

**B. Tentative Meeting Agenda**

The tentative agenda for the EMTALA TAG meetings is as follows:

**Day 1**

Convenes at 11 a.m.

Welcome, call to order, and opening remarks

- Administrative and housekeeping issues
- CMS staff presentations on EMTALA
- Presentations by invited organizations concerning:
- On-call/transfer issues
- Nurse-midwife responsibilities under EMTALA
- Public comment

Adjourns at 5 p.m.

**Day 2**

Convenes at 9 a.m.

Presentations by invited organizations (cont'd)

- Subcommittee reports
- Discussion of current business
- Public comment

Adjourns at 5 p.m.

**Day 3**

Convenes at 9 a.m.

Discussion of current business (cont'd)

Adjourns at 12 noon

**III. Registration Instructions**

While there is no registration fee, individuals must register to attend. As specified in the **DATES** section of this notice, individuals who wish to attend the meeting must register by June 8, 2005. You may register by sending an e-mail to [EMTALATAG@cms.hhs.gov](mailto:EMTALATAG@cms.hhs.gov), sending a fax to the attention of Ronda Allen at fax number (410) 786-0681 or (410) 786-0169, or calling (410) 786-

4548. All registration requests must include your name, name of the organization (if applicable), address, telephone and fax numbers, e-mail address (if available). You will receive a registration confirmation with instructions for your arrival at the Hubert H. Humphrey Building. If seating capacity has been reached, you will be notified that the meeting has reached capacity. All registrants are asked to arrive at the Humphrey Building no later than 20 minutes before the scheduled starting time of each meeting session they wish to attend.

**IV. Security Information**

Since this meeting will be held in a Federal government building, Federal security measures are applicable. As noted above, in planning your arrival time, we recommend allowing additional time to clear security. In order to gain access to the building, participants must bring a government-issued photo identification (for instance, a driver's license or passport) and a copy of your confirmation of registration for the meeting. Access may be denied to persons without proper identification.

All persons entering the building must pass through a metal detector. In addition, all items brought to the building, whether personal, or for the purpose of demonstration, or to support a presentation are subject to inspection. We cannot assume responsibility for coordinating the receipt, transfer, transport, storage, set-up, safety, or timely arrival of any personal belongings or items used for demonstration or to support a presentation.

**Authority:** Section 945 of the Medicare Prescription Drug, Improvement, and Modernization Act of 2003 (MMA). (Catalog of Federal Domestic Assistance Program No. 93.773, Medicare—Hospital Insurance; and Program No. 93.774, Medicare—Supplementary Medical Insurance Program)

Dated: May 10, 2005.

**Mark B. McClellan,**

*Administrator, Centers for Medicare & Medicaid Services.*

[FR Doc. 05-9852 Filed 5-17-05; 8:45 am]

**BILLING CODE 4120-01-P**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**Administration for Children and Families**

**Agency Recordkeeping/Reporting Requirements Under Emergency Review by the Office of Management and Budget (OMB)**

*Title:* Survey of State Practices and Policies Regarding Participation of Children in Foster Care in Clinical Drug Trials.

*OMB No.:* New Request.

*Description:* The Administration for Children and Families is requesting State child welfare agencies to voluntarily complete a survey to ascertain States' policies and practices related to children in foster care participating in clinical drug trials. This information collection is in response to a Congressional inquiry.

*Respondents:* State child welfare agencies.

*Annual Burden Estimates:*

Instrument	Number of respondents	Number of responses per respondent	Average burden hour per response	Total burden hours
Survey .....	52	1	2	104

*Estimated Total Annual Burden Hours:* 104 hours.

*Additional Information:* ACF is requesting that OMB grant a 90-day approval for this information collection under procedures for emergency processing by May 18, 2005. A copy of this information collection, with applicable supporting documentation, may be obtained by calling Greta Johnson at the Administration for Children and Families at (202) 401-9384. In addition, a request may be made by sending an e-mail request to: [grjohnson@acf.hhs.gov](mailto:grjohnson@acf.hhs.gov).

Comments and questions about the information collection described above should be directed to the following address by May 18, 2005: Office of Information and Regulatory Affairs, Office of Management and Budget, Paperwork Reduction Project, Desk Officer for ACF, Attention E-mail: [Katherine\\_T.\\_Astrich@omb.eop.gov](mailto:Katherine_T._Astrich@omb.eop.gov).

Dated: May 12, 2005.

**Robert Sargis,**

*Reports Clearance Officer.*

[FR Doc. 05-9911 Filed 5-17-05; 8:45 am]

**BILLING CODE 4184-01-M**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**Administration for Children and Families Office of Community Services; Grant to the Rural Community Assistance Program**

**AGENCY:** Office of Community Services, Administration for Children and Families (ACF), Department of Health and Human Services (HHS).

**ACTION:** Award announcement.

*CFDA #:* The Catalog of Federal Domestic Assistance (CFDA) number for this program is 93.570. The title is Rural

Community Development Activities Program (RF Program).

*Amount of Award:* \$500,000.

**SUMMARY:** Notice is hereby given that a noncompetitive grant award is being made to the Rural Community Assistance Program, Inc. to provide training and technical assistance to small communities struggling to deal with the safety and security of small and very small community water and wastewater treatment systems. This award addresses Congressional concern that many small and very small community water and wastewater treatment systems might be most vulnerable to terrorist attack, yet the least prepared to deal with the issues.

