

nonproducer participant, individual animal, and animal group identifications; premises identifications; individual transaction records; group/lot movement records; a national animal identification implementation workplan submitted by participants applying for routine implementation funds; and a quarterly accomplishments report so that APHIS can track the progress of their various implementation projects and activities.

We are asking the Office of Management and Budget (OMB) to approve our use of these information collection activities for an additional 3 years.

The purpose of this notice is to solicit comments from the public (as well as affected agencies) concerning our information collection. These comments will help us:

(1) Evaluate whether the collection of information is necessary for the proper performance of the functions of the Agency, including whether the information will have practical utility;

(2) Evaluate the accuracy of our estimate of the burden of the information collection, including the validity of the methodology and assumptions used;

(3) Enhance the quality, utility, and clarity of the information to be collected; and

(4) Minimize the burden of the information collection on those who are to respond, through use, as appropriate, of automated, electronic, mechanical, and other collection technologies, *e.g.*, permitting electronic submission of responses.

*Estimate of burden:* Public reporting burden for this collection of information is estimated to average 0.2039184 hours per response.

*Respondents:* State animal health authorities; federally recognized tribal governments; owners/operators of feedlots, markets, buying stations, and slaughter plants; producers; and nonproducer participants, such as accredited veterinarians, animal identification (ID) number managers (individuals or firms responsible for assigning animal ID numbers to producers), animal ID companies (companies that manufacture animal ID tags, microchips, or other animal ID devices), third party service providers (companies that provide herd management, dairy herd improvement, genetic evaluation, and other services to producers), and diagnostic laboratories and livestock buyers/dealers who submit data to the national database.

*Estimated annual number of respondents:* 250,000.

*Estimated annual number of responses per respondent:* 5.002.

*Estimated annual number of responses:* 1,250,000.

*Estimated total annual burden on respondents:* 255,000 hours. (Due to averaging, the total annual burden hours may not equal the product of the annual number of responses multiplied by the reporting burden per response.)

Done in Washington, DC, this 20th day of May 2005.

**Elizabeth E. Gaston,**

*Acting Administrator, Animal and Plant Health Inspection Service.*

[FR Doc. E5-2671 Filed 5-25-05; 8:45 am]

**BILLING CODE 3410-34-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### **Land Management Planning—Transition to 2004 Planning Rule for Previously Initiated Plan Revision**

**AGENCY:** Pike & San Isabel National Forests, Cimarron & Comanche National Grasslands, USDA.

**Authority:** 36 CFR 219.14(e).

*Notice:* Transition to 2004 Planning Rule for previously initiated Land Management Plan revision, Pike and San Isabel National Forests, Cimarron and Comanche National Grasslands.

**SUMMARY:** The Pike and San Isabel National Forests, Cimarron and Comanche National Grasslands will transition to the 2004 Planning Rule while revising the Land and Resource Management Plan.

**DATES:** Transition is effective upon publication of this **Federal Register** Notice.

**FOR FURTHER INFORMATION CONTACT:** Barb Masinton, 719-553-1475.

**SUPPLEMENTARY INFORMATION:** The Responsible Official (Forest Supervisor) for the Pike and San Isabel National Forests, Cimarron and Comanche, National Grasslands has elected to transition the previously-initiated Land and Resource Management Plan (Plan) Revision so that it falls under the requirements of the 2004 Planning Rule (January 5, 2005, 70 FR 1055). The Plan Revision will be conducted in accordance with all Forest Service directives applicable to the 2004 Planning Rule.

All four proclaimed units (Pike, San Isabel, Cimarron, and Comanche) fall under the current Plan. As part of the revision process, the Responsible Official will prepare two Plans. The first will involve the Cimarron and

Comanche National Grasslands—the draft is scheduled for public comment in late 2005; the final will be completed in late 2006. The second of the two revised Plans will involve the Pike and San Isabel National Forests—the draft is scheduled for public comment in late 2008; the final will be completed in late 2009.

The public will be invited to collaborate during the development of each revised Plan. Key steps for collaboration occur during development and any subsequent updating of the comprehensive evaluation report, establishing the components of the plan, and in designing the monitoring program. The Responsible Official will decide upon and announce the methods and timing for public participation and involvement.

Dated: April 28, 2005.

**Robert J. Leaverton,**

*Forest Supervisor.*

[FR Doc. 05-10567 Filed 5-25-05; 8:45 am]

**BILLING CODE 3410-ES-M**

## DEPARTMENT OF COMMERCE

### **Submission for OMB Review; Comment Request**

The Department of Commerce has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Agency:* National Oceanic and Atmospheric Administration (NOAA).

*Title:* Deep Seabed Mining Regulations for Exploration Licenses.

*Form Number(s):* None.

*OMB Approval Number:* 0648-0145.

*Type of Request:* Regular submission.

*Burden Hours:* 40.

*Number of Respondents:* 2.

*Average Hours Per Response:* 20 hours.

*Needs and Uses:* The Deep Seabed Hard Mineral Resources Act requires applicants for an exploration license to submit information for NOAA to make a determination as to the applicants' eligibility to meet the provisions of the legislation. The information will be used to determine the financial, environmental and technological eligibility of the applicant to meet the requirements of the Act to conduct exploration activities. Licensees are required to submit annual reports.

*Affected Public:* Business or other for-profit organizations.

*Frequency:* Annually and on occasion.

*Respondent's Obligation:* Mandatory.

OMB Desk Officer: David Rostker, (202) 395-3897.

Copies of the above information collection proposal can be obtained by calling or writing Diana Hynek, Departmental Paperwork Clearance Officer, (202) 482-0266, Department of Commerce, Room 6625, 14th and Constitution Avenue, NW., Washington, DC 20230 (or via the Internet at [dHynek@doc.gov](mailto:dHynek@doc.gov)).

