

**MISSOURI****Cape Girardeau County**

Southeast Missourian Building, (Cape Girardeau, Missouri MPS), 301 Broadway, Cape Girardeau, 05000509.

**Jackson County**

Kansas City Cold Storage Company Building, (Railroad Related Historic Commercial and Industrial Resources in Kansas City, Missouri MPS), 500 E. 3rd St., Kansas City, 05000510.

**MONTANA****Beaverhead County**

Canyon Creek Charcoal Kilns, Approx. 5 mi. NW of Glendale on Forest Rd. 187, Glendale, 05000511.

**Carbon County**

Gebo Barn, (Fromberg MPS), 2.5 mi. S. of Fromberg on River Rd., Fromberg, 05000512.

**NEVADA****Lyon County**

Fernley and Lassen Railway Depot, 675 E. Main St., Fernley, 05000513.

**NORTH CAROLINA****Madison County**

Murray, Thomas J., Address Restricted, Mars Hill, 05000514.

**Martin County**

Bear Grass School, 6344 E. Bear Grass Rd., Bear Grass, 05000515.

**OREGON****Multnomah County**

Woerner, Louis and Elizabeth, 2815 NE Alameda, Portland, 05000516.

**SOUTH CAROLINA****Florence County**

Blooming Grove, E. end of Rogers Court, Florence, 05000517.

**Richland County**

North Columbia Fire Station No. 7, 2622 N. Main St., Columbia, 05000518.

**TEXAS****Gillespie County**

Wrede School, 3929 S. TX 16, Fredericksburg, 05000519.

**Hays County**

Gen-Tex Wool Mill Historic District, 101 Uhland Rd., San Marcos, 05000520.

**VIRGINIA****Albemarle County**

Covesville Historic District, Roughly along RR tracks, U.S. 29, Covesville Ln. & Boaz Rd., Covesville, 05000521.

**Fauquier County**

Yorkshire House, 405 Winchester St., Warrenton, 05000522.

**Henry County**

Marshall Field and Company Clubhouse, 2692 River Rd., Fieldale, 05000523.

**Lunenburg County**

Brickland, 6877 Brickland Rd., Kenbridge, 05000524.

**Newport News Independent City**

St. Vincent de Paul Catholic Church, 230 33rd St., Newport News, 05000525.

**Northumberland County**

Claude W. Somers (skipjack), 504 Main St., Reedville, 05000526.

**Richmond Independent City**

Main Street Banking Historic District, E. Main St. between 7th & Governors Sts., Richmond, 05000527.

**Rockingham County**

Long Meadow, 2525 Fridleys Gap Rd., Harrisonburg, 05000528.

**WISCONSIN****Ashland County**

Coole Park Manor, 351 Old Fort Rd., LaPointe, 05000529.

**Milwaukee County**

Northwestern Branch, National Home for Disabled Volunteer Soldiers Historic District, 5000 W. National Ave., Milwaukee, 05000530.

**Monroe County**

Williams, William G. and Anne, House, 220 E. Franklin St., Sparta, 05000531.

**Oconto County**

White Potato Lake Garden Beds Site, Address Restricted, Brazeau, 05000532.

**Portage County**

Green, August G. and Theresa, House, 1501 Main St., Stevens Point, 05000533.

**Rock County**

Huginin, John and Martha, House, 2739 Beloit Ave., Janesville, 05000534.

**Sheboygan County**

Hetty Taylor (shipwreck), (Great Lakes Shipwreck Sites of Wisconsin MPS) Lake Michigan, 7 mi. SE of Sheboygan R., Sheboygan, 05000535.

[FR Doc. 05-9737 Filed 5-16-05; 8:45 am]

**BILLING CODE 4312-51-P**

**INTERNATIONAL TRADE COMMISSION****Sunshine Act Meeting Notice; USITC SE-05-019**

**AGENCY:** United States International Trade Commission.

**TIME AND DATE:** May 24, 2005 at 11 a.m.

**PLACE:** Room 101, 500 E Street SW., Washington, DC 20436, Telephone: (202) 205-2000.

**STATUS:** Open to the public.

**MATTERS TO BE CONSIDERED:** 1. Agenda for future meetings: none.

2. Minutes

3. Ratification List

4. Inv. Nos. 701-TA-249 and 731-TA-262, 263, and 265 (Second Review) (Certain Iron Construction Castings from Brazil, Canada, and China) briefing and vote. (The Commission is currently scheduled to transmit its determination and Commissioners' opinions to the Secretary of Commerce on or before June 7, 2005.)

5. Outstanding action jackets: None.

In accordance with Commission policy, subject matter listed above, not disposed of at the scheduled meeting, may be carried over to the agenda of the following meeting.

By order of the Commission.

Issued: May 13, 2005.

**Marilyn R. Abbott,**

*Secretary to the Commission.*

[FR Doc. 05-9932 Filed 5-13-05; 2:22 pm]

**BILLING CODE 7020-02-P**

**DEPARTMENT OF JUSTICE****Bureau of Alcohol, Tobacco, Firearms and Explosives****Agency Information Collection Activities: Proposed Collection; Comments Requested**

**ACTION:** 60-day notice of information collection under review: Report of Firearms Transactions.

The Department of Justice (DOJ), Bureau of Alcohol, Tobacco, Firearms and Explosives (ATF), has submitted the following information collection request to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act of 1995. The proposed information collection is published to obtain comments from the public and affected agencies. Comments are encouraged and will be accepted for "sixty days" until July 18, 2005. This process is conducted in accordance with 5 CFR 1320.10.

