

Section 9(a) of the Federal Advisory Committee Act of 1972 (Pub. L. 92-643). The purpose of the Advisory Committee will be to represent the interests of the bird banding community, including both game and non-game birds, in advising the U.S. Department of the Interior, U.S. Geological Survey (USGS), on current and future management of the Bird Banding Laboratory. The Committee will develop a clear, concise report defining a vision for the Bird Banding Laboratory over the next ten to fifteen years, and recommend priority actions that should be taken to address the needs of Federal and State regulatory agencies, as well as bird conservation, research, and banding organizations, to ensure the Laboratory's excellence into the 21st century.

In order for the Secretary to hear from the bird banding and data user community, Committee membership will include: The USGS; the U.S. Fish and Wildlife Service; the Canadian Wildlife Service; State wildlife conservation agencies; bird banding organizations; academia; professional and technical ornithological societies; and nonprofit conservation and bird hunting organizations. Expertise in the science of bird banding/markings and the application of the data to address game and non-game bird management, conservation, research, and policy issues, must be represented within the sectors listed above.

The Committee will function solely as an advisory body, and in compliance with the provisions of the Federal Advisory Committee Act. The Charter will be filed under the Act, 15 days from the date of publication of this notice.

Certification

I hereby certify that the establishment of a the Bird Banding Laboratory Advisory Committee is necessary and in the public interest in connection with the performance of duties by the Department of the Interior mandated pursuant to the Migratory Bird Treaty Act of 1918 (16 U.S.C., Pub. L. 703-712; as amended).

Dated: May 5, 2005.

Gale A. Norton,

Secretary of the Interior.

[FR Doc. 05-9772 Filed 5-16-05; 8:45 am]

BILLING CODE 3210-AK-M

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[CA-338-03-1610-00]

Notice of Availability of Record of Decision (ROD) for the King Range National Conservation Area (NCA) Resource Management Plan (RMP)/Environmental Impact Statement (EIS)

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of availability.

SUMMARY: In accordance with the National Environmental Policy Act (NEPA), the Federal Land Policy and Management Act (FLPMA), the King Range Act and the Bureau of Land Management (BLM) management policies, the BLM announces the availability of the RMP/ROD for the King Range National Conservation Area located in Humboldt and Mendocino Counties, California. California State Director Mike Pool will sign the RMP/ROD, which becomes effective immediately upon this signing.

ADDRESSES: Copies of the King Range NCA RMP/ROD are available upon request from the Field Manager, Arcata Field Office, Bureau of Land Management, 1695 Heindon Road, Arcata, CA 95521 or via the Internet at <http://www.ca.blm.gov/arcata>.

FOR FURTHER INFORMATION CONTACT: Bob Wick, Project Lead, BLM Arcata Field Office, 1695 Heindon Road Arcata, CA 95521. (707) 825-2321. E-mail: rwick@ca.blm.gov.

SUPPLEMENTARY INFORMATION: The King Range NCA RMP/ROD was developed with broad public participation through a two year collaborative planning process. This RMP/ROD addresses management on approximately 62,000 acres of public land in the planning area. The King Range NCA RMP/ROD is designed to achieve or maintain desired future conditions developed through the planning process. It includes a series of management actions to meet the desired resource conditions for upland and riparian vegetation, wildlife habitats, cultural and visual resources, livestock grazing, coastal resources, and recreation.

The approved King Range NCA RMP is essentially the same as the Proposed Plan Alternative in the Proposed King Range NCA RMP/Final Environmental Impact Statement (PRMP/FEIS), published in November, 2004. No inconsistencies with State or local plans, policies, or programs were identified during the Governor Consistency review of the PRMP/FEIS.

BLM received four protests to the PRMP/FEIS. Minor editorial modifications were made in preparing the RMP/ROD as a result of the protests. These modifications corrected errors that were noted in protests and during review of the PRMP/FEIS and provide further clarification for some of the decisions. An errata sheet is included with the RMP/ROD that identifies the location of the corrections in the PRMP/FEIS.

Donald J. Holmstrom,

Acting Arcata Field Manager.

[FR Doc. 05-9744 Filed 5-16-05; 8:45 am]

BILLING CODE 4310-40-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[[ES-960-1420-BJ] ES-053479, Group No. 112, Arkansas]

Eastern States: Filing of Plat of Survey

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of filing of plat of survey; Arkansas.

SUMMARY: The Bureau of Land Management (BLM) will file the plat of survey of the lands described below in the BLM-Eastern States, Springfield, Virginia, 30 calendar days from the date of publication in the **Federal Register**.

FOR FURTHER INFORMATION CONTACT: Bureau of Land Management, 7450 Boston Boulevard, Springfield, Virginia 22153. Attn: Cadastral Survey.

SUPPLEMENTARY INFORMATION: This survey was requested by the Bureau of Land Management.

The lands we surveyed are:

Fifth Principal Meridian, Arkansas

T. 14 N., R. 18 W.

The plat of survey represents the dependent resurvey of a portion of the subdivisional lines, and the survey of the subdivision of section 14, Township 14 North, Range 18 West, Fifth Principal Meridian, Arkansas, and was accepted April 25, 2005. We will place a copy of the plat we described in the open files. It will be available to the public as a matter of information.

If BLM receives a protest against this survey, as shown on the plat, prior to the date of the official filing, we will stay the filing pending our consideration of the protest.

We will not officially file the plat until the day after we have accepted or dismissed all protests and they have become final, including decisions on appeals.

Dated: April 25, 2005.

