Environment and Natural Resources Division, P.O. Box 7611, U.S. Department of Justice, Washington, DC 20044–7611, and should refer to *United States*, et al. v. *Kerr-McGee Chemical*, *LLC*, D.J. Ref. No. 90–11–2–07349/1.

The Consent Decree may be examined at: (1) The United States Environmental Protection Agency (Region 5), 77 West Jackson Boulevard, Chicago, Illinois 60604-3590; (2) the City of West Chicago Public Library, 118 W. Washington St., West Chicago, IL 60185; and (3) the Warrenville Public Library, 28W751 Stafford Place, Warrenville, IL 60555. During the public comment period, the Consent Decree may also be examined on the following Department of Justice Web site http:// www.usdoj.gov/enrd/open.html. A copy of the Consent Decree without Appendices may be obtained by mail from the Consent Decree Library, P.O. Box 7611, U.S. Department of Justice, Washington, DC 20044-7611, or by faxing or e-mailing a request to Tonia Fleetwood (tonia.fleetwood@usdoj.gov), fax number (202) 514-0097, phone confirmation number (202) 514-1547. In requesting a copy from the Consent Decree Library, please enclose a check on the amount of \$24.75 (25 cents per page reproduction cost) payable to the U.S. Treasury.

## William D. Brighton,

Assistant Section Chief, Environmental Enforcement Section, Environment and Natural Resources Division.

[FR Doc. 05–9441 Filed 5–11–05; 8:45 am] BILLING CODE 4410–15–M

#### **DEPARTMENT OF JUSTICE**

# Notice of Lodging of Consent Decree Under the Park System Resource Protection Act ("PSRPS")

Pursuant to 28 CFR 50.7, notice is hereby given that on May 5, 2005, a proposed Consent Decree in *Travelers* v. *Nudel and United States and United States* v. *Nudel and MV/GI Jack*, 04–20015–CIV–Cooke/Brown (S.D.Fl.), was lodged with the United States District Court for the Southern District of Florida.

In this action the United States sought to recover against Defendants Jack Nudel and M/V GI Jack costs for response and damage assessment and damages arising from the grounding of the M/V GI Jack in Biscayne National Park on November 12, 2001.

Under the Consent Decree, Defendant Nudel will perform primary restoration of seagrass damaged by the grounding and compensatory restoration of an area near the grounding site. Defendant Nudel will also pay the United States \$3,272.58 in reimbursement of the United States' damage assessment and response costs and \$7,000 toward the cost of National Park Service oversight of the restoration work.

The Department of Justice will receive for a period of fifteen (15) days from the date of this publication comments relating to the Consent Decree.

Comments should be addressed to the Assistant Attorney General,
Environment and Natural Resources Division, P.O. Box 7611, U.S.

Department of Justice, Washington, DC 20044–7611, and should refer to Travelers v. Nudel and United States and United States v. Nudel and M/V GI Jack, 04–20015–CIV–Cooke/Brown (S.D.Fl.), DOJ Ref. 90–11–2–08248.

The Consent Decree may be examined at the Office of the United States Attorney, Southern District of Florida, 99 NE. 4th Street, Civil Division, Suite 300, Miami, Florida 33132, and at the National Park Service, Environmental Quality Division, Environmental Response, Damage Assessment and Restoration Branch, 77 Forsyth Street, SW., Suite G-4, Atlanta, Georgia 30303. During the public comment period, the Consent Decree may also be examined on the following Department of Justice Web site http://www.usdoj.gov/enrd/ open.htm. A copy of the Consent Decree may also be obtained by mail from the Consent Decree Library, P.O. Box 7611, U.S. Department of Justice, Washington, DC 20044-7611 or by faxing or emailing a request to Tonia Fleetwood (tonia.fleetwood@usdoj.gov), fax no. (202) 514-0097, phone confirmation number (202) 514-1547. In requesting a copy from the Consent Decree Library, please refer to Travelers v. Nudel and United States and United States v. Nudel and M/V GI Jack, 04-20015-CIV-Cooke/Brown (S.D.Fl.), DOJ Ref. 90-11-2-08248, and enclose a check in the amount of \$7.25 (25 cents per page reproduction cost) payable to the U.S. Treasury.

#### W. Benjamin Fisherow,

Deputy Section Chief, Environmental Enforcement Section, Environment & Natural Resources Division.

[FR Doc. 05–9438 Filed 5–11–05; 8:45 am]
BILLING CODE 4410–15–M

#### **DEPARTMENT OF JUSTICE**

#### **Antitrust Division**

### Notice Pursuant to the National Cooperative Research and Production Act of 1993; ASTM International— Standards

Notice is hereby given that, on April 12, 2005, pursuant to section 6(a) of the National Cooperative Research and Production Act of 1993, 15 U.S.C. 4301 et seq. ("the Act"), ASTM International—Standards ("ASTM") has filed written notifications simultaneously with the Attorney General and the Federal Trade Commission disclosing additions or changes to its standards development activities. The notifications were filed for the purpose of extending the Act's provisions limiting the recovery of antitrust plaintiffs to actual damages under specified circumstances. Specifically, ASTM has provided an updated list of current, ongoing ASTM standards activities originating between January 2005 and April 2005, designated as Work Items. A complete listing of ASTM Work Items, along with a brief description of each, is available at http://www.astm.org.

On September 15, 2004, ASTM filed its original notification pursuant to section 6(a) of the Act. The Department of Justice published a notice in the **Federal Register** pursuant to Section 6(b) of the Act on November 10, 2004 (69 FR 65226). The last notification was filed on January 21, 2005. A notice was published in the **Federal Register** on February 11, 2005 (70 FR 7307).

For additional information, please contact: Thomas B. O'Brien, Jr., General Counsel, at ASTM International, 100 Barr Harbor Drive, West Conshohocken, PA 19428, telephone #610–832–9597, e-mail address tobrien@astm.org.

## Dorothy B. Fountain,

Deputy Director of Operations, Antitrust Division.

[FR Doc. 05–9527 Filed 5–11–05; 8:45 am] BILLING CODE 4410–11–M

# **DEPARTMENT OF JUSTICE**

# **Antitrust Division**

## Notice Pursuant to the National Cooperative Research and Production Act of 1993—Electronic Healthcare Network Accreditation Commission

Notice is hereby given that, on March 8, 2005, pursuant to section 6(a) of the National Cooperative Research and Production Act of 1993, 15 U.S.C. 4301 *et seq.* ("the Act"), Electronic