of the meeting will be held jointly with the California Bay-Delta Authority. The agenda for the Committee meeting will include an orientation for the new Committee members and reports from several of its Subcommittees. The agenda for the joint meeting will include reports from the Director and the Lead Scientist and discussions on short- and long-term funding for the CALFED Bay-Delta Program with State and Federal agency representatives.

**DATES:** The meeting will be held on Wednesday, June 8, 2005, from 9 a.m. to 4 p.m. If reasonable accommodation is needed due to a disability, please contact Pauline Nevins at (916) 445-5511 or TDD (800) 735-2929 at least 1 week prior to the meeting.

**ADDRESSES:** The meeting will be held at the Holiday Inn, 300 J Street, Sacramento, California.

**FOR FURTHER INFORMATION CONTACT:** Margaret Gidding, California Bay-Delta Authority, at 916-445-5511, or Diane Buzzard, U.S. Bureau of Reclamation, at 916-978-5022.

**SUPPLEMENTARY INFORMATION:** The Committee was established to provide recommendations to the Secretary of the Interior on implementation of the CALFED Bay-Delta Program. The Committee makes recommendations on annual priorities, integration of the eleven Program elements, and overall balancing of the four Program objectives of ecosystem restoration, water quality, levee system integrity, and water supply reliability. The Program is a consortium of State and Federal agencies with the mission to develop and implement a long-term comprehensive plan that will restore ecological health and improve water management for beneficial uses of

the San Francisco/Sacramento and San Joaquin Bay Delta.

Committee and meeting materials will be available on the California Bay-Delta Authority Web site at <http://calwater.ca.gov> and at the meeting. This meeting is open to the public. Oral comments will be accepted from members of the public at the meeting and will be limited to 3-5 minutes.

(Authority: The Committee was established pursuant to the Department of the Interior's authority to implement the Fish and Wildlife Coordination Act, 16 U.S.C. 661 *et. seq.*, the Endangered Species Act, 16 U.S.C. 1531 *et. seq.*, and the Reclamation Act of 1902, 43 U.S.C. 371, and the acts amendatory thereof or supplementary thereto, all collectively referred to as the Federal Reclamation laws, and in particular, the Central Valley Project Improvement Act, Pub. L. 102-575.)

Dated: May 12, 2005.

**Allan Oto,**

*Special Projects Officer, Mid-Pacific Region,  
U.S. Bureau of Reclamation.*

[FR Doc. 05-10535 Filed 5-25-05; 8:45 am]

BILLING CODE 4310-MN-M

**INTERNATIONAL TRADE COMMISSION**

**[Investigations Nos. 731-TA-1092-1093 (Preliminary)]**

**Diamond Sawblades and Parts Thereof From China and Korea**

**AGENCY:** United States International Trade Commission.

**ACTION:** Revised schedule for the subject investigations.

**DATES:** Effective May 20, 2005.

**FOR FURTHER INFORMATION CONTACT:** Elizabeth Haines (202-205-3200), Office of Investigations, U.S. International Trade Commission, 500 E Street, SW., Washington, DC 20436. Hearing-impaired persons can obtain information on this matter by contacting the Commission's TDD terminal on 202-205-1810. Persons with mobility impairments who will need special assistance in gaining access to the Commission should contact the Office of the Secretary at 202-205-2000. General information concerning the Commission may also be obtained by accessing its Internet server (<http://www.usitc.gov>). The public record for these investigations may be viewed on the Commission's electronic docket (EDIS) at <http://edis.usitc.gov>.

**SUPPLEMENTARY INFORMATION:** On May 3, 2005, the Commission established a schedule for the conduct of the preliminary phase of the subject investigations (70 FR 24612, May 10,

2005). Subsequently, the Department of Commerce extended the date for its initiation of the investigations from May 23, 2005, to no later than June 13, 2005. The Commission, therefore, is postponing its conference in the investigations from May 24, 2005, to June 15, 2005, to conform with Commerce's new schedule. Any person may submit to the Commission on or before June 20, 2005, a written brief containing information and arguments pertinent to the subject matter of the investigations.

For further information concerning these investigations see the Commission's notice cited above and the Commission's Rules of Practice and Procedure, part 201, subparts A through E (19 CFR part 201), and part 207, subparts A and C (19 CFR part 207).

**Authority:** These investigations are being conducted under authority of title VII of the Tariff Act of 1930; this notice is published pursuant to section 207.21 of the Commission's rules.

By order of the Commission.

Issued: May 20, 2005.

**Marilyn R. Abbott,**

*Secretary to the Commission.*

[FR Doc. 05-10574 Filed 5-25-05; 8:45 am]

BILLING CODE 7020-02-P

**INTERNATIONAL TRADE COMMISSION**

**[Inv. No. 337-TA-530]**

**Certain Electric Robots and Component Parts Thereof; Notice of Commission Decision Not To Review an Initial Determination Granting Complainant's Motion To Amend the Complaint and Notice of Investigation**

**AGENCY:** International Trade Commission.

**ACTION:** Notice.

**SUMMARY:** Notice is hereby given that the U.S. International Trade Commission has determined not to review an initial determination ("ID") issued by the presiding administrative law judge ("ALJ") granting complainant's motion to amend the complaint and notice of investigation in the above-captioned investigation.

**FOR FURTHER INFORMATION CONTACT:** Rodney Maze, Esq., Office of the General Counsel, U.S. International Trade Commission, 500 E Street, SW., Washington, DC 20436, telephone (202) 205-3065. Copies of non-confidential documents filed in connection with this investigation are or will be available for inspection during official business hours (8:45 a.m. to 5:15 p.m.) in the