

# Notices

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This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Travel Plan Revision, Caribou-Targhee National Forest

**AGENCY:** Forest Service, USDA.

**ACTION:** Extension of the comment period on the Draft Environmental Impact Statement.

**SUMMARY:** On April 1, 2005 the Notice of Availability of the Draft EIS for the Caribou Travel Plan Revision was published in the *Federal Register* (70 FR 16815). Some interested parties have requested that the comment period be extended so they can provide more substantive comments. The Forest Supervisor has agreed to extend the comment period on the Draft EIS for an additional 11 days.

**DATES:** Comments on the Draft EIS will be accepted through May 27, 2005.

**ADDRESSES:** Send correspondence to Deb Tiller, Caribou Travel Plan Revision, Caribou-Targhee National Forest, 1405 Hollipark Drive, Idaho Falls, Idaho 83401.

**FOR FURTHER INFORMATION CONTACT:** Deb Tiller, Team Leader or Jerry Reese, Forest Supervisor, Caribou-Targhee National Forest, Telephone: (208) 524-7500.

Dated: April 26, 2005.

**Carol Lyle,**

*Branch Chief, Caribou-Targhee National Forest, Intermountain Region, USDA Forest Service.*

[FR Doc. 05-8649 Filed 5-2-05; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Hood/Willamette Resource Advisory Committee (RAC)

**AGENCY:** Forest Service, USDA.

**ACTION:** Action of meeting.

**SUMMARY:** The Hood/Willamette Resource Advisory Committee (RAC) will meet on Wednesday, May 25, 2005. The meeting is scheduled to begin at 11 a.m. and will conclude at approximately 4 p.m. The meeting will be held at Hood River Ranger District office; 6780 Highway 35; Mt. Hood-Parkdale, Oregon; (541) 352-6002. The tentative agenda includes: (1) Introductions and orientation of new members; (2) Election of chairperson; (3) Decision on overhead rate for 2006 projects; (4) Presentation of 2006 Projects; (5) Public Forum; and (6) Report on National Conference and Workshop. The Public Forum is tentatively scheduled to begin at 2 p.m. Time allotted for individual presentations will be limited to 3-4 minutes. Written comments are encouraged, particularly if the material cannot be presented within the time limits for the Public Forum. Written comments may be submitted prior to the May 25th meeting by sending them to Designated Federal Official Donna Short at the address given below. A field trip to visit Title II projects is scheduled for the next day, Thursday, May 26, 2005, starting at the same location. The field trip will start at 8 a.m.

**FOR FURTHER INFORMATION CONTACT:** For more information regarding this meeting, contact Designated Federal Official Donna Short; Willamette National Forest; 211 E. 7th St.; Eugene, Oregon 97440; (541) 225-6470.

Dated: April 26, 2005.

**Dallas J. Emch,**

*Forest Supervisor.*

[FR Doc. 05-8753 Filed 5-2-05; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Grain Inspection, Packers and Stockyards Administration

[05-CA-S]

#### Designation for the California Area

**AGENCY:** Grain Inspection, Packers and Stockyards Administration, USDA.

**ACTION:** Notice.

**SUMMARY:** Grain Inspection, Packers and Stockyards Administration (GIPSA) announces designation of California Agri Inspection Co., Ltd. (California

Agri); and Farwell Commodity and Grain Services, Inc. (Farwell Southwest), to provide official services under the United States Grain Standards Act, as amended (Act).

**DATES:** *Effective Dates:* May 16, 2005, for Farwell Southwest, and June 1, 2005, for California Agri.

**ADDRESSES:** USDA, GIPSA, Janet M. Hart, Chief, Review Branch, Compliance Division, STOP 3604, Room 1647-S, 1400 Independence Avenue, SW., Washington, DC 20250-3604.

**FOR FURTHER INFORMATION CONTACT:** Janet M. Hart at 202-720-8525, e-mail [Janet.M.Hart@usda.gov](mailto:Janet.M.Hart@usda.gov).

**SUPPLEMENTARY INFORMATION:** This action has been reviewed and determined not to be a rule or regulation as defined in Executive Order 12866 and Departmental Regulation 1512-1; therefore, the Executive Order and Departmental Regulation do not apply to this action.

In the January 18, 2005, *Federal Register* (70 FR 2844), GIPSA asked persons interested in providing official services in the State of California to submit an application for designation. Applications were due by February 17, 2005.

There were four applicants for the State of California: Farwell Commodity and Grain Services, Inc. (Farwell Southwest) an official agency designated effective April 1, 2005; a company proposing to do business as California Agri Inspection Co., Ltd. (California Agri) with the parent company of Overseas Merchandise Inspection Co., Ltd.; California Grain Inspection Services (California Grain), a partnership owned by Robert Chavez and Tim A. Walters; and Imperial Grain Inspection Service (Imperial) a partnership owned by Tim A. Walters and Debra J. Walters. Each applied for designation to provide official services in all or part of the entire area named in the January 18, 2005, *Federal Register*.

