### B. Tentative Meeting Agenda

The tentative agenda for the EMTALA TAG meetings is as follows:

Day 1

Convenes at 11 a.m.
Welcome, call to order, and opening
remarks

- Administrative and housekeeping issues
- CMS staff presentations on EMTALA

Presentations by invited organizations concerning:

- On-call/transfer issues
- Nurse-midwife responsibilities under EMTALA
- Public comment

Adjourns at 5 p.m.

Day 2

Convenes at 9 a.m. Presentations by invited organizations (cont'd)

- Subcommittee reports
- Discussion of current business
- Public comment

Adjourns at 5 p.m.

Day 3

Convenes at 9 a.m. Discussion of current business (cont'd) Adjourns at 12 noon

#### III. Registration Instructions

While there is no registration fee, individuals must register to attend. As specified in the **DATES** section of this notice, individuals who wish to attend the meeting must register by June 8, 2005. You may register by sending an email to *EMTALATAG@cms.hhs.gov*, sending a fax to the attention of Ronda Allen at fax number (410) 786–0681 or (410) 786–0169, or calling (410) 786–

4548. All registration requests must include your name, name of the organization (if applicable), address, telephone and fax numbers, e-mail address (if available). You will receive a registration confirmation with instructions for your arrival at the Hubert H. Humphrey Building. If seating capacity has been reached, you will be notified that the meeting has reached capacity. All registrants are asked to arrive at the Humphrey Building no later than 20 minutes before the scheduled starting time of each meeting session they wish to attend.

## **IV. Security Information**

Since this meeting will be held in a Federal government building, Federal security measures are applicable. As noted above, in planning your arrival time, we recommend allowing additional time to clear security. In order to gain access to the building, participants must bring a governmentissued photo identification (for instance, a driver's license or passport) and a copy of your confirmation of registration for the meeting. Access may be denied to persons without proper identification.

All persons entering the building must pass through a metal detector. In addition, all items brought to the building, whether personal, or for the purpose of demonstration, or to support a presentation are subject to inspection. We cannot assume responsibility for coordinating the receipt, transfer, transport, storage, set-up, safety, or timely arrival of any personal belongings or items used for demonstration or to support a presentation.

Authority: Section 945 of the Medicare Prescription Drug, Improvement, and Modernization Act of 2003 (MMA). (Catalog of Federal Domestic Assistance Program No. 93.773, Medicare—Hospital Insurance; and Program No. 93.774, Medicare—Supplementary Medical Insurance Program)

Dated: May 10, 2005.

#### Mark B. McClellan,

Administrator, Centers for Medicare & Medicaid Services.

[FR Doc. 05–9852 Filed 5–17–05; 8:45 am]  $\tt BILLING\ CODE\ 4120-01-P$ 

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

## Administration for Children and Families

## Agency Recordkeeping/Reporting Requirements Under Emergency Review by the Office of Management and Budget (OMB)

Title: Survey of State Practices and Policies Regarding Participation of Children in Foster Care in Clinical Drug Trials.

OMB No.: New Request.

Description: The Administration for Children and Families is requesting State child welfare agencies to voluntarily complete a survey to ascertain States' policies and practices related to children in foster care participating in clinical drug trials. This information collection is in response to a Congressional inquiry.

Respondents: State child welfare agencies.

Annual Burden Estimates:

Instrument	Number of respondents	Number of responses per respondent	Average burden hour per response	Total burden hours
Survey	52	1	2	104

Estimated Total Annual Burden Hours: 104 hours.

Additional Information: ACF is requesting that OMB grant a 90-day approval for this information collection under procedures for emergency processing by May 18, 2005. A copy of this information collection, with applicable supporting documentation, may be obtained by calling Greta Johnson at the Administration for Children and Families at (202) 401–9384. In addition, a request may be made by sending an e-mail request to: grjohnson@acf.hhs.gov.

Comments and questions about the information collection described above should be directed to the following address by May 18, 2005: Office of Information and Regulatory Affairs, Office of Management and Budget, Paperwork Reduction Project, Desk Officer for ACF, Attention E-mail: Katherine\_T.\_Astrich@omb.eop.gov.

Dated: May 12, 2005.

### Robert Sargis,

Reports Clearance Officer.

[FR Doc. 05-9911 Filed 5-17-05; 8:45 am]

BILLING CODE 4184-01-M

# DEPARTMENT OF HEALTH AND HUMAN SERVICES

Administration for Children and Families Office of Community Services; Grant to the Rural Community Assistance Program

**AGENCY:** Office of Community Services, Administration for Children and Families (ACF), Department of Health and Human Services (HHS).

**ACTION:** Award announcement.

CFDA #: The Catalog of Federal Domestic Assistance (CFDA) number for this program is 93.570. The title is Rural