The application is not within the scope of any existing or expected to be issued program announcement for the Fiscal Year 2005—Rural Community Development Activities Program (RF) as authorized under the Community Services Block Grant Act of 1998, as amended; Sections 680(a)(3)(B) of the Community Opportunities Accountability, and Training and Educational Services (COATES) Act (Pub. L. 105–285). This application is expected to provide valuable on-site training and technical assistance to small and very small communities struggling to deal with the safety and security of small community water and wastewater treatment systems. This announcement is inviting application for a 12-month budget period and a 12 month project period.

The funds are not being competed due to the Senate appropriation language in FY 2005 that directs the Office of Community Services to support a Rural Community Assistance Program Small Community Infrastructure Safety and Training and Technical project. Congress intends the funds to go to an organization that is capable of conducting a project that is national in scope that provides State, regional and national infrastructure safety training workshops and on-site technical assistance targeted to small and very small community water and wastewater treatment systems.

*Contact for Further Information:* Administration for Children and Families, Office of Community Services, 370 L'Enfant Promenade, SW., Washington, DC 20447, Veronica Terrell—(202) 401–5295, [vterrell@acf.hhs.gov](mailto:vterrell@acf.hhs.gov).

Dated: May 5, 2005.

**Josephine B. Robinson,**

*Director, Office of Community Services.*

[FR Doc. 05–9912 Filed 5–17–05; 8:45 am]

**BILLING CODE 4184–01–P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Food and Drug Administration

[Docket No. 2004N–0564]

#### Agency Information Collection Activities; Submission for Office of Management and Budget Review; Comment Request; Temporary Marketing Permit Applications; Correction

**AGENCY:** Food and Drug Administration, HHS.

**ACTION:** Notice; correction.

**SUMMARY:** The Food and Drug Administration is correcting a notice that appeared in the **Federal Register** of April 8, 2005 (70 FR 18029). The document announced a submission for the Office of Management and Budget review and request for comments on temporary marketing permit applications. The document was published with an incorrect docket number. This document corrects that error.

**FOR FURTHER INFORMATION CONTACT:** Joyce Strong, Office of Policy and Planning (HF–27), Food and Drug Administration, 5600 Fishers Lane, Rockville, MD 20857, 301–827–7010.

**SUPPLEMENTARY INFORMATION:** In FR Doc. 05–7021, appearing on page 18029 in the **Federal Register** of Friday, April 8, 2005, the following correction is made:

1. On page 18029, in the first column, in the heading of the document, “[Docket No. 2005N–0564]” is corrected to read “[Docket No. 2004N–0564]”.

Dated: May 11, 2005.

**Jeffrey Shuren,**

*Assistant Commissioner for Policy.*

[FR Doc. 05–9808 Filed 5–17–05; 8:45 am]

**BILLING CODE 4160–01–S**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Food and Drug Administration

[Docket No. 2004N–0498]

#### Agency Information Collection Activities; Announcement of Office of Management and Budget Approval; Medical Devices; Medical Device Tracking

**AGENCY:** Food and Drug Administration, HHS.

**ACTION:** Notice.

**SUMMARY:** The Food and Drug Administration (FDA) is announcing that a collection of information entitled

“Medical Devices; Medical Device Tracking” has been approved by the Office of Management and Budget (OMB) under the Paperwork Reduction Act of 1995.

#### FOR FURTHER INFORMATION CONTACT:

Peggy Robbins, Office of Management Programs (HFA–250), Food and Drug Administration, 5600 Fishers Lane, Rockville, MD 20857, 301–827–1223.

**SUPPLEMENTARY INFORMATION:** In the **Federal Register** of March 4, 2005 (70 FR 10648), the agency announced that the proposed information collection had been submitted to OMB for review and clearance under 44 U.S.C. 3507. An agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a currently valid OMB control number. OMB has now approved the information collection and has assigned OMB control number 0910–0442. The approval expires on April 30, 2008. A copy of the supporting statement for this information collection is available on the Internet at <http://www.fda.gov/ohrms/dockets>.

Dated: May 11, 2005.

**Jeffrey Shuren,**

*Assistant Commissioner for Policy.*

[FR Doc. 05–9809 Filed 5–17–05; 8:45 am]

**BILLING CODE 4160–01–S**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Food and Drug Administration

[Docket No. 2004N–0525]

#### Agency Information Collection Activities; Announcement of Office of Management and Budget Approval; Reports of Corrections and Removals

**AGENCY:** Food and Drug Administration, HHS.

**ACTION:** Notice.

**SUMMARY:** The Food and Drug Administration (FDA) is announcing that a collection of information entitled “Reports of Corrections and Removals” has been approved by the Office of Management and Budget (OMB) under the Paperwork Reduction Act of 1995.

#### FOR FURTHER INFORMATION CONTACT:

Peggy Robbins, Office of Management Programs (HFA–250), Food and Drug Administration, 5600 Fishers Lane, Rockville, MD 20857, 301–827–1223.

**SUPPLEMENTARY INFORMATION:** In the **Federal Register** of March 4, 2005 (70 FR 10647), the agency announced that the proposed information collection had been submitted to OMB for review and clearance under 44 U.S.C. 3507. An