

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the product to the Government.

2. The action will result in authorizing small entities to furnish the product to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the product proposed for addition to the Procurement List.

#### End of Certification

Accordingly, the following product is added to the Procurement List:

#### Product

*Product/NSN:* Can, Friction Top.

8110-00-178-8289 (Round, 1/2 pint cap),

8110-00-178-8290 (Round, 1 pint cap).

*NPA:* East Texas Lighthouse for the Blind, Tyler, Texas.

*Contracting Activity:* Defense Supply Center Philadelphia, Philadelphia, Pennsylvania.

#### Deletions

On February 25, 2005, the Committee for Purchase From People Who Are Blind or Severely Disabled published notice (70 FR 9269) of proposed deletions to the Procurement List. After consideration of the relevant matter presented, the Committee has determined that the services listed below are no longer suitable for procurement by the Federal Government under 41 U.S.C. 46-48c and 41 CFR 51-2.4.

#### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action may result in additional reporting, recordkeeping or other compliance requirements for small entities.

2. The action may result in authorizing small entities to furnish the services to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the services deleted from the Procurement List.

#### End of Certification

Accordingly, the following services are deleted from the Procurement List:

#### Services

*Service Type/Location:* Janitorial/Custodial, Internal Revenue Service, Pendleton

Trade Center, Indianapolis, Indiana.

*NPA:* GW Commercial Services, Inc.,

Indianapolis, Indiana.

*Contracting Activity:* GSA, PBS.

*Service Type/Location:* Janitorial/Custodial,

Iowa Air National Guard, 185th Air

National Guard Base, Sioux City, Iowa.

*NPA:* Goodwill Community Rehabilitation Services, Inc., Sioux City, Iowa.

*Contracting Activity:* Department of the Air Force.

*Service Type/Location:* Janitorial/Custodial, Paul B. Dunbar Building, Cincinnati, Ohio.

*NPA:* Ohio Valley Goodwill Industries Rehabilitation Center, Inc., Cincinnati, Ohio.

*Contracting Activity:* General Services Administration.

*Service Type/Location:* Sorting of Aperture

Cards, EDCARS System Management

Office, Wright-Patterson AFB, Ohio.

*NPA:* Clark County Board of Mental

Retardation & Developmental

Disabilities, Springfield, OH.

*Contracting Activity:* Department of the Air Force.

**Sheryl D. Kennerly,**

*Director, Information Management.*

[FR Doc. E5-1916 Filed 4-21-05; 8:45 am]

**BILLING CODE 6353-01-P**

### COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

#### Procurement List; Proposed Additions And Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled

**ACTION:** Proposed additions to and deletions from Procurement List.

**SUMMARY:** The Committee is proposing to add to the Procurement List services to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and to delete products previously furnished by such agencies.

**DATES:** Comments must be received on or before: May 22, 2005.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia, 22202-3259.

**FOR FURTHER INFORMATION CONTACT:** Sheryl D. Kennerly, telephone: (703) 603-7740, Fax: (703) 603-0655, or e-mail [SKennerly@jwod.gov](mailto:SKennerly@jwod.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 47(a) (2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

#### Additions

If the Committee approves the proposed additions, the entities of the Federal Government identified in this notice for each service will be required to procure the services listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

#### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. If approved, the action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the services to the Government.

2. If approved, the action will result in authorizing small entities to furnish the services to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the services proposed for addition to the Procurement List.

Comments on this certification are invited. Commenters should identify the statement(s) underlying the certification on which they are providing additional information.

#### End of Certification

The following services are proposed for addition to Procurement List for production by the nonprofit agencies listed:

#### Services

*Service Type/Location:* Custodial Services, Postwide, Fort Knox, Kentucky.

*NPA:* Lakeview Center, Inc., Pensacola, Florida.

*Contracting Activity:* Directorate of Contracting, Fort Knox, Kentucky.

*Service Type/Location:* Custodial Services, West Point Elementary School, West

Point Academy, West Point, New York.

*NPA:* Occupations, Inc., Middletown, New York.

*Contracting Activity:* Directorate of Contracting, West Point, New York.

*Service Type/Location:* Food Service Attendant, U.S. Coast Guard Marine Safety Office/Group Portland, Portland, Oregon.

*NPA:* DePaul Industries, Portland, Oregon.

*Contracting Activity:* U.S. Coast Guard-Alameda, Alameda, California.

#### Deletions

#### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities.

The major factors considered for this certification were:

1. If approved, the action may result in additional reporting, recordkeeping or other compliance requirements for small entities.

2. If approved, the action may result in authorizing small entities to furnish the products to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the products proposed for deletion from the Procurement List.

#### *End of Certification*

The following products are proposed for deletion from the Procurement List:

#### *Products*

*Product/NSN:* Cup, Disposable.

7350-00-761-7467 (6 oz),  
7350-00-914-5088 (10 oz),  
7350-00-914-5089 (8 oz).

*NPA:* The Oklahoma League for the Blind, Oklahoma City, Oklahoma.

*Contracting Activity:* GSA, Southwest Supply Center, Fort Worth, Texas.

*Product/NSN:* Cup, Disposable (Foam Plastic).

