

meetings are open to the public. Interested citizens are welcome to attend.

**FOR FURTHER INFORMATION CONTACT:**

Direct questions regarding this meeting to Paul Hart, Designated Federal Official, USDA, Wenatchee National Forest, 215 Melody Lane, Wenatchee, Washington 98801, (509) 664-9200.

Dated: May 2, 2005.

**James L. Boynton,**

*Forest Supervisor Okanogan and Wenatchee National Forests.*

[FR Doc. 05-9061 Filed 5-5-05; 8:45 am]

**BILLING CODE 3410-11-M**

**COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED**

**Procurement List; Proposed Additions**

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed Additions to Procurement List.

**SUMMARY:** The Committee is proposing to add to the Procurement List products and services to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

*Comments Must Be Received on or Before:* June 5, 2005.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202-3259.

**FOR FURTHER INFORMATION OR TO SUBMIT COMMENTS CONTACT:** Sheryl D. Kennerly, Telephone: (703) 603-7740, Fax: (703) 603-0655, or e-mail [SKennerly@jwod.gov](mailto:SKennerly@jwod.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 47(a) (2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions. If the Committee approves the proposed additions, the entities of the Federal Government identified in the notice for each product or service will be required to procure the products and services listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

**Regulatory Flexibility Act Certification**

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. If approved, the action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the products and services to the Government.

2. If approved, the action will result in authorizing small entities to furnish the products and services to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the products and services proposed for addition to the Procurement List.

Comments on this certification are invited. Commenters should identify the statement(s) underlying the certification on which they are providing additional information.

**End of Certification**

The following products and services are proposed for addition to Procurement List for production by the nonprofit agencies listed:

*Products*

*Product/NSN:* Accustamp.

7510-01-207-3959—Refill Ink (Blue);

7510-01-207-3960—Refill Ink (Blue);

7510-01-207-3961—Refill Ink (Black);

7520-01-207-4118—Top Secret (Red);

7520-01-207-4150—C.O.D. (Red);

7520-01-207-4151—2000 plus 6 band number Stamp S-226;

7520-01-207-4188—2000 plus R40 time stamp 12 hours—(Blue & Red);

7520-01-207-4190—Stamper 2000 6 Stamp Tray;

7520-01-207-4194—Copy (Blue);

7520-01-207-4196—Approved (Blue);

7520-01-207-4202—Entered (Blue);

7520-01-207-4204—Priority (Red);

7520-01-207-4205—Expedite (Red);

7520-01-207-4206—Special (Red);

7520-01-207-4207—Posted (Red);

7520-01-207-4209—File (Red);

7520-01-207-4211—Draft (Black);

7520-01-207-4212—Copy for your Information (Red);

7520-01-207-4213—Official (Red);

7520-01-207-4216—Urgent (Red);

7520-01-207-4222—Original (Blue);

7520-01-207-4228—Cancelled (Blue);

7520-01-207-4231—Received (Red);

7520-01-207-4242—Unclassified (Red).

*NPA:* The Arbor School, Houston, Texas.

*Contracting Activity:* GSA/Office Supplies & Paper Products Acquisition Center, New York, New York.

*Services*

*Service Type/Location:* Administrative Services, Anniston Army Depot, 7 Frankford Avenue, Bldg 221, Anniston, Alabama.

*NPA:* Opportunity Center Easter Seal Rehabilitation Facility, Anniston, Alabama.

*Contracting Activity:* Directorate of Contracting—Anniston Army Depot, Anniston, Alabama.

*Service Type/Location:* Custodial Services, VA Consolidated Mail Outpatient Pharmacy (VA MOP), 2962 South Longhorn Drive, Lancaster, Texas.

*NPA:* On Our Own Services, Inc., Houston, Texas.

*Contracting Activity:* VA—Medical Center—Dallas, Dallas, Texas.

*Service Type/Location:* Custodial Services, Veterans Primary Care Center, Sarasota, Florida.

*NPA:* Abilities, Inc. of Florida, Clearwater, Florida.

*Contracting Activity:* VISN 8, Sunshine Network, Bay Pines, Florida.

*Service Type/Location:* Grounds Maintenance, Basewide, Schriever AFB, Colorado.

*NPA:* Professional Contract Services, Inc., Austin, Texas.

*Contracting Activity:* USAF, 50 CONS/LGC, Schriever AFB, Colorado.

**G. John Heyer,**

*General Counsel.*

[FR Doc. 05-9102 Filed 5-5-05; 8:45 am]

**BILLING CODE 6353-01-P**

**COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED**

**Procurement List; Additions**

**AGENCY:** Committee for Purchase from People Who Are Blind or Severely Disabled.

**ACTION:** Additions to Procurement List.

**SUMMARY:** This action adds to the Procurement List products and services to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**EFFECTIVE DATE:** June 5, 2005.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia, 22202-3259.

**FOR FURTHER INFORMATION OR TO SUBMIT COMMENTS CONTACT:** Sheryl D. Kennerly, Telephone: (703) 603-7740, Fax: (703) 603-0655, or e-mail [SKennerly@jwod.gov](mailto:SKennerly@jwod.gov).

**SUPPLEMENTARY INFORMATION:** On March 11, 2005, the Committee for Purchase From People Who Are Blind or Severely Disabled published notice (70 FR 12179) of proposed additions to the Procurement List. After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the products and services and impact of the additions on the current or most recent contractors, the Committee has determined that the

products and services listed below are suitable for procurement by the Federal Government under 41 U.S.C. 46–48c and 41 CFR 51–2.4.

### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the products and services to the Government.