If you have comments especially on the estimated public burden or associated response time, suggestions, or need a copy of the proposed information collection instrument with instructions or additional information, please contact Barbara Terrell, Firearms Enforcement Branch, Room 7400, 650 Massachusetts Avenue, NW., Washington, DC 20226.

Written comments and suggestions from the public and affected agencies concerning the proposed collection of information are encouraged. Your

comments should address one or more of the following four points:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;
- Evaluate the accuracy of the agencies estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- Enhance the quality, utility, and clarity of the information to be collected; and
- Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

Overview of this information collection:

(1) *Type of Information Collection:* Extension of a currently approved collection.

(2) *Title of the Form/Collection:* Report of Firearms Transaction.

(3) *Form Number:* ATF F 5300.5. Bureau of Alcohol, Tobacco, Firearms and Explosives.

(4) *Affected public who will be asked or required to respond, as well as a brief abstract:* Primary: Business or other for-profit. Other: None. The information collection documents transactions of firearms for law enforcement purposes. ATF uses the information to determine that the transaction is in accordance with laws and regulations, and establishes the person(s) involved in the transactions.

(5) *An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond:* It is estimated that 250 respondents will complete a 1-hour form.

(6) *An estimate of the total public burden (in hours) associated with the collection:* There are an estimated 250 annual total burden hours associated with this collection.

If additional information is required contact: Brenda E. Dyer, Department Clearance Officer, Policy and Planning Staff, Justice Management Division, Department of Justice, Patrick Henry Building, Suite 1600, 601 D Street NW., Washington, DC 20530.

Dated: May 12, 2005.

**Brenda E. Dyer,**

*Department Clearance Officer, Department of Justice.*

[FR Doc. 05-9805 Filed 5-16-05; 8:45 am]

**BILLING CODE 4410-FY-P**

## DEPARTMENT OF JUSTICE

### Bureau of Alcohol, Tobacco, Firearms and Explosives

#### Agency Information Collection Activities: Proposed Collection; Comments Requested

**ACTION:** 30-Day notice of information collection under review: Certification on Agency Letterhead Authorizing Purchase of Firearm for Official Duties of Law Enforcement Officer.

The Department of Justice (DOJ), Bureau of Alcohol, Tobacco, Firearms and Explosives (ATF) has submitted the following information collection request to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act of 1995. The proposed information collection is published to obtain comments from the public and affected agencies. This proposed information collection was previously published in the **Federal Register** Volume 70, Number 11, page 2882 on January 18, 2005, allowing for a 60-day comment period.

The purpose of this notice is to allow for an additional 30 days for public comment until June 16, 2005. This process is conducted in accordance with 5 CFR 1320.10.

Written comments and/or suggestions regarding the items contained in this notice, especially the estimated public burden and associated response time, should be directed to the Office of Management and Budget, Office of Information and Regulatory Affairs, Attention Department of Justice Desk Officer, Washington, DC 20503. Additionally, comments may be submitted to OMB via facsimile to (202) 395-5806. Written comments and suggestions from the public and affected agencies concerning the proposed collection of information are encouraged. Your comments should address one or more of the following four points:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;
- Evaluate the accuracy of the agencies estimate of the burden of the

proposed collection of information, including the validity of the methodology and assumptions used;

- Enhance the quality, utility, and clarity of the information to be collected; and
- Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

#### Overview of this Information Collection

(1) *Type of Information Collection:* Extension of a currently approved collection.

(2) *Title of the Form/Collection:* Certification on Agency Letterhead Authorizing Purchase of Firearm for Official Duties of Law Enforcement Officer.

(3) *Agency form number, if any, and the applicable component of the Department sponsoring the collection:* Form Number: None. Bureau of Alcohol, Tobacco, Firearms and Explosives.

(4) *Affected public who will be asked or required to respond, as well as a brief abstract:* Primary: State, local or tribal government. Other: None. The letter is used by a law enforcement officer to purchase handguns to be used in his/her official duties from a licensed firearm dealer anywhere in the country. The letter shall state that the officer will use the firearm in official duties and that a records check reveals that the purchasing officer has no convictions for misdemeanor crimes of domestic violence.

(5) *An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond/reply:* It is estimated that 50,000 respondents will take 5 seconds to file the letter.

(6) *An estimate of the total public burden (in hours) associated with the collection:* There are an estimated 69 annual total burden hours associated with this collection.

If additional information is required contact: Brenda E. Dyer, Department Clearance Officer, United States Department of Justice, Justice Management Division, Policy and Planning Staff, Patrick Henry Building, Suite 1600, 601 D Street NW., Washington, DC 20530.

Dated: May 13, 2005.

**Brenda E. Dyer,**

*Department Clearance Officer, Department of Justice.*

[FR Doc. 05-9806 Filed 5-16-05; 8:45 am]

**BILLING CODE 4410-FY-P**