Stephen D. Douglas,

Chief Cadastral Surveyor.

[FR Doc. 05-9761 Filed 5-16-05; 8:45 am]

BILLING CODE 4310-GJ-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

**[ES-960-1420-BJ-TRST] ES-053478,
Group No. 167, Wisconsin]**

Eastern States: Filing of Plat of Survey

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of filing of plat of survey; Wisconsin.

SUMMARY: The Bureau of Land Management (BLM) will file the plat of survey of the lands described below in the BLM-Eastern States, Springfield, Virginia, 30 calendar days from the date of publication in the **Federal Register**.

FOR FURTHER INFORMATION CONTACT: Bureau of Land Management, 7450 Boston Boulevard, Springfield, Virginia 22153. Attn: Cadastral Survey.

SUPPLEMENTARY INFORMATION: This survey was requested by the Bureau of Indian Affairs.

The lands we surveyed are:

Fourth Principal Meridian, Wisconsin

T. 51 N., R. 5 W.

The plat of survey represents the dependent resurvey of a portion of the north and east boundaries, a portion of the subdivisional lines, and the survey of the subdivision of sections 1, 2, and 3, Township 51 North, Range 5 West, Fourth Principal Meridian, Wisconsin, and was accepted April 21, 2005. We will place a copy of the plat we described in the open files. It will be available to the public as a matter of information.

If BLM receives a protest against this survey, as shown on the plat, prior to the date of the official filing, we will stay the filing pending our consideration of the protest.

We will not officially file the plat until the day after we have accepted or dismissed all protests and they have become final, including decisions on appeals.

Dated: April 21, 2005.

Stephen D. Douglas,

Chief Cadastral Surveyor.

[FR Doc. 05-9760 Filed 5-16-05; 8:45 am]

BILLING CODE 4310-GJ-P

DEPARTMENT OF THE INTERIOR

National Park Service

National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before April 23, 2005. Pursuant to section 60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St. NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th floor, Washington DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by June 1, 2005.

Carol D. Shull,

Keeper of the National Register of Historic Places.

ARKANSAS

Benton County

Mitchell—Ward House, 201 N. Nelson, Gentry, 05000486.

Chicot County

McGehee, Dr. E.P., Infirmary, 614 S. Cokley St., Lake Village, 05000487.

Columbia County

Greek Amphitheatre, Jct. East Lane Dr., E. University St. & Crescent Dr., Magnolia, 05000488.

Crawford County

Fairview Cemetery, Bounded by AR 59, McKibben Ave. & Poplar St., Van Buren, 05000489.

Cross County

Johnston, John H., Cotton Gin Historic District, (Cotton and Rice Farm History and Architecture in the Arkansas Delta MPS) Jct. U.S. 64 & AR 163, Levesque, 05000490.

Desha County

Kemp Cotton Gin Historic District, (Cotton and Rice Farm History and Architecture in the Arkansas Delta MPS) Cty.Rd. 227 W. of AR 1, Rohwer, 05000491.

Faulkner County

Hall, Charlie, House, (Mixed Masonry Buildings of Silas Owens, Sr. MPS) 221 Old U.S. 65, Twin Groves, 05000492.

Langley, Farris and Evelyn, House, (Mixed Masonry Buildings of Silas Owens, Sr. MPS) 12 Langley Ln., Republican, 05000493.

Quattlebaum—Pelletier House, (Mixed Masonry Buildings of Silas Owens, Sr. MPS) 43 Ozark, Twin Groves, 05000494.

Salter, James and Jewell, House, (Mixed Masonry Buildings of Silas Owens, Sr. MPS) 159 S. Broadview, Greenbriar, 05000495.

Jefferson County

Pine Bluff Civic Center, 200 E. 8th Ave., Pine Bluff, 05000496.

Logan County

Union Church and School, 2158 Union Rd., Paris, 05000497.

Nevada County

De Ann Cemetery Historic Section, ½ mi. W. of Jct. U.S. 371 & AR 19, Prescott, 05000498.

Pope County

Russellville Masonic Temple, 205 S. Commerce, Russellville, 05000499.

Pulaski County

Climber Motor Car Factory, Unit A, (Arkansas Highway History and Architecture MPS) 1823 E. 17th St., Little Rock, 05000500.

FLORIDA

Sarasota County

Bryson—Crane House, 5050 Brywill Cir., Sarasota, 05000501.

HAWAII

Kauai County

Pu'u'opae Bridge, Pu'u'opae Rd. between Kalama & Kipapa Rds., Kapa'a, 05000536.

ILLINOIS

Cook County

Burnham, Anita Willets, Log House, 1140 Willow Rd., Winnetka, 05000502.

KANSAS

Douglas County

Black Jack Battlefield (Boundary Increase), Jct. E. 2000th & N. 175th Rds., Baldwin City, 05000503.

LOUISIANA

Caddo Parish

Lakeside Municipal Golf Course, 2200 Milam, Shreveport, 05000504.

East Feliciana Parish

1903 Clinton High School, 11050 Bank St., Clinton, 05000505. 1938 Clinton High School, 12525 Cedar, Clinton, 05000506.

Iberville Parish

Plaquemine Historic District, 57725 Court St., Plaquemine, 05000507.

MINNESOTA

Hennepin County

Chicago, Milwaukee and St. Paul Railroad Grade Separation, (Reinforced-Concrete Highway Bridges in Minnesota MPS), Parallel to 29th St. between Humboldt & 20th Aves. S., Minneapolis, 05000508.