

**DEPARTMENT OF THE INTERIOR****Bureau of Land Management**

[AK-961-1410-HY-P; AA-10525; SEA-1]

**Alaska Native Claims Selection****AGENCY:** Bureau of Land Management, Interior.**ACTION:** Notice of decision approving lands for conveyance.

**SUMMARY:** As required by 43 CFR 2650.7(d), notice is hereby given that an appealable decision approving lands for conveyance pursuant to the Alaska Native Claims Settlement Act will be issued to Sealaska Corporation for lands located in the vicinity of Icy Straits, Alaska. Notice of the decision will also be published four times in the Juneau Empire.

**DATES:** The time limits for filing an appeal are:

1. Any party claiming a property interest which is adversely affected by the decision shall have until June 22, 2005 to file an appeal.

2. Parties receiving service of the decision by certified mail shall have 30 days from the date of receipt to file an appeal.

Parties who do not file an appeal in accordance with the requirements of 43 CFR part 4, Subpart E, shall be deemed to have waived their rights.

**ADDRESSES:** A copy of the decision may be obtained from: Bureau of Land Management, Alaska State Office, 222 West Seventh Avenue, #13, Anchorage, Alaska 99513-7599.

**FOR FURTHER INFORMATION, CONTACT:** Chris Sitbon by phone at 907-271-3226, or by e-mail at [Chris\\_Sitbon@ak.blm.gov](mailto:Chris_Sitbon@ak.blm.gov).

**Chris Sitbon,**

*Realty Specialist, Branch of Land Transfer Services.*

[FR Doc. 05-10257 Filed 5-20-05; 8:45 am]

**BILLING CODE 4310--SS-P**

**DEPARTMENT OF THE INTERIOR****Bureau of Land Management**

[NV-030-5101-ER-F340; N-76800, N-76897]

**Notice of Availability for the North Valleys Rights-of-Way Projects Draft Environmental Impact Statement**

**AGENCY:** Department of the Interior, Bureau of Land Management, Carson City Field Office, Nevada.

**ACTION:** Notice of availability of a draft environmental impact statement (EIS)

for the North Valleys Rights-of-Way Projects and initiation of a 60-day public comment period.

**SUMMARY:** Pursuant to section 102(2)(C) of the National Environmental Policy Act (NEPA) and 40 CFR 1500-1508 Council on Environmental Quality Regulations (CEQ), notice is given that the Bureau of Land Management Carson City Field Office (BLM) has prepared, with the assistance of a third-party consultant, a Draft EIS for the proposed North Valleys Rights-of-Way Projects, and has made the document available for public and agency review and comment. The proposed Projects include the construction and operation of two separate water supply and transmission projects located in Washoe County, Nevada. Rights-of-way applications were submitted to the BLM from Intermountain Water Supply, LTD and Fish Springs Ranch, LLC for production wells, pump stations, transmission pipelines, terminal water storage tanks, electrical substation, overhead power lines, and access road rights-of-way.

**EFFECTIVE DATES:** The comment period for the Draft EIS will commence with the publication of this notice. The formal comment period will end 60 days after publication of this notice. Comments on issues and concerns should be received on or before the end of the comment period at the address listed below. Public meetings will be held throughout the comment period and preparation of the Final EIS. At least 15 days public notice will be given prior to meetings or activities where the public is invited to attend. Meetings and comment deadlines will be announced through the local and regional news media and the BLM Web site ([www.nv.blm.gov/carson](http://www.nv.blm.gov/carson)).

**ADDRESSES:** Written comments should be sent to BLM Carson City Field Office, Attn: Terri Knutson, 5665 Morgan Mill Road, Carson City, NV 89701; Fax (775) 885-6147; or e-mail address [nvalleyswater\\_eis@blm.gov](mailto:nvalleyswater_eis@blm.gov). A limited number of the Draft EIS may be obtained at the above BLM Field Office in Carson City, NV. In addition, the Draft EIS is available electronically via the Carson City Field Office Home Page at: [www.nv.blm.gov/carson](http://www.nv.blm.gov/carson). Comments, including names and street addresses of respondents, will be available for public review at the above address during regular business hours (7:30 a.m.-5 p.m.), Monday through Friday, except holidays, and may be published as part of the EIS. Individual respondents may request confidentiality. If you wish to withhold your name or street address

from public review or from disclosure under the Freedom of Information Act, you must state this prominently at the beginning of your written comment. However, we will not consider anonymous comments. Such requests will be honored to the extent allowed by law. All submissions from organizations or businesses, and from individuals identifying themselves as representatives or officials of organizations or businesses, will be made available for public inspection in their entirety.