2. The action will result in authorizing small entities to furnish the products and services to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46–48c) in connection with the products and services proposed for addition to the Procurement List.

### End of Certification

Accordingly, the following products and services are added to the Procurement List:

#### Products

*Product/NSN:* Net, Cargo, Tiedown

1670–00–969–4103—Top Net

1670–00–996–2780—Side Net

*NPA:* TAC Industries, Inc., Springfield, Ohio.

*Contracting Activity:* Support Equipment &

Vehicle Contracting Division, Robins

AFB, Georgia.

#### Services

*Service Type/Location:* Custodial & Grounds Maintenance, Richard L. Roudebush VA Medical Center (At the following Locations), Basement, 2nd Floor, Outbuildings, Parking Garage 1481 W. Tenth Street, Indianapolis, Indiana, and Building 7, 2669 Cold Springs Road, Indianapolis, Indiana.

*NPA:* GW Commercial Services, Inc.,

Indianapolis, Indiana.

*Contracting Activity:* VA Medical Center, Indianapolis, Indiana.

This action does not affect current contracts awarded prior to the effective date of this addition or options that may be exercised under those contracts.

### G. John Heyer,

*General Counsel.*

[FR Doc. 05–9103 Filed 5–5–05; 8:45 am]

**BILLING CODE 6353–01–P**

## BROADCASTING BOARD OF GOVERNORS

### Meetings; Sunshine Act

**DATE AND TIME:** May 10, 2005, 1 p.m.–5:45 p.m.

**PLACE:** Cohen Building, 330 Independence Avenue, SW., Washington, DC 20237.

**CLOSED MEETING:** The members of the Broadcasting Board of Governors (BBG) will meet in closed session to review and discuss a number of issues relating to U.S. Government-funded non-military international broadcasting. They will address internal procedural, budgetary, and personnel issues, as well as sensitive foreign policy issues relating to potential options in the U.S. international broadcasting field. This meeting is closed because if open it likely would either disclose matters that would be properly classified to be kept secret in the interest of foreign policy under the appropriate executive order (5 U.S.C. 552b.(c)(1)) or would disclose information the premature disclosure of which would be likely to significantly frustrate implementation of a proposed agency action. (5 U.S.C. 552b.(c)(9)(B)) In addition, part of the discussion will relate solely to the internal personnel and organizational issues of the BBG or the International Broadcasting Bureau. (5 U.S.C. 552b.(c)(2) and (6)).

#### FOR FURTHER INFORMATION CONTACT:

Persons interested in obtaining more information should contact either Brenda Hardnett or Carol Booker at (202) 203–4545.

Dated: May 3, 2005.

**Carol Booker,**

*Legal Counsel.*

[FR Doc. 05–9207 Filed 5–4–05; 1:02 pm]

**BILLING CODE 8230–01–M**

## CHEMICAL SAFETY AND HAZARD INVESTIGATION BOARD

### Public Hearing: Combustible Dust Hazards

**AGENCY:** U.S. Chemical Safety and Hazard Investigation Board (CSB).

**ACTION:** Notice announcing Sunshine Act public hearing and requesting public comment and participation.

**SUMMARY:** The CSB is planning to hold a public hearing to solicit public input on its investigation of combustible dust hazards. This notice provides information regarding the CSB investigation, a request for comments on specific issues raised by the investigation, and the date, time,

location and format for the public hearing.

**DATES:** The Public Hearing will be held on Wednesday, June 22, 2005, beginning at 8:30 a.m. at the Horizon Ballroom, Ronald Reagan Building and International Trade Center, 1300 Pennsylvania Avenue, NW., Washington, DC. Meeting will end at 4:30 p.m.

*Pre-registration:* The event is open to the public and there is no fee for attendance. However, attendees are strongly encouraged to pre-register, to ensure adequate seating arrangements. Seating is limited to 90; those planning on attending are strongly urged to pre-register early. To pre-register, please e-mail your name and affiliation by June 10, 2005, to [dust@csb.gov](mailto:dust@csb.gov).

*Written Comments:* The public is encouraged to submit written comments. Individuals, organizations, businesses, or local, State or Federal government agencies may submit written comments on the questions to be addressed at the Public Hearing. Such comments must be filed on or before August 1, 2005. For further instructions on submitting comments, please see the “Form and Availability of Comments” section below.

*Verbal Comments:* The public is encouraged to present verbal comments at the Public Hearing. Those wishing to make verbal comments should pre-register by June 10th. To pre-register, send your name and a brief outline of your comments to the person listed in **ADDRESSES**. Verbal comments must be limited to 5 minutes.

**ADDRESSES:** Written comments and requests to provide oral comments at the Public Hearing should be submitted to: Ms. Angela S. Blair, P.E., U.S. Chemical Safety and Hazard Investigation Board, 2175 K Street, NW., Suite 400, Washington, DC 20037. Alternatively, they may be e-mailed to [dust@csb.gov](mailto:dust@csb.gov).

**FOR FURTHER INFORMATION CONTACT:** Angela Blair, Office of Investigations and Safety Programs, 202.261.3607 or e-mail at: [dust@csb.gov](mailto:dust@csb.gov). Detailed information on the hearing agenda and panelists will be posted soon at <http://www.csb.gov>.

#### SUPPLEMENTARY INFORMATION:

- A. Introduction
- B. Background
- C. CSB Hazard Investigation
- D. Investigation Objectives
- E. Request for Comments
- F. Form and Availability of Comments
- G. Registration Information
- H. Sunshine Act Notice

### A. Introduction

In 2003, the CSB investigated three accidents involving combustible dust