GIPSA asked for comments on Farwell Southwest, California Agri, California Grain, and Imperial, in the March 10, 2005, *Federal Register* (70 FR 11933) and specified the geographic areas for which they had applied for designation. Imperial subsequently withdrew their application for designation.

Comments were due by April 11, 2005. GIPSA received six comments

supporting the designation of California Grain, three comments supporting the designation of California Agri, and two comments supporting the designation of Imperial by the closing date.

GIPSA evaluated all available information regarding the designation criteria in section 7(f)(1)(A) of the Act and, according to section 7(f)(1)(B), determined that Farwell Southwest and California Agri are better able to provide official services in the portions of the geographic area specified below. The geographic area specified in this document includes additional area for which Farwell Southwest and California Agri applied, as both applicants indicated they would be willing to accept more or less area in order to provide needed services to all requestors, and it was GIPSA's desire to designate the entire State.

Effective May 16, 2005, and terminating March 31, 2008, concurrent with their present designation, Farwell Southwest is designated, pursuant to section (7)(2) of the Act, for the following geographic area:

Bounded on the north by the northern San Luis Obispo, Kings, Fresno, Merced, Madera, and Inyo County lines east to the California State line;

Bounded on the east by the eastern California State line south to the southern California State line;

Bounded on the south by the southern California State line west to the western California State line;

Bounded on the west by the western California State line north to the northern San Luis Obispo County line, excluding those export port locations served by GIPSA.

Interested persons may obtain official services by calling Farwell Southwest's headquarters in Casa Grande, Arizona, at telephone number 520-421-1027.

Effective June 1, 2005, and terminating December 31, 2006, California Agri is designated, pursuant to section (7)(2) of the Act, in the following geographic area:

Bounded on the north by the California State line east to the eastern California State line;

Bounded on the east by the eastern California State line south to the southern Mono County line;

Bounded on the south by the southern Mono, Tuolumne, Mariposa, Stanislaus, Santa Clara, San Benito, and Monterey County lines west to the western California State line;

Bounded on the west by the western California State line north to the northern California State line, excluding

those export port locations served by GIPSA.

Interested persons may obtain official services by calling California Agri's headquarters in West Sacramento, California, at telephone number 916-375-5809.

**Authority:** Pub. L. 94-582, 90 Stat. 2867, as amended (7 U.S.C. 71 *et seq.*).

**David Orr,**

*Acting Administrator, Grain Inspection, Packers and Stockyards Administration.*

[FR Doc. 05-8814 Filed 5-2-05; 8:45 am]

**BILLING CODE 3410-EN-P**

**DEPARTMENT OF COMMERCE**

**Economic Development Administration**

**Notice of Petitions by Producing Firms for Determination of Eligibility To Apply for Trade Adjustment Assistance**

**AGENCY:** Economic Development Administration (EDA).

**ACTION:** Notice and request for comments.

Petitions have been accepted for filing on the dates indicated from the firms listed below.

**LIST OF PETITION ACTION BY TRADE ADJUSTMENT ASSISTANCE FOR PERIOD MARCH 26, 2005-APRIL 27, 2005**

Firm name	Address	Date petition accepted	Product
American Injection Molding Co., Inc .....	121 Nixon Street, Cascade, IA 52033 ..	04/06/2005	Injection molded plastic components.
Growers Co-Operative Grape Co., Inc ..	112 North Portage Street, Westfield, NY 14787.	04/06/2005	Concord grape juice concentrate.
Isabella Foods, Inc .....	1133 Barranca Drive, El Paso, TX 79935.	04/06/2005	Frozen pastries.
Millwork Engineering and Crafts, Inc., dba The Craft Room and A Gift for the Home.	584 West Girard Road, Union City, MI 49094.	04/06/2005	Pictures, designs, photographs, and plaques for framing and mounting, and wooden frames for art work, pictures and photographs.
Misty Fjord Seafood, Inc .....	125 Main Street, Ketchikan, AK 99901	04/06/2005	Crab.
Mold Threads, Inc .....	21 West End Avenue, Branford, CT 05405.	04/06/2005	Injection molds and injection molded parts.
Haldex Brake Corporation .....	10930 North Pomona Avenue, Kansas City, MO 64153.	04/12/2005	Brake actuators.
Scan Pac Manufacturing, Inc .....	N 84 W 13510 Leon Road, Menomonee Falls, WI 53051.	04/12/2005	Non-asbestos friction material of rubber, zinc, fiberglass, and/or plastic molded into clutch components, and woven friction material of nylon cotton, and glass.
D8, Inc .....	1293 East Freeze Road, Potlatch, ID 83855.	04/13/2005	Molds.
Hamel Manufacturing .....	2815 River Road Drive, Waterloo, NE 68069.	04/15/2005	Mechanical appliances for projecting, dispersing or spraying liquids or powders.
Industrial Modification & Repair .....	4067 Hardwick Street, Lakewood, CA 90714.	04/15/2005	Aircraft parts.
Norton Sound Economic Development Corporation dba Norton Sound Seafood Products.	420 L Street, Anchorage, AK 99501 .....	04/27/2005	Crabs.