

**DEPARTMENT OF DEFENSE****Office of the Secretary****Notice of the Defense Task Force on Sexual Harassment and Violence at the Military Service Academies—Open Meeting**

**AGENCY:** Department of Defense.

**ACTION:** Amended notice; notice of the Defense Task Force on Sexual Harassment and Violence at the Military Service Academies—open meeting.

**SUMMARY:** Pursuant to the Federal Advisory Committee Act (FACA), Public Law 96-463, notice is hereby given that the Defense Task Force on Sexual Harassment and Violence at the Military Service Academies will hold an open meeting at Loews Annapolis Hotel, 126 West Street, Annapolis, MD 21401, on May 3, 2005 from 8:30 a.m. to 11 a.m. instead of 8:30 a.m. to 11:30 a.m.

**Purpose:** The Task Force will meet on May 3, 2005, from 8:30 a.m. until 11 a.m., and this session will be open to the public, subject to the availability of space. In keeping with the spirit of the Federal Advisory Committee Act, it is the desire of the Task Force to provide the public with an opportunity to make comment regarding the current work of the Task Force. The first hour of the meeting will be designated for public comment. The Superintendent of the U.S. Naval Academy will also be provided the opportunity to update the Task Force on the U.S. Naval Academy's response to sexual harassment and assault. The Task Force will deliberate, as necessary, based upon the information provided by Academy representatives or members of the public who make comment. Any interested citizens are encouraged to attend.

**DATES:** May 3, 2005: 8:30 a.m.–11 a.m.

**Location:** Loews Annapolis Hotel, 126 West Street, Annapolis, Maryland 21401.

**FOR FURTHER INFORMATION CONTACT:** Any member of the public wishing further information concerning this meeting or wishing to submit comments must contact: Mr. William Harkey, Public Affairs Officer, Task Force on Sexual Harassment and Violence at the Military Service Academies, 2850 Eisenhower Ave, Suite 100, Alexandria, Virginia 22314. Telephone: (703) 325-6640. DSN# 221-6640. Fax: (703) 325-6710/6711. *william.harkey.CTR@wso.whs.mil*.

Interested persons may submit a written statement for consideration by the Task Force and make an oral presentation of such. Persons desiring to make an oral presentation or submit a

written statement to the Task Force must notify the point of contact listed above no later than 5 p.m., April 27, 2005. Oral presentations by members of the public will be permitted only on May 3, 2005, from 8:30 a.m. until 9:30 a.m. before the full Task Force. Presentations will be limited to ten minutes each. Number of oral presentations to be made will depend on the number of requests received from members of the public and the time allotted. Each person desiring to make an oral presentation must provide the point of contact listed above with one (1) written copy of the presentation by 5 p.m., April 27, 2005 and bring 15 written copies of any material that is intended for distribution at the meeting. Persons submitting a written statement must submit 15 written copies of the statement to the Task Force staff by 5 p.m. on April 27, 2005.

**General Information:** Additional information concerning the Defense Task Force on Sexual Harassment and Violence at The Military Service Academies, its structure, function, and composition, may be found on the DTFSH and VTMA Web site (<http://www.dtic.mil/dtfs>).

Dated: April 27, 2005.

**Jeannette Owings-Ballard,**

*OSD Federal Register Liaison Officer,  
Department of Defense.*

[FR Doc. 05-8807 Filed 4-28-05; 2:17 pm]

**BILLING CODE 5001-06-P**

**DEPARTMENT OF DEFENSE****Department of the Army; Corps of Engineers****Notice of Intent To Prepare a Joint Environmental Impact Statement and Environmental Impact Report for Lower American River Common Features Project, Mayhew Levee Raise**

**AGENCY:** Department of the Army, U.S. Army Corps of Engineers, DoD.

**ACTION:** Notice of intent.

**SUMMARY:** The action being taken is an Environmental Impact Statement/Environmental Impact Report (EIS/EIR) to address potential improvements to the existing flood management systems along the American River. This portion of the Lower American River Common Features project is located in Sacramento County. The Corps of Engineers is in the process of completing slurry wall work on approximately 26 miles of levee along the American River. In 1996, Congress authorized the raising of levees along the American River in the Mayhew

Drain area under the American River Common Features project. Subsequently, section 366 of the Water Resources Development Act of 1999 authorized the raising of the left bank of the non-Federal levee upstream of the Mayhew Drain for a distance of 4,300 feet and the installation of gates to the existing Mayhew Drain culvert.