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to David Rostker, OMB Desk Officer, FAX number (202) 395-7285, or [David\\_Rostker@omb.eop.gov](mailto:David_Rostker@omb.eop.gov).

Dated: May 20, 2005.

**Gwellnar Banks,**

*Management Analyst, Office of the Chief Information Officer.*

[FR Doc. 05-10470 Filed 5-25-05; 8:45 am]

BILLING CODE 3510-22-P

## DEPARTMENT OF COMMERCE

### Office of the Secretary

#### Strengthening America's Communities Advisory Committee

**AGENCY:** Office of the Secretary, Department of Commerce.

**ACTION:** Change of agenda.

**SUMMARY:** The Strengthening America's Communities Advisory Committee (the "Committee") is announcing a change to the agenda for its open meeting in Clearwater, Florida.

**DATES:** Thursday, June 2, 2005, beginning at 8:30 a.m. (e.d.t.) (registration for public comments begins at 8 a.m. (e.d.t.)).

**ADDRESSES:** The meeting will take place at the Harborview Center, 300 Cleveland Street, Clearwater, Florida 33755. The meeting will be open to the public and seating will be available, but may be limited. Reservations are not accepted.

**FOR FURTHER INFORMATION CONTACT:** Mr. Robert E. Olson, Designated Federal Officer of the Committee, Economic Development Administration, Department of Commerce, Room 7015, 1401 Constitution Avenue, NW., Washington, DC 20230; telephone (202) 482-4495; facsimile (202) 482-2838; e-mail: [saci@eda.doc.gov](mailto:saci@eda.doc.gov). Please note that any correspondence sent by regular mail may be substantially delayed or suspended in delivery, since all regular mail sent to the Department of Commerce (the "Department") is subject to extensive security screening. For further information about the Committee or the President's

Strengthening America's Communities Initiative, please visit the Department's Web site at <http://www.commerce.gov/SACI/index.htm>.

**SUPPLEMENTARY INFORMATION:** The Committee announces a change to the agenda for its open meeting in Clearwater, Florida. The Committee originally announced in the **Federal Register** on May 17, 2005 (70 FR 28270) that this meeting would take place on the afternoon of June 1, 2005 and during the morning of June 2, 2005. The meeting will now take place in its entirety on June 2, 2005.

The prospective agenda for the June 2, 2005 Committee meeting is as follows:

Call to Order;

Opening Remarks;

Review and Discussion of Key Committee Issues;

Public Comment Period; and

Special Presentations

The above agenda is subject to change. A more detailed agenda will be posted on the Department's Web site and a final agenda will be made available to the public the morning of the Committee meeting.

Public comments will be heard by the Committee in five-minute increments for approximately one hour. Those individuals who wish to make comments are asked to register on a first-come, first-served basis beginning at 8 a.m. (e.d.t.) at the entrance to the meeting room. Due to time limitations, there is a possibility that not all individuals wishing to make comments will be able to do so. Members of the public may also submit written statements to the Committee's Designated Federal Officer listed above at any time before or after the meeting. However, to facilitate distribution of written statements to Committee members prior to the meeting, the Committee suggests written statements be submitted to the Designated Federal Officer by facsimile or e-mail no later than May 30, 2005. Individuals interested in making oral or written comments to the Committee should visit the Department's Web site for additional rules and guidance.

Dated: May 23, 2005.

**David Bearden,**

*Deputy Assistant Secretary of Commerce for Economic Development.*

[FR Doc. 05-10568 Filed 5-25-05; 8:45 am]

BILLING CODE 3510-24-P

## DEPARTMENT OF COMMERCE

### Foreign-Trade Zones Board

(DOCKET 24-2005)

#### Foreign-Trade Zone 88, Great Falls, Montana, Application for Expansion

An application has been submitted to the Foreign-Trade Zones (FTZ) Board (the Board), by the Great Falls International Airport Authority, grantee of FTZ 88, requesting authority to expand its zone in Great Falls, Montana, within the Great Falls Customs port of entry. The application was submitted pursuant to the provisions of the Foreign-Trade Zones Act, as amended (19 U.S.C. 81a-81u), and the regulations of the Board (15 CFR Part 400). It was formally filed on May 19, 2005.

FTZ 88 was approved on November 2, 1983 (Board Order 225, 40 FR 51242, 11/10/1983), and currently consists of one site (156 acres) within the 2,045-acre Great Falls International Airport located at 2800 Terminal Drive in Great Falls.

The applicant is now requesting authority to expand the existing site to include an additional 1,823 acres within the Great Falls International Airport (total acreage - 1,979 acres). The airport site includes one existing building suitable for general warehouse/distribution activities, with additional space available for build-to-suit specifications. The site is owned by the Great Falls International Airport Authority and includes the jet fuel storage and distribution system. No specific manufacturing requests are being made at this time. Such requests would be made to the Board on a case-by-case basis.

In accordance with the Board's regulations, a member of the FTZ Staff has been designated examiner to investigate the application and report to the Board.

Public comment on the application is invited from interested parties. Submissions (original and 3 copies) shall be addressed to the Board's Executive Secretary at one of the following addresses:

1. *Submissions via Express/Package Delivery Services:* Foreign-Trade Zones Board, U.S. Department of Commerce, Franklin Court Building-Suite 4100W, 1099 14th Street, NW, Washington, DC 20005; or,
2. *Submissions via the U.S. Postal Service:* Foreign-Trade Zones Board, U.S. Department of Commerce, FCB-Suite 4100W, 1401 Constitution Avenue, NW, Washington, DC 20230.