2005, fax the completed Logic Model information to the HUD number provided in the General Section; or

3. Applicants may continue to use the form fillable, savable form found in the application package.

Applicants are reminded that the Logic Model completed with their application is to be an Executive Summary of the activities, outputs, and outcomes in the application, not a long narrative or a repetition of the narratives provided elsewhere in the application. The training on the Logic Model emphasized the need to provide the key elements of the proposed program in the Logic Model form. The Logic Model training may be accessed from HUD's Web site at http://www.hud.gov/webcasts/archives/supernofa05.cfm.

Applicants are also advised that a Department of Education form was incorrectly included as part of the application packages on Grants.gov instead of the SF 424 Supplement, Ensuring Equal Opportunity for Applicants form listed in HUD program NOFAs. Applicants that wish to complete the SF 424 Supplement form should obtain a copy of the correct form from HUD's Web site at http:// www.hud.gov/offices/adm/grants/ nofa05/snofaforms.cfm. Applicants may use the Word format version of the form and submit as an attached file to the application, in accordance with the instructions in the General Section for saving Word format documents. In the alternative, applicants may use the PDF version of this form and either scan it and submit it as an attached file with the application or submit it by facsimile using the form HUD 96011 Facsimile Transmittal as described in the General Section instructions.

To assist applicants in preparing and submitting their application packages via Grants.gov, HUD encourages applicants to utilize the Frequently Asked Questions pages on the Grants.gov Web site and HUD's Web site. Frequently asked questions on the Grants.gov Web site can be found at <a href="http://grants.gov/ForApplicants#">http://grants.gov/ForApplicants#</a>. Look for Tips and Tools. Frequently asked questions can be found on the HUD Web site at: <a href="http://www.hud.gov/offices/adm/grants/egrants/grantsgovfaqs.pdf">http://www.hud.gov/offices/adm/grants/egrants/grantsgovfaqs.pdf</a>

Dated: May 5, 2005.

## Darlene Williams,

Deputy Assistant, Secretary for Administration.

[FR Doc. E5-2310 Filed 5-10-05; 8:45 am]

BILLING CODE 4210-27-P

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4826-N-04]

# Notice of Availability of Alternative Fuel Vehicle Reports

**AGENCY:** Office of the Assistant Secretary for Administration, HUD.

**ACTION:** Notice of availability of reports.

**SUMMARY:** Through this notice, HUD is making available on its Web site, a copy of HUD's Alternative Fuel Vehicles Report for Fiscal Year 2004 that was prepared in accordance with the Energy Policy Act of 1992.

### FOR FURTHER INFORMATION CONTACT:

Robert E. Byrd, Jr., Director, Facilities Management Division, Office of Administration, Department of Housing and Urban Development, 451 Seventh Street, SW., Washington, DC 20410—3000, at (202) 708—1955 (this is not a toll-free number). Persons with hearing or speech impairments may access these numbers through TTY by calling the toll-free Federal Information Relay Service number at (800) 877—8339.

SUPPLEMENTARY INFORMATION: The Energy Policy Act (42 U.S.C. 13201 et seq.) (the Act) establishes a comprehensive plan to achieve economic, energy and environmental benefits by promoting the use of alternative fuels. A major goal of the Act is to have the Federal government exercise leadership in the use of alternative fuel vehicles. To that end, the Act established alternative fuel vehicle purchasing requirements for the Federal fleets of government agencies, and requires Federal agencies to report on their compliance with the requirements of the Act. A copy of HUD's Alternative Fuel Vehicle Reports can be obtained via the World Wide Web at http://www.hud.gov/offices/ adm/reports/admreports.cfm.

Dated: May 6, 2005.

#### Aaron Santa Anna,

Assistant General Counsel for Regulations. [FR Doc. E5–2309 Filed 5–10–05; 8:45 am] BILLING CODE 4210–27–P

### **DEPARTMENT OF THE INTERIOR**

**Bureau of Land Management** 

### **DEPARTMENT OF AGRICULTURE**

#### **Forest Service**

[CA 668 05 1610 PG 083A1]

Santa Rosa and San Jacinto Mountains National Monument Call for Public Nominations for National Monument Advisory Committee

**AGENCIES:** Bureau of Land Management and U.S. Forest Service.

**ACTION:** Notice of correction.

**SUMMARY:** Bureau of Land Management and U.S. Forest service jointly published notice in the **Federal Register**, March 22, 2005, listing an incorrect expiration date.

## FOR FURTHER INFORMATION CONTACT:

Frank Mowry, Writer-Editor, (760) 251–4822.

Correction: In the **Federal Register** of March 22, 2005, in FR Doc. 05–5453, on page 14481, first column, correct the expiration date in paragraph two, it should read:

This notice is an open request for the public to submit nominations applications for the five (5) National Monument Advisory Committee (MAC) positions, which will be open with the expiration of current members' terms in July 2006.

Dated: April 11, 2005.

#### Gail Acheson,

BLM, Palm Springs Field Office Manager.

Dated: April 13, 2005.

### Laurie Rosenthal,

 $USFS, District\ Ranger.$ 

Dated: April 11, 2005.

## Danella George,

National Monument Manager. [FR Doc. 05–9380 Filed 5–10–05; 8:45 am]

[1 K Doc. 03–3300 1 Hed 3–10–03, 0.43 6

BILLING CODE 4310-40-P

## **DEPARTMENT OF THE INTERIOR**

## **National Park Service**

## National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before April 9, 2005.

Pursuant to section 60.13 of 36 CFR part 60 written comments concerning