**DATES:** A public meeting will be held on May 23, 2005, from 6 p.m. to 8 p.m., Sacramento, CA.

**ADDRESSES:** Send written comments and suggestions concerning this study to Ms. Elizabeth Holland, U.S. Army Corps of Engineers, Sacramento District, Attn: Planning Division (CESPK-PD-R), 1325 J Street, Sacramento, CA 95814.

Requests to be placed on the mailing list should also be sent to this address. The public meeting address is O.W.

Erlewine School, 2441 Stansberry Way, Sacramento, CA 95826-2120.

**FOR FURTHER INFORMATION CONTACT:** Ms. Elizabeth Holland, e-mail at *Elizabeth.g.Holland@usace.army.mil*, telephone (916) 557-6763 or fax (916) 557-7856.

**SUPPLEMENTARY INFORMATION:**

**1. Proposed Action:** The Corps of Engineers, the State of California, and the Sacramento Area Flood Control Agency are conducting a study on the American River flood control system. The study focuses on ways to improve flood protection to the city of Sacramento, including raising the levees along the river in the Mayhew Drain area.

**2. Alternatives:** The draft EIS/EIR will address an array of alternatives. Alternatives analyzed during the investigation will include no action, a full levee with a 3:1 slope, a levee with a 3:1 slope and partial floodwall, and a levee with a 2:1 slope and partial floodwall.

**3. Scoping Process:** a. The project study plan provides for a scoping meeting to be held in May 2005 (*see DATES & ADDRESSES*). The Corps has initiated a process to involve concerned individuals, and local, State, and Federal agencies.

b. Significant issues to be analyzed in depth in the draft EIS/EIR include adverse effects on vegetation and wildlife resources, special-status species, esthetics, cultural resources, recreation, land use, air quality, and cumulative effects of related projects in the study area.

c. The Corps will consult with the State Historic Preservation Officer to comply with the National Historic Preservation Act, and the U.S. Fish and Wildlife Service to provide a Fish and

Wildlife Coordination Act Report as an appendix to the draft EIS/EIR.

d. A 45-day public review period will be provided for individuals and agencies to review and comment on the draft EIS/EIR. All interested parties are encouraged to respond to this notice and provide a current address if they wish to be notified of the draft EIS/EIR circulation.

4. *Availability:* The draft EIS/EIR is scheduled to be available for public review and comment late in calendar year 2005.

Dated: April 20, 2005.

**Mark W. Connelly,**

*Lt. Colonel, Corps of Engineers, Deputy District Engineer.*

[FR Doc. 05-8666 Filed 4-29-05; 8:45 am]

**BILLING CODE 3710-EZ-P**

## DEPARTMENT OF ENERGY

### Environmental Management Site-Specific Advisory Board, Fernald

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EMSSAB), Fernald. The Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) requires that public notice of this meeting be announced in the **Federal Register**.

**DATES:** Saturday, May 14, 2005; 8:30 a.m.–12 p.m.

**ADDRESSES:** Ross Township Firehouse, 2565 Cincinnati-Brookville Road, Ross Township, Ohio 45061.

**FOR FURTHER INFORMATION CONTACT:** Doug Sarno, The Perspectives Group, Inc., 1055 North Fairfax Street, Suite 204, Alexandria, VA 22314, at (703) 837-1197, or e-mail; [djsarno@theperspectivesgroup.com](mailto:djsarno@theperspectivesgroup.com).

**SUPPLEMENTARY INFORMATION:** *Purpose of the Board:* The purpose of the Board is to make recommendations to DOE in the areas of environmental restoration, waste management, and related activities.