7350-00-082-5741 (8 oz),  
7350-00-145-6126 (16 oz),  
7350-00-721-9003 (6 oz),  
7350-00-926-1661 (10 oz).

*NPA:* The Oklahoma League for the Blind, Oklahoma City, Oklahoma.

*Contracting Activity:* GSA, Southwest Supply Center, Fort Worth, Texas.

*Product/NSN:* Lid, Plastic (Foam Cup).

7350-01-485-7092 (6 oz),  
7350-01-485-7093 (10 oz),  
7350-01-485-7094 (8 oz),  
7350-01-485-7889 (16 oz).

*NPA:* The Oklahoma League for the Blind, Oklahoma City, Oklahoma.

*Contracting Activity:* GSA, Southwest Supply Center, Fort Worth, Texas.

**Sheryl D. Kennerly,**

*Director, Information Management.*

[FR Doc. E5-1917 Filed 4-21-05; 8:45 am]

**BILLING CODE 6353-01-P**

### **COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED**

#### **Reversal of Suspension**

In the document appearing on page 15287, FR Doc. 05-5961, in the issue of March 25, 2005, in the first column, the Committee published an effective date of April 24, 2005, for addition of the Base Supply Center & Individual Equipment Element, Hill Air Force Base, Utah to the Procurement List. In the document appearing on page 17970, FR Doc. E5-1623, in the issue of April 8, 2005, in the first column, the Committee published the suspension of

the effective date of April 24, 2005, for addition of the Base Supply Center & Individual Equipment Element, Hill Air Force Base, Utah to the Procurement List. This effective date was suspended until further notice. The Committee has decided to reinstate the original effective date. Accordingly, this Procurement List addition will be effective on April 24, 2005.

**Sheryl D. Kennerly,**

*Director, Information Management.*

[FR Doc. E5-1923 Filed 4-21-05; 8:45 am]

**BILLING CODE 6353-01-P**

### **DEPARTMENT OF COMMERCE**

#### **Submission for OMB Review; Comment Request**

DOC has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. chapter 35).

*Agency:* U.S. Census Bureau.

*Title:* Government Finance Forms.

*Form Number(s):* F-5, F-11, F-12, F-13, F-25, F-28, F-29, F-32, F-42.

*Agency Approval Number:* 0607-0585.

*Type of Request:* Revision of a currently approved collection.

*Burden:* 31,787 hours.

*Number of Respondents:* 10,159.

*Avg Hours per Response:* 3 hours and 7 minutes.

*Needs and Uses:* The U.S. Census Bureau requests continued OMB authorization for the forms necessary to carry out the information collection associated with both the Annual Survey of State and Local Government Finance and the finance phase of the quinquennial census of governments. In both the census and annual surveys, equivalent data are collected, except for the F-11 and F-12 public employee-retirement system forms. For these forms, in the Census year, an additional organizational and system coverage section is included.

The Census Bureau incorporates the data collected on these forms into its governmental finance program. This program has facilitated the dissemination of comprehensive and comparable governmental finance statistics since 1902. This program is the only known comprehensive source of state and local government finance data collected on a nationwide scale using uniform definitions, concepts, and procedures. Governmental finance statistics are widely used by Federal, state, and local legislators, policy

makers, administrators, analysts, economists, and researchers to follow the changing characteristics of the government sector of the economy. Journalists, teachers, and students rely on these data as well.

The Census Bureau provides its governmental finance data annually to the Bureau of Economic Analysis (BEA) for use in measuring and developing estimates of the government sector of the economy in its National Income and Product Accounts. The Census Bureau also provides these data to the Federal Reserve Board for constructing its Flow of Funds Accounts.

*Affected Public:* State, local or Tribal governments.

*Frequency:* Annually and quinquennially.

*Respondent's Obligation:* Voluntary.

*Legal Authority:* Title 13, section 161, of the United States Code requires the Secretary of Commerce to conduct a census of governments every fifth year. Section 182 allows the Secretary to conduct annual surveys in other years.

*OMB Desk Officer:* Susan Schechter, (202) 395-5103.

Copies of the above information collection proposal can be obtained by calling or writing Diana Hynek, Departmental Paperwork Clearance Officer, (202) 482-0266, Department of Commerce, room 6625, 14th and Constitution Avenue, NW., Washington, DC 20230 (or via the Internet at [dhynek@doc.gov](mailto:dhynek@doc.gov)).

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to Susan Schechter, OMB Desk Officer either by fax (202-395-7245) or e-mail ([susan\\_schechter@omb.eop.gov](mailto:susan_schechter@omb.eop.gov)).

Dated: April 19, 2005.

**Madeleine Clayton,**

*Management Analyst, Office of the Chief Information Officer.*

[FR Doc. 05-8116 Filed 4-21-05; 8:45 am]

**BILLING CODE 3510-07-P**

### **DEPARTMENT OF COMMERCE**

#### **Census Bureau**

#### **Annual Retail Trade Survey**

**ACTION:** Proposed collection; comment request.

**SUMMARY:** The Department of Commerce, as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to take this opportunity to comment on proposed and/or continuing information