**FOR FURTHER INFORMATION CONTACT:** Written comments should be sent to BLM Carson City Field Office, Attn: Terri Knutson, 5665 Morgan Mill Road, Carson City, NV 89701; Fax (775) 885-6147; e-mail address [nvalleyswater\\_eis@blm.gov](mailto:nvalleyswater_eis@blm.gov). For additional information, write to the above address or call Terri Knutson (BLM Environmental Planner) at (775) 885-6156 or Ken Nelson (BLM Realty Specialist) at (775) 885-6114.

**SUPPLEMENTARY INFORMATION:** The BLM Carson City Field Office received separate rights-of-way applications from the Fish Springs Ranch, LLC and Intermountain Water Supply, LTD, two independent water companies, proposing to construct and operate water transmission pipelines across public lands in Washoe County, Nevada. The BLM determined that due to the same timing, geography, and similarity of the types of actions, the two proposals would be analyzed in one EIS, together known as the North Valleys Rights-of-Way Projects. Each company is proposing to construct and operate water supply and transmission projects to meet present and future water demands of the Stead/Silver Lake/Lemmon Valley areas (North Valleys) in Washoe County. The proposed Projects consist of groundwater production wells, pump station(s), transmission pipeline(s), electrical substation, overhead power lines, and terminal water storage tank(s) to convey water. The Fish Springs Ranch LLC proposed pipeline (carrying approximately 8000 acre-feet per year) would begin at the Fish Springs Ranch and proceed approximately 33 miles to the North Valleys. The Intermountain Water Supply, LTD proposed pipeline (carrying approximately 3500 acre-feet per year) would begin in Dry Valley and proceed east a short distance before tying into the same general route south approximately 24 miles to the North Valleys.

The Draft EIS assesses the impacts of the two proposed rights-of-way actions and the No Action alternatives and

considers an alternative alignment of the pipelines. The Draft EIS addresses issues brought forth through scoping and has been evaluated by an interdisciplinary team of specialists. The proposed rights-of-way cross several jurisdictions with permitting responsibilities, therefore, the following agencies or entities are active participants in the EIS process as formal cooperating agencies: U.S. Fish & Wildlife Service; U.S. Bureau of Indian Affairs; U.S. Geological Survey; Sierra Army Depot; Susanville Indian Rancheria; California Department of Water Resources; California Department of Fish and Game; Lassen County, CA; Washoe County, NV; City of Reno; City of Sparks; Airport Authority of Washoe County; and Truckee Meadows Regional Planning Agency.

Public participation has occurred throughout the EIS process. A Notice of Intent to Prepare an EIS was published in the **Federal Register** on September 15, 2003 and the public comment period was initiated. A public open house was held in Reno, NV in October 2003 and eight additional presentations were conducted between October 2003 and April 2004. A copy of the Draft EIS has been sent to all individuals, agencies, and groups who have expressed interest in the project or as mandated by regulation or policy. A limited number of copies are available upon request from the BLM at the address listed above. In addition, the document is available on the Carson City Field Office Home Page at the address above.

To assist the BLM in identifying and considering issues and concerns on the proposed action and alternatives, comments on the Draft EIS should be as specific as possible. Comments should also refer to specific pages or chapters in the document. After the comment period ends, all comments will be considered by the BLM in preparing the Final EIS.

Dated: April 8, 2005.

**Donald T. Hicks,**

*Manager, Carson City Field Office.*

[FR Doc. 05-10255 Filed 5-20-05; 8:45 am]

**BILLING CODE 4310-HC-P**

## INTERNATIONAL TRADE COMMISSION

[USITC SE-05-021]

### Sunshine Act Meeting

**AGENCY HOLDING THE MEETING:** United States International Trade Commission.

*Time and Date:* June 7, 2005 at 11 a.m.

