

Notices

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Tuesday, May 17, 2005

This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

ADVISORY COUNCIL ON HISTORIC PRESERVATION

Notice of Meeting

AGENCY: Advisory Council on Historic Preservation.

ACTION: Notice of meeting.

SUMMARY: Notice is hereby given that the Advisory Council on Historic Preservation (ACHP) will met on Wednesday, May 18, 2005. The meeting will be held in the Calvert Room, Maryland State House, 1 State Circle, Annapolis, Maryland, beginning at 1:30 p.m.

The ACHP was established by the National Historic Preservation Act of 1966 (16 U.S.C. 470 *et seq.*) to advise the President and the Congress on matters relating to historic preservation and to comment upon Federal, federally assisted, and federally licensed undertakings having an effect upon properties listed in or eligible for inclusion in the National Register of Historic Places. The ACHP's members are the Architect of the Capitol; the Secretaries of the Interior, Agriculture, Defense, and Transportation; the Administrators of the Environmental Protection Agency and General Services Administration; the Chairman of the National Trust for Historic Preservation; the President of the National Conference of State Historic Preservation Officers; a Governor; a Mayor; a member of an Indian tribe; and eight non-Federal members appointed by the President.

The agenda for the meeting includes the following:

- I. Chairman's Welcome
- II. Swearing-In Ceremony
- III. Preserve America Community Recognition and Chairman's Award Presentation
- IV. Report of the Preservation Initiatives Committee
 - A. Heritage Tourism Initiative
 - B. Historic Preservation Tax Issue
 - C. National Heritage Areas Legislation

- V. Report of the Federal Agency Programs Committee
 - A. Review of Federal Agency Section 3 Reports
 - B. Base Realignment and Closure—Next Round and August 2005 ACHP Business Meeting
 - C. U.S. Forest Service Program Issues
 - D. Section 106 Case Update
- VI. Report of the Communications, Education, and Outreach Committee
 - A. Preserve America Presidential Awards for 2006
 - B. Chairman's Awards Database
 - C. Implementation of Congressional Communications Strategy
- VII. Report of the Native American Advisors
- VIII. Report of the Archeology Task Force
 - A. Discussion of Issues from Tuesday's Tour and Presentations
 - B. Schedule of Future Actions
- IX. Report of the Affordable Housing and Historic Preservation Task Force
- X. Preserve America Program Status Report
- XI. Chairman's Report
 - A. ACHP Alumni Foundation
 - B. Legislative Issues
 1. ACHP Reauthorization Legislation
 2. ACHP FY 2006 Appropriation
 - C. Native American Advisors
- XII. Executive Director's Report
- XIII. New Business
- XIV. Adjourn

Note: The meetings of the ACHP are open to the public. If you need special accommodations due to a disability, please contact the Advisory Council on Historic Preservation, 1100 Pennsylvania Avenue, NW., Room 809, Washington, DC 202-606-8503, at least seven (7) days prior to the meeting.

FOR FURTHER INFORMATION CONTACT: Additional information concerning the meeting is available from the Executive Director, Advisory Council on Historic Preservation, 1100 Pennsylvania Avenue, NW., #809, Washington, DC 2004.

Dated: May 11, 2005.

John M. Fowler

Executive Director.

[FR Doc. 05-9770 Filed 5-16-05; 8:45 am]

BILLING CODE 4310-10-M

DEPARTMENT OF AGRICULTURE

Submission for OMB Review; Comment Request

May 11, 2005.

The Department of Agriculture has submitted the following information collection requirement(s) to OMB for review and clearance under the

Paperwork Reduction Act of 1995, Pub. L. 104-13. Comments regarding (a) Whether the collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (b) the accuracy of the agency's estimate of burden including the validity of the methodology and assumptions used; (c) ways to enhance the quality, utility and clarity of the information to be collected; (d) ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology should be addressed to: Desk Officer for Agriculture, Office of Information and Regulatory Affairs, Office of Management and Budget (OMB), *OIRA_Submission@OMB.EOP.GOV* or fax (202) 395-5806 and to Departmental Clearance Office, USDA, OCIO, Mail Stop 7602, Washington, DC 20250-7602. Comments regarding these information collections are best assured of having their full effect if received within 30 days of this notification. Copies of the submission(s) may be obtained by calling (202) 720-8681.

An agency may not conduct or sponsor a collection of information unless the collection of information displays a currently valid OMB control number and the agency informs potential persons who are to respond to the collection of information that such persons are not required to respond to the collection of information unless it displays a currently valid OMB control number.

Agricultural Research Service

Title: Food Stamp Nutrition Connection Recipe Submission and Review Form.

OMB Control Number: 0518-NEW.

Summary of Collection: The National Agricultural Library's Food Stamp Nutrition Connection (FSNC) <http://www.nal.usda.gov/foodstamp/> resource system has developed an on-line recipe database, the Recipe Finder, as an added feature to the FSNC Web site to be launched in the fiscal year 2005. The purpose of the recipe data base is to provide our target audience, Food Stamp Program nutrition educators, with low-cost, easy to prepare, healthy recipes for classes and demonstrations

with Food Stamp Program participants. We rely on these same educators to submit their best recipes to us for review, analysis and posting in the database. Data collected using the "FSNC Recipe Review Form" will help identify the success or value of the nutrition education and budgeting tool with Food Stamp Program participants.