#### *Tentative Agenda*

8:30 a.m. Call to Order

8:35 a.m. Updates and

Announcements

—Projects Updates

—Ex-Officio Updates

—Silos Projects Status

—Site Transition Update

9:15 a.m. Review Legacy Management and Institutional Controls Plan

10 a.m. Break

10:15 a.m. Public Participation during Site Transition

11 a.m. Educators' Roundtable Debrief

11:20 a.m. Site-Specific Advisory

Board Chairs' Meeting Debrief

11:40 a.m. Review Fernald Citizens'

Advisory Board Meeting Schedule

11:50 a.m. Public Comment

12 p.m. Adjourn

*Public Participation:* The meeting is open to the public. Written statements may be filed with the Board chair either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact the Board chair at the address or telephone number listed below.

Requests must be received five days prior to the meeting and reasonable provisions will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Individuals wishing to make public comment will be provided a maximum of five minutes to present their comments. This **Federal Register** notice is being published less than 15 days prior to the meeting date due to programmatic issues that had to be resolved prior to the meeting date.

*Minutes:* The minutes of this meeting will be available for public review and copying at the Department of Energy's Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, SW., Washington, DC, 20585 between 9 a.m. and 4 p.m., Monday–Friday, except Federal holidays. Minutes will also be available by writing to the Fernald Citizens' Advisory Board, Phoenix Environmental Corporation, MS-76, Post Office Box 538704, Cincinnati, OH 43253-8704, or by calling the Advisory Board at (513) 648-6478.

Issued at Washington, DC, on April 27, 2005.

**Rachel M. Samuel,**

*Deputy Advisory Committee Management Officer.*

[FR Doc. 05-8678 Filed 4-29-05; 8:45 am]

**BILLING CODE 6450-01-P**

## DEPARTMENT OF ENERGY

### Environmental Management Site-Specific Advisory Board, Paducah

**AGENCY:** Department of Energy (DOE).

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EMSSAB), Paducah. The Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) requires that public

notice of this meeting be announced in the **Federal Register**.

**DATES:** Thursday, May 19, 2005, 5:30 p.m.–9:30 p.m.

**ADDRESSES:** 111 Memorial Drive, Barkley Centre, Paducah, Kentucky 42001.

**FOR FURTHER INFORMATION CONTACT:** William E. Murphie, Deputy Designated Federal Officer, Department of Energy Portsmouth/Paducah Project Office, 1017 Majestic Drive, Suite 200, Lexington, Kentucky 40513, (859) 219-4001.

**SUPPLEMENTARY INFORMATION:** *Purpose of the Board:* The purpose of the Board is to make recommendations to DOE in the areas of environmental restoration, waste management and related activities.

#### **Tentative Agenda**

5:30 p.m. Informal Discussion

6 p.m. Call to Order, Introductions, Review of Agenda, Approval of April Minutes

6:05 p.m. Deputy Designated Federal Officer's Comments

6:25 p.m. Federal Coordinator's Comments

6:30 p.m. Ex-officios' Comments

6:40 p.m. Public Comments and Questions

6:50 p.m. Task Forces/Presentations

- Waste Disposition Taskforce

- Scrap Metal Project Overview

- DOE Materials Storage Area Project Overview

- Water Quality Task Force

- Long Range Strategy/Stewardship Task Force

- Community Outreach Task Force

- Website Update

7:50 p.m. Public Comments and Questions

8 p.m. Break

8:10 p.m. Administrative Issues

- Review of Workplan

- Review of Next Agenda

8:20 p.m. Review of Action Items

8:25 p.m. Subcommittee Reports

- Executive Committee

8:40 p.m. Final Comments

9:30 p.m. Adjourn

*Public Participation:* The meeting is open to the public. Written statements may be filed with the Board either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact David Dollins at the address listed below or by telephone at (270) 441-6819. Requests must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Individuals wishing to make public comment will be provided a maximum of five minutes to present their comments.

*Minutes:* The minutes of this meeting will be available for public review and