*Place:* Room 101, 500 E Street SW., Washington, DC 20436, Telephone: (202) 205-2000.

*Status:* Open to the public.

*Matters to be Considered:*

1. Agenda for future meetings: none
2. Minutes
3. Ratification List
4. Inv. Nos. 701-TA-376, 377, and 379, and 731-TA-788-793 (Review) (Certain Stainless Steel Plate from Belgium, Canada, Italy, Korea, South Africa, and Taiwan)—briefing and vote. (The Commission is currently scheduled to transmit its determination and Commissioners' opinions to the Secretary of Commerce on or before June 21, 2005.)
5. Outstanding action jackets: none

In accordance with Commission policy, subject matter listed above, not disposed of at the scheduled meeting, may be carried over to the agenda of the following meeting.

Issued: May 19, 2005.

By order of the Commission.

**Marilyn R. Abbott,**

*Secretary to the Commission.*

[FR Doc. 05-10347 Filed 5-19-05; 1:13 pm]

**BILLING CODE 7020-02-P**

## DEPARTMENT OF JUSTICE

### National Institute of Corrections

#### Advisory Board Meeting

*Time and Date:* 1 p.m. to 4:30 p.m. on Monday, June 20, 2005, 8 a.m. to 2:30 p.m. on Tuesday, June 21, 2005.

*Place:* The Radisson Hotel, Old Town Alexandria, 901 North Fairfax Street, Alexandria, Virginia 223147.

*Status:* Open.

*Matters to be Considered:* Mental Health Reports—PBS Program; Faith—Based Hearings; Programs Prison Rape Elimination Act (PREA) Briefing; Quarterly Report by Office of Justice Programs.

*For Further Information Contact:* Larry Solomon, Deputy Director, (202) 307-3106, ext. 44254.

**Morris L. Thigpen,**

*Director.*

[FR Doc. 05-10204 Filed 5-20-05; 8:45 am]

**BILLING CODE 4410-36-M**

## DEPARTMENT OF LABOR

### Office of Disability Employment Policy; Solicitation of Nominations for the Secretary of Labor's New Freedom Initiative Award; Reopening and Extension of Period for Submission of Nominations

**AGENCY:** Office of Disability Employment Policy, Labor.

**ACTION:** Reopening and extension of period for submission of nominations.

**SUMMARY:** This document re-opens and extends the period for submission of nominations for the Secretary of Labor's New Freedom Initiative Award. This action is taken to permit increased participation by interested stakeholders.

**DATES:** Nomination packages must be submitted to the Office of Disability Employment Policy by June 6, 2005. Any application received after 4:45 p.m. e.d.s.t. on June 6, 2005, will not be considered unless it was received before the award is made and:

1. It was sent by registered or certified mail no later than June 1, 2005;

2. It is determined by the Government that the late receipt was due solely to mishandling by the government after receipt at the U.S. Department of Labor at the address indicated; or

3. It was sent by U.S. Postal Service Express Mail Next Day Service—Post Office to Addressee, not later than 5 p.m. at the place of mailing, June 3, 2005.

The only acceptable evidence to establish the date of mailing of a late application sent by registered or certified mail is the U.S. Postal Service postmark on the envelope or wrapper and on the original receipt from the U.S. Postal Service. If the postmark is not legible, an application received after the above closing time and date will be processed as if mailed late. "Postmark" means a printed, stamped, or otherwise placed impression (not a postage meter machine impression) that is readily identifiable without further action as having been applied and affixed by an employee of the U.S. Postal Service on the date of mailing. Therefore, applicants should request that the postal clerk place a legible hand cancellation "bull's-eye" postmark on both the receipt and the envelope or wrapper.

The only acceptable evidence to establish the time of receipt at the U.S. Department of Labor is the date/time stamp of the Office of Disability Employment Policy on the application wrapper or other documentary evidence or receipt maintained by that office.

Applications sent by other delivery services, such as Federal Express, UPS,