Need and Use of the Information: Food Stamp Program nutrition educators have the opportunity to submit recipes on-line saving the authors time while providing a fast and accurate vehicle in which to communicate with the authors. At the same time, submitted recipes will be reviewed for the purposes of ensuring that only high quality information remains in the database. The information will be collected electronically. If this collection was not conducted, it would inhibit the ability of the target audience to participate in a valuable resource that will assist them and in turn the Food Stamp Program participant.

Description of Respondents: Not-for Profit Institutions; Business or other for-profit; Federal Government, and State, local or tribal government.

Number of Respondents: 150.

Frequency of Responses: Reporting: Annually.

Total Burden Hours: 30.

Charlene Parker,

Departmental Information Collection Clearance Officer.

[FR Doc. 05-9742 Filed 5-16-05; 8:45 am]

BILLING CODE 3410-03-P

DEPARTMENT OF AGRICULTURE

Forest Service

Siskiyou County Resource Advisory Committee

AGENCY: Forest Service, USDA.

ACTION: Notice of meeting.

SUMMARY: The Siskiyou County Resource Advisory Committee will meet in Yreka, California, May 16, 2005. The meeting will include routine business, a discussion of larger scale projects, and the recommendation for implementation of submitted project proposals.

DATES: The meeting will be held May 16, 2005, from 4 p.m. until 7 p.m.

ADDRESSES: The meeting will be held at the Yreka High School Library, Preece Way, Yreka, California.

FOR FURTHER INFORMATION CONTACT: Bob Talley, RAC Coordinator, Klamath National Forest, (530) 841-4423 or electronically at rtalley@fs.fed.us.

SUPPLEMENTARY INFORMATION: The meeting is open to the public. Public comment opportunity will be provided and individuals will have the opportunity to address the Committee at that time.

Dated: May 6, 2005.

Michael P. Lee,

Deputy Forest Supervisor.

[FR Doc. 05-9454 Filed 5-16-05; 8:45 am]

BILLING CODE 3410-11-M

DEPARTMENT OF AGRICULTURE

Forest Service

Mendocino Resource Advisory Committee

AGENCY: Forest Service, USDA.

ACTION: Notice of meeting.

SUMMARY: The Mendocino County Resource Advisory Committee will meet May 20, 2005, (RAC) in Covelo, California. Agenda items to be covered include: (1) Approval of minutes, (2) Public Comment, (3) Sub-committees (4) Discussion—items of interest (5) Next agenda and meeting date.

DATES: The meeting will be held on May 20, 2005, from 9:30 a.m., until day trip is completed.

ADDRESSES: The meeting will be held on the Mendocino National Forest. We will travel the M1 Road for the day looking at various proposed projects along the way.

FOR FURTHER INFORMATION CONTACT:

Roberta Hurt, Committee Coordinator, USDA, Mendocino National Forest, Covelo Ranger District, 78150 Covelo Road, Covelo CA 95428 (707) 983-8503; e-mail rhurt@fs.fed.us.

SUPPLEMENTARY INFORMATION: The meeting is open to the public. Persons who wish to bring matters to the attention of the Committee may file written statements with the Committee staff by May 15, 2005. Public comment will have the opportunity to address the committee at the meeting.

Dated: May 6, 2005.

Blaine Baker,

Designated Federal Official.

[FR Doc. 05-9743 Filed 5-16-05; 8:45 am]

BILLING CODE 3410-11-M

DEPARTMENT OF COMMERCE

Office of the Secretary

Strengthening America's Communities Advisory Committee

AGENCY: Office of the Secretary, Department of Commerce.

ACTION: Notice of open meetings.

SUMMARY: The Strengthening America's Communities Advisory Committee (the "Committee") will convene public meetings on (i) Wednesday, June 1, 2005 to receive public comments on issues germane to the Committee's work and (ii) Thursday, June 2, 2005 to continue discussions on its high-level examination of key policy issues pertaining to the President's Strengthening America's Communities Initiative (the "Initiative").

DATES: Wednesday, June 1, 2005, beginning at 3 p.m. (EDT); and Thursday, June 2, 2005, beginning at 8:30 a.m. (EDT).

ADDRESSES: The meetings will take place at the Harborview Center, 300 Cleveland Street, Clearwater, Florida 33755.

FOR FURTHER INFORMATION CONTACT: Mr. Robert E. Olson, Designated Federal Officer of the Committee, Economic Development Administration, Department of Commerce, Room 7015, 1401 Constitution Avenue, NW., Washington, DC 20230; telephone (202) 482-4495; facsimile (202) 482-2838; e-mail: saci@eda.doc.gov. Please note that any correspondence sent by regular mail may be substantially delayed or suspended in delivery, since all regular mail sent to the Department of Commerce (the "Department") is subject to extensive security screening. For information about the Initiative, please visit the Department's Web site at <http://www.commerce.gov/SACI/index.htm>.

SUPPLEMENTARY INFORMATION: The meeting will be open to the public and seating will be available, but may be limited. Reservations are not accepted. Requests for sign language interpretation and other auxiliary aids must be transmitted by facsimile or e-mail to the contact person listed above no later than May 25, 2005.

The prospective agendas for the Committee meetings are as follows: June 1, 2005: Public Comment Period; and General Discussion of Committee Business; June 2, 2005: Call to Order; Opening Remarks; and Review and Discussion of Key Committee Issues.

Members of the public will have the opportunity